

# ST HILDA'S ASHFORD



**THE SECOND SUNDAY AFTER TRINITY**

**10AM 14<sup>TH</sup> JUNE 2026**

The Sunday service is livestreamed and can be viewed later our Facebook page  
[https://www.facebook.com/StHildaAshford/live\\_videos](https://www.facebook.com/StHildaAshford/live_videos)  
or see: <https://www.youtube.com/@sthildachurch8263>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a toddler's corner in the north aisle which young children are very welcome to use, and there activity sheets are available to occupy them.*

*Please indicate to the priest if you want a gluten free wafer during communion*

We encourage parishioners to donate via PARISH GIVING:

<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>



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# **THE GATHERING**

## **Introit Hymn**

We have a gospel to proclaim,  
    Good news for men in all the earth,  
The gospel of a Saviour's name:  
    We sing his glory, tell his worth.

Tell of his birth at Bethlehem,  
    Not in a royal house or hall,  
But in a stable dark and dim:  
    The Word made flesh, a light for all.

Tell of his death at Calvary,  
    Hated by those he came to save,  
In lonely suffering on the cross:  
    For all he loved, his life he gave.

Tell of that glorious Easter morn,  
    Empty the tomb, for he was free:  
He broke the power of death and hell  
    That we might share his victory.

Tell of his reign at God's right hand,  
    By all creation glorified:  
He sends his Spirit on his Church  
    To live for him, the Lamb who died.

Now we rejoice to name him King:  
    Jesus is Lord of all the earth.  
This gospel message we proclaim;  
    We sing his glory, tell his worth.

*[Edward Burns © 1968 The Lorenz Corporation ]*

## **The Greeting**

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome are said. (Junior Church are in the hall for Messy Church).*

## **Prayer of Preparation**

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save us from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All** Almighty God, our heavenly Father,  
we have sinned against you and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name. Amen.

Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord. Amen

## **Gloria in Excelsis**

**All** Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Collect** - *The Collect for the Week is said after a moment of silence*

Faithful Creator,  
whose mercy never fails:  
deepen our faithfulness to you  
and to your living Word,  
Jesus Christ our Lord.

**All** Amen.

## **THE LITURGY OF THE WORD**

### **First Reading** – Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, 'My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased

to be with Sarah after the manner of women. So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?" Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### **Second Reading** – Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## Gradual Hymn

He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.

There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

Who so beset him round  
With dismal stories,  
Do but themselves confound -  
His strength the more is.  
No foes shall stay his might,  
Though he with giants fight:  
He will make good his right  
To be a pilgrim.

Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.

*[John Bunyan and Percy Dearmer.  
Music © Oxford University Press]*

## Gospel Reading – Matthew 9:35 - 10:8

Hear the Gospel of our Lord Jesus Christ according to  
Matthew.

**All** Glory to you, O Lord.

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Taizè chant:* **Confitemini Domino, quoniam bonus,  
Confitemini Domino, Alleluia**

**The Sermon – All sit**

## **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All** We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come, Amen.

## Prayers of Intercession

*The prayers end with the following:*

Merciful Father,  
**All accept these prayers**  
**for the sake of your Son**  
**our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace – *All stand*

Christ is our peace.  
He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn a collection will be taken. You can use the QR code on page 2, and on the back of the chairs, for online donations.*

**Thy hand, O God, has guided**  
**Thy flock from age to age;**  
**The wondrous tale is written,**  
**Full clear, on every page;**  
**Our fathers owned thy goodness,**  
**And we their deeds record;**  
**And both of this bear witness,**  
**One Church, one Faith, one Lord.**

Thy heralds brought glad tidings  
    To greatest, as to least;  
They bade men rise, and hasten  
    To share the great King's feast;  
And this was all their teaching,  
    In every deed and word,  
To all alike proclaiming  
    One Church, one Faith, one Lord.

Through many a day of darkness,  
    Through many a scene of strife,  
The faithful few fought bravely  
    To guard the nation's life.  
Their gospel of redemption,  
    Sin pardoned, man restored,  
Was all in this enfolded,  
    One Church, one Faith, one Lord.

And we, shall we be faithless?  
    Shall hearts fail, hands hang down?  
Shall we evade the conflict,  
    And cast away our crown?  
Not so: in God's deep counsels  
    Some better thing is stored;  
We will maintain, unflinching,  
    One Church, one Faith, one Lord.

Thy mercy will not fail us,  
    Nor leave thy work undone;  
With thy right hand to help us,  
    The victory shall be won;  
And then by men and angels,  
    Thy name shall be adored,  
And this shall be their anthem,  
    One Church, one Faith, one Lord.

*[Edward Plumtree]*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;

through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,

for ever praising you and singing:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Let us proclaim the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

As our Saviour taught us,  
in the language of our hearts we pray:

***We say the Lord's Prayer in our preferred language***

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **Agnus Dei**

Lamb of God,  
**All** you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
have mercy on us.

Lamb of God, you take away the sin of the world,  
grant us peace.

## **Giving of Communion**

*The president says the invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

**All** We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.

**We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**

*The president and people receive communion.*

*All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.*

## **Communion Hymns**

**Love Divine, all loves excelling,  
Joy of heaven, to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesu, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter every trembling heart.  
  
Come, almighty to deliver,  
Let us all thy life receive;  
Suddenly return, and never,  
Never more thy temples leave.**

**Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray, and praise thee, without ceasing,  
Glory in thy perfect love.**

**Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee,  
Changed from glory into glory,  
Till in heaven we take our place,  
Till we cast our crowns before thee,  
Lost in wonder, love and praise!**

*[Charles Wesley]*

**My God, how wonderful thou art,  
Thy majesty how bright,  
How beautiful thy mercy seat,  
In depths of burning light!**

**How dread are thine eternal years,  
O everlasting Lord,  
By prostrate spirits day and night  
Incessantly adored!**

**How wonderful, how beautiful,  
The sight of thee must be,  
Thine endless wisdom, boundless power,  
And awful purity!**

**O, how I fear thee, living God,  
With deepest, tenderest fears,  
And worship thee with trembling hope,  
And penitential tears!**

**Yet I may love thee too, O Lord,  
Almighty as thou art,  
For thou hast stooped to ask of me  
The love of my poor heart.**

No earthly father loves like thee,  
No mother, e'er so mild,  
Bears and forbears as thou hast done  
With me, thy sinful child.

Father of Jesus, love's reward,  
What rapture it will be,  
Prostrate before thy throne to lie,  
And gaze and gaze on thee!

*[F. W. Faber]*

City of God, how broad and far  
Outspread thy walls sublime!  
The true thy charted freemen are  
Of every age and clime.

One holy Church, one army strong,  
One steadfast high intent;  
One working band, one harvest song,  
One King omnipotent.

How purely hath thy speech come down  
From man's primeval youth!  
How grandly hath thine empire grown  
Of freedom, love and truth!

How gleam thy watch-fires through the night  
With never fainting ray!  
How rise thy towers serene and bright,  
To meet the dawning day!

In vain the surge's angry shock,  
In vain the drifting sands:  
Unharmed upon the eternal Rock  
The eternal City stands.

*[Samuel Johnson]*

## Prayers after Communion

*Silence is kept after which the post-Communion prayer is said.*

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord.

**All Amen.**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.**

<b>Notices</b> – see page 23
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## THE DISMISSAL

*We sing St. Hilda's prayer using an Anglican chant:*

**May I be equal to your ' hope of ' me : if I am weak I ask  
that you send ' only what ' I can ' bear.**

**If I am strong may I ' shrink from no ' testing : that shall  
yield increase of strength, or win se'curity ' for my ' spirit.**

**I trust in ' thee O ' Lord : I say Thou art my God, my ' times  
are ' in thy ' hand.**

**Amen**

## **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always **Amen.**

Go in peace to love and serve the Lord.

**All** In the name of Christ. **Amen.**

## **Recessional Hymn**

**O for a thousand tongues to sing**

**My great Redeemer's praise, (x2)**

**The glories of my God and King,**

**The triumphs of His grace. (x3)**

**Jesus! the name that charms our fears,**

**That bids our sorrows cease, (x2)**

**'Tis music in the sinner's ears,**

**'Tis life, and health, and peace. (x3)**

**He speaks, and, listening to his voice,**

**New life the dead receive, (x2)**

**The mournful, broken hearts rejoice,**

**The humble poor believe. (x3)**

**Hear him, ye deaf; his praise, ye dumb,**

**Your loosened tongues employ, (x2)**

**Ye blind, behold your Saviour come,**

**And leap, ye lame, for joy! (x3)**

**My gracious Master and my God,**

**Assist me to proclaim, (x2)**

**And spread through all the earth abroad**

**The honours of thy name. (x3)**

*[Charles Wesley]*

**Please remember in your prayers this week:**

**THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Emma Aldridge, Terri Aldridge, Emma Bennet, Ben Bishop, Stan Bishop, Brenda Charlton, Tony Charlton Tony Diggins, Robert Dobbie, Sheila Freeman, Gemma Hart, John and Betty Hunt, Lorna Jackson, Carole Kelly, Pat Kitto, Pat Kyle, Ray Nation, Massimo Pellizzari, Rev Chris Rogers, Annette Scott, Elsie Stone, Christine Taylor, Barbara Warne, Claire West, Jeremy Weston, Delia Woodley, Abby, Ben, Christine, Darren, Fiona, Gilley and Simone, Peter, Ramin

*If you know of someone who can be removed from this list, please tell Rosemary or email [communication@sthilda.org](mailto:communication@sthilda.org)*

**THE RECENTLY DEPARTED:**

Ian Gould, Paula Kirkby, John Parish, Joanne Mary Busby, Chris Thomas

**THOSE IN OUR MEMORIAL BOOK THIS WEEK:**

Alice Scott, Violet Smith, Audrey Didymus, Joan Taverner, Frederick Fifield, Elsie Marie Bollons, Rita Iris Muggeridge, Derrick George Lovell, Winifred Peterson, Patricia Mary Ridley, Arthur Robert Royall (Priest), Harry William Mowe, John Wooster, Roy Townend

**Pray for our ALMA twin Parish, Holy Cross Murrupula,  
and for Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.

for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including: the Middle East including Gaza, the West Bank, Lebanon, Israel, Iran; India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

The Bishop has appointed **Fr. Julius** as the **new Area Dean of Spelthorne Deanery** starting on 1st of July 2026. He would be very grateful for our prayers as he begins this role.

**WEEKLY ACTIVITIES** in the church

**Monday 7.30pm – Bible Study**

**Tuesday 9am – Morning Prayer\***

**Wednesday 11.00am – Eucharist**

*followed by Community Lunch (noon)*

**Thursday 9am – Morning Prayer\***

**Sunday 10am – Parish Eucharist**

*\*Leaders and Readers wanted: see list at back of church*

**NOTICES**

The deadline for items for the Service Sheet is noon on Thursday.

Send to [communication@sthilda.org](mailto:communication@sthilda.org)

Please note that all the **church rubbish and recycling bins** should be left at the back of the car park and not in front near the gate.

**Men's Night - Friday 19th June at 8:00pm** in church.

**Jumble Sale – Saturday 20th June at 2pm**

Helpers needed to sort jumble from 9.30am, and to help sell.  
Please sign the sheet at the back of church if you can help.

**Young Adults' BBQ – Saturday 20<sup>th</sup> June at 5pm**

at Tyler's house: 29 Marlborough Road TW15 3PZ

**Feed My Sheep – Tuesday 23<sup>rd</sup> June at 2.30pm**

in the Small Hall. The topic is Archbishops of Canterbury.

**Ambling Through Acts – Thursday 2<sup>nd</sup> July at 7.30pm** in church.

**St. Hilda's Summer Fair – Saturday 4th July**

Volunteers wanted – see lists at back of church.

**Family Fun Weekend Saturday 11th July 9:30pm to 1:30pm and**

**Sunday July 12th 10am and 4pm** – more details at back of church

# Contact Information

## Vicar

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+447359 876498

## Lay Minister

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## Churchwardens

Alison Garner

Nick Gething

Email: [warden@sthilda.org](mailto:warden@sthilda.org)

## PCC Secretary

Tyler Pannone

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## PCC Treasurer

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## Parish Safeguarding Officer

[safeguarding@sthilda.org](mailto:safeguarding@sthilda.org)

## Church Hall Bookings

Chris Davenport

01784 252170

## The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex TW15 3QL

Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

*Office hours are:* Monday by appointment only

Tue: 9am-6pm, Wed: 12 noon-4:00pm, Thur: 9am-6pm

Notices etc. Email: [communcation@sthilda.org](mailto:communcation@sthilda.org)

Website: [www.sthilda.org](http://www.sthilda.org)

Charity Number: 1134119 CCLI: 708985

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