

ST HILDA'S ASHFORD



CONFIRMATION SERVICE

10 AM 17 MAY 2026

The Sunday service is livestreamed and can be viewed later our Facebook page
https://www.facebook.com/StHildaAshford/live_videos
or see: <https://www.youtube.com/@sthildachurch8263>

*Welcome to Elizabeth, Gabriel, Nima, Malachi,
Charlotte, Jenny, Teddy, Oliver, Farhad, Khadijeh,
Ben, Adam*

*On this special day when you confirm your faith,
rejoice that you are part of the world wide church.
Celebrate that you are part of a worshipping
community at St Hilda's. Remember that you are
supported today and in the years to come with love
and prayers by your families friends and church
communities.*

*And a warm welcome too to all those who have come
to this church to support those being confirmed on
this special day. Should you need any help during the
service please do not hesitate to ask those around
you and we are sure they will be able to support you.*

*Please indicate to the priest if you want a gluten free wafer
during communion*

Planting of Triennial Tree

Introduction

We gather to give thanks for the 97 years of the consecration of this church, to give thanks for her many years of mission and faithful ministry,

We begin the journey towards the centenary celebration by planting this tree, a sign of strength and hope, a reminder of our shared stewardship of the earth and its resources, to shelter this nation and enrich our environment from generation to generation.

A prayer as a tree is planted:

You shall go out in joy and be led back in peace; the mountains and the hills shall burst into song, and all the trees of the field shall clap their hands. *Isaiah 55.12*

God our creator, by your gift the tree of life was set at the heart of the earthly paradise. As we plant this tree to remind us of our many years of the mission and ministry to which st Hilda Ashford has been called, fill our hearts with the joy of the salvation which your Son Jesus Christ won for us on the cross, who is alive and reigns with you in the unity of the Holy Spirit, one God now and for ever.

All Amen.

THE GATHERING

Introit Hymn

Christ is made the sure foundation,
And the precious corner-stone,
Who, the two walls underlying,
Bound in each, binds both in one,
Holy Zion's help forever,
And her confidence alone.

All that dedicated city,
Dearly loved by God on high,
In exultant jubilation,
Pours perpetual melody,
God the One in Threefold glory,
Singing everlastingly.

To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness,
Hear thy people as they pray;
And thy fullest benediction
Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessed ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit,
Ever Three and ever One;
One in love, and One in splendour,
While unending ages run.

[Latin c 7th Century tr. J. M. Neale]

The Greeting

The Bishop greets the people.

The Lord be with you.

All And also with you.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be his Kingdom, now and for ever. Amen.

There is one body and one spirit.

All There is one hope to which we were called;

One Lord, one faith, one baptism,

All One God and Father of all.

Peace be with you

All and also with you.

The Bishop introduces the service.

The Confession

**All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

The Collect

The Bishop introduces a period of silent prayer.

Almighty Father,
Whose Son was revealed in majesty.
Before he suffered death upon the cross:
give us grace to perceive his glory;
that we may be strengthened to suffer with him
and be changed in his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

New Testament Reading –Ephesians 3: 14 - 19

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

**We have a gospel to proclaim,
Good news for men in all the earth,
The gospel of a Saviour's name:
We sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,
Not in a royal house or hall,
But in a stable dark and dim:
The Word made flesh, a light for all.**

**Tell of his death at Calvary,
Hated by those he came to save,
In lonely suffering on the cross:
For all he loved, his life he gave.**

**Tell of that glorious Easter morn,
Empty the tomb, for he was free:
He broke the power of death and hell
That we might share his victory.**

**Tell of his reign at God's right hand,
By all creation glorified:
He sends his Spirit on his Church
To live for him, the Lamb who died.**

**Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
We sing his glory, tell his worth.**

[Edward Burns © 1968 The Lorenz Corporation]

Gospel Reading – Luke 5: 1-11

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.' Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.' When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

At the end

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

Anthem: Teach me, O Lord, the way of thy statutes and I will keep them unto the end.

[by Thomas Attwood

Tune © 1943 Lorenz Publishing Company, a division of The Lorenz Corporation (Admin. by Music Services)

The Liturgy of Initiation

Presentation of the candidates

The candidates for confirmation stand before the Bishop.

The Vicar presents the candidates to the Bishop.

The Bishop asks the candidates for confirmation

Have you been baptized in the name of the Father, and of the Son, and of the Holy Spirit?

C I have.

The Bishop asks the candidates

Are you ready with your own mouth
and from your own heart
to affirm your faith in Jesus Christ?

C I am.

The Bishop addresses the whole congregation

Faith is the gift of God to his people.
People of God, will you welcome these candidates
and uphold them in their life in Christ?

All With the help of God, we will.

Decision

A large candle is lit. The Bishop addresses all the candidates

In baptism, God calls us out of darkness into his marvellous light.

Therefore I ask:

Do you reject the devil and all rebellion against God?

C I reject them.

Do you renounce the deceit and corruption of evil?

C I renounce them.

Do you repent of the sins that separate us from God and neighbour?

C I repent of them.

To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

Do you turn to Christ as Saviour?

C I turn to Christ.

Do you submit to Christ as Lord?

C I submit to Christ.

Will you walk with Christ, the way, the truth and the life?

C I will walk with Christ.

The Bishop says

May God, who has given you the desire to follow Christ,
Give you also strength to continue in the Way

All Amen

*The Bishop moves to the font with the candidates for confirmation.
The congregation, standing, faces the font as the procession moves.*

During the procession the choir sings:

**Laudate Dominum, laudate Dominum,
Omnes gentes, Alleluia!**

The Bishop says

Let us give thanks to the Lord our God

All It is right to give thanks and praise

Blessed are you, sovereign God of all,
to you be glory and praise for ever.

You are our light and our salvation.

From the deep waters of death

you have raised your Son to life in triumph.

Grant that all who have been born anew

by water and the Spirit,

may daily be renewed in your image,

walk by the light of faith,

and serve you in newness of life;

through your anointed Son, Jesus Christ,

to whom with you and the Holy Spirit

we lift our voices of praise.

Blessed be God, Father, Son and Holy Spirit.

All Blessed be God for ever.

Profession of Faith

The Bishop addresses the congregation

Brothers and sisters, I ask you to profess together with these candidates the faith of the Church.

Do you believe and trust in God the Father?

**All I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?

**All I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven;
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?

**All I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen**

The Bishop then sprinkles the candidates with water from the font as a reminder of their own baptism, and all say

All Almighty God,
we thank you for our fellowship in the household of faith with all those who have been baptized into your name. Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ. Amen.

The Bishop leads the candidates back to the place of Confirmation.

During the procession the choir sings:

**Laudate Dominum, laudate Dominum,
Omnes gentes, Alleluia!**

The congregation sits or kneels in prayer for the candidates.

Confirmation

The Bishop stands before those who are to be confirmed and says

Our help is in the name of the Lord
All who has made heaven and earth.
Blessed be the name of the Lord
All now and for ever.
Amen.

We sing as an antiphon:

Come, Holy Ghost, our souls inspire,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart:

Thy blessed unction from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our blinded sight:

Anoint and cheer our soilèd face
With the abundance of thy grace:
Keep far our foes, give peace at home;
Where thou art guide no ill can come.

Teach us to know the Father, Son,
And thee, of Both, to be but One;
That through the ages all along
This this may be our endless song,

Praise to thy eternal merit
Father, Son, and Holy Spirit. Amen

[John Cosin, based on Veni, creator Spiritus]

The Bishop extends her hands towards those to be confirmed, and says:

Almighty and ever living God,
you have given your servants new birth
in baptism by water and the Spirit,
and have forgiven them all their sins.
Let your Holy Spirit rest upon them:
the Spirit of wisdom and understanding;
the Spirit of counsel and inward strength;
the Spirit of knowledge and true godliness;
and let their delight be in the fear of the Lord. **Amen.**

The candidates are presented to the Bishop, who anoints them with the Oil of Christ, saying:

N., God has called you by name and made you his own.

Then she lays her hand on the head of each, saying

Confirm, O Lord, your servant with your Holy Spirit.

All Amen.

After she has laid hands on all the candidates, the Bishop invites the congregation to pray for all those on whom hands have been laid.

**All Defend, O Lord, these your servants
with your heavenly grace,
that they may continue yours for ever,
and daily increase in your Holy Spirit more and more
until they come to your everlasting kingdom.
Amen**

THE LITURGY OF THE SACRAMENT

The Peace – *We stand*

Christ is our peace.

He has reconciled us to God

in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

A hymn is sung as the table is prepared and bread and wine are prepared.

A collection is taken to be given to the Bishop's Discretionary Fund.

**Holy Spirit, come, confirm us
In the truth that Christ makes known;
We have faith and understanding
Through your promised light alone.**

**Holy Spirit, come, console us,
Come as advocate to plead;
Loving Spirit from the Father,
Grant in Christ the help we need.**

**Holy Spirit, come, renew us,
Come yourself to make us live;
Holy through your loving presence,
Holy through the gifts you give.**

**Holy Spirit, come, possess us,
You the love of Three in One;
Holy Spirit of the Father,
Holy Spirit of the Son.**

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Contributors: Brian Foley, V. Earle Copes

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We are marching in the light of God (x4)

We are marching, marching,

we are marching, oh,

we are marching in the light of God.

(repeat)

We are living in the love of God. (x4)

We are moving in the power of God. (x4)

[Traditional South African;

translation © Words: 1984, 1990 Peace Of Music Publishing]

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.
Therefore, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
All God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,

renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.
Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**All Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

God's holy gifts for God's holy people.

**All Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Bishop and people receive communion.

All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.

Communion Hymns

Take my life, and let it be
Consecrated, Lord, to thee.
Take my moments and my days,
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of thy love;
Take my feet, and let them be
Swift and beautiful for thee.

Take my voice, and let me sing
Always, only, for my King;
Take my lips, and let them be
Filled with messages from thee.

Take my silver and my gold;
Not a mite would I withhold;
Take my intellect, and use
Every power as thou shalt choose.

Take my will, and make it thine;
It shall be no longer mine;
Take my heart, it is thine own;
It shall be thy royal throne.

Take my love; my Lord, I pour
At thy feet its treasure store;
Take myself, and I will be
Ever, only, all for thee.

[Frances Ridley Havergal]

Rock of ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

Not the labour of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and thou alone

Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

While I draw this fleeting breath,
When mine eyes are closed in death,
When I soar through tracts unknown,
See thee on thy judgment throne;
Rock of ages, cleft for me,
Let me hide myself in thee.

[Augustus Toplady]

Be still, for the presence of the Lord, the Holy One is here.
Come, bow before him now, with reverence and fear.
In him no sin is found, we stand on holy ground.
Be still, for the presence of the Lord, the Holy one is here.

Be still, for the glory of the Lord is shining all around;
He burns with holy fire, with splendour he is crowned.
How awesome is the sight, our radiant King of light!
Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place;
He comes to cleanse and heal, to minister his grace.
No work too hard for him, in faith receive from him.
Be still, for the power of the Lord is moving in this place.

[David J. Evans © 1986 Kingsway's Thankyou Music]

**Spirit of the living God,
fall afresh on me.**

**Spirit of the living God,
fall afresh on me.**

**Break me, melt me,
mould me, fill me.**

**Spirit of the living God
fall afresh on me.**

[David Iverson

© Words: 1935. Renewed 1963 Birdwing Music;

Music: 1935. Renewed 1963 Birdwing Music]

Prayers after Communion

All stand

Holy God, you know the disorder of our sinful
lives: set straight our crooked hearts,
and bend our wills to love your goodness and your
glory in Jesus Christ our Lord.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Licensing of Servers and Communion Assistants

N, I admit you into the Company of Altar Servers, and
Communion Assistants in the name of the Father, and of
the Son and of the Holy Spirit.

All Amen

Vicar: Gracious Father, you call the whole creation to worship
around your throne, with angels and archangels and all the
company of heaven. At the Eucharist you invite us to
participate in the Holy Sacrifice of Christ, the Lamb before
whom all the white-robed elders bow. As you invite us to
minister in your sanctuary, make us worthy of our calling
to serve at your altar reverently, attentively and devoutly,
in body, mind and heart.

Inductees: **Bless your children and equip us all to show forth in
our lives the fruits of adoration and to bring others closer
to you as we help them to pray. We ask this through
Jesus Christ, our Great High Priest, who lives and reigns
with you and the Holy Spirit, One God, world without
end. Amen**

Inauguration of the Centenary Working Group

Eternal God, you have called us into the Church to proclaim the Gospel and make it effective in the world; and, in your Holy Spirit, we receive all the gifts we need. We give thanks, today, because you have given ... N ... the necessary gifts to be a member of the is Centenary Working Group. As we receive and induct them in the name of Jesus Christ to serve you here, strengthen and encourage them with the assurance of your presence, your purpose, and your power. Energise them in their tasks of; bless them with resilience, imagination, and hope in the discerning of your will for this community's well-being. Give them joy in their work, and the fulfilment of being rooted in your will. Watch over them and help them to fulfil the task to which they are called through Jesus Christ our Lord.

All Amen

Notices - see page 27

THE DISMISSAL

The Bishop blesses the people.

The God of all grace,
Who called you to his eternal glory in Christ Jesus.
Establish, strengthen and settle you in faith;
And the blessing of God almighty,
The Father, the Son and the Holy Spirit,
Be upon you and remain with you always.

All Amen

A minister says

Filled with the Spirit's power,
go in the light and peace of Christ.

All Thanks be to God.

Recessional Hymn

**O Jesus, I have promised to serve thee to the end;
Be thou forever near me, my Master and my Friend;
I shall not fear the battle if thou art by my side,
Nor wander from the pathway if thou wilt be my guide.**

**O let me hear thee speaking in accents clear and still,
Above the storms of passion, the murmurs of self will.
O speak to reassure me, to hasten or control;
O speak, and make me listen, thou guardian of my soul.**

**O Jesus, thou hast promised to all who follow thee,
That where thou art in glory there shall thy servant be;
And Jesus, I have promised to serve thee to the end;
O give me grace to follow, my Master and my Friend.**

**O let me see thy footmarks, and in them plant mine own;
My hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
And then in heaven receive me,**

my Saviour and my Friend.

[John Bode]

Please join us for refreshments in the church hall after the service

**SERVICE TIMES next week:
Wednesday 20th May 11.00am
Pentecost Sunday 24th May 10am**

Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

Emma Bennet, Ben Bishop, Stan Bishop, Brenda Charlton, Tony Charlton Tony Diggins, Robert Dobbie, Sheila Freeman, Gemma Hart, John Hunt, Lorna Jackson, Carole Kelly, Julia Kirkby, Pat Kitto, Pat Kyle, Ray Nation, John Parish, Massimo Pellizzari, Rev Chris Rogers, Annette Scott, Elsie Stone, Christine Taylor, Barbara Warne, Claire West, Jeremy Weston, Delia Woodley, Abby, Ben, Christine, Darren, Eva, Fiona, Peter, Ramin, Rose

If you know of someone who can be removed from this list, please tell Rosemary or email communication@sthilda.org

THE RECENTLY DEPARTED:

Chris Thomas, Phyllis Amy Goldsmith, Beryl Marson, Jennifer Wrightson

THOSE IN OUR MEMORIAL BOOK THIS WEEK:

Nellie Frances Chalmers, Robert Peter Fisher, Fred Wootton, Ronald Carr, Dorothy Violet Smith, William Lund, Bertram George King, Gilbert Thorley, Andrina Brown, Samuel Searle

THOSE BEING CONFIRMED:

Elizabeth, Gabriel, Nima, Malachi, Charlotte, Jenny, Teddy, Oliver, Farhad, Khadijeh, Ben, Adam

**Pray for our ALMA twin Parish, Holy Cross Murrupula,
and for Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.

for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including: the Middle East including Gaza, the West Bank, Lebanon, Israel, Iran; India and Pakistan; Ukraine and Russia; Sudan; Myanmar.

NOTICES

The deadline for items for the Service Sheet is noon on Thursday.

Send to communication@sthilda.org

Bible Study Group – Monday 18th May at 7.30pm

In church. We continue to learn about the Holy Spirit. All welcome!

Community Lunch in church - Wednesday at 12 noon

Young adults movie night Friday 22nd May at 6.30pm

In the church hall: snacks provided. All are welcome.

Ladies' night out Friday 22nd May at 8pm at M2 Pizza Pasta.

Please sign up at the back of church so we can book a table.

Pentecost – next Sunday For this service please:

1. Wear native clothes
2. Bring a snack that is cultural to your place of origin
3. If you can speak any language other than English please put your name down on the list at the back of church

Feed My Sheep – Tuesday 26th May at 2.30pm

in the Small Hall. The topic is Methodism.

***** WANTED! *** Items for Newsletter**

Please send contributions to editor@sthilda.org

St Hilda's Vision Day – Sunday 31st May 2026

preceded by **St Hilda's Week of Prayer 25th May – 30th May**

You are warmly invited to join us for a special week of prayer in preparation for St Hilda's Vision Day.

Daily Prayer Schedule:

| | |
|------------------------|---------|
| Morning Prayer: | 9:00am |
| Mid-day Prayer: | 12:00pm |
| Holy Communion: | 6:00pm |

You are also invited to join the Vicar in prayer at any hour between **9:00am and 6:00pm** throughout the week in church.

We look forward to praying together as a church family.

Contact Information

Vicar

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Lay Minister

Rosalyn Young

rosalyn@sthilda.org

Churchwardens

Alison Garner

Nick Gething

Email: warden@sthilda.org

PCC Secretary

Email: secretary@sthilda.org

PCC Treasurer

Khadijeh

treasurer@sthilda.org

Parish Safeguarding Officer

safeguarding@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

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Telephone: 01784 253525 Email: office@sthilda.org

Office hours are: Monday by appointment only

Tue: 9am-6pm, Wed: 12 noon-4:00pm, Thur: 9am-6pm

Notices etc. Email: communcation@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

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