

# **ST HILDA'S ASHFORD**



## **THE BAPTISM OF CHRIST**

### **10am 11 January 2025**

The Sunday service is livestreamed and can be viewed later our Facebook page  
[https://www.facebook.com/StHildaAshford/live\\_videos](https://www.facebook.com/StHildaAshford/live_videos)  
or see: <https://www.youtube.com/@sthildachurch8263>

*Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,*

*If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.*

*If you are able please join us for tea or coffee after the service so we can get to know one another.*

*Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.*

*There is a toddler's corner in the north aisle which young children are very welcome to use, and there activity sheets are available to occupy them.*

*Please indicate to the priest if you want a gluten free wafer during communion*

We encourage parishioners to donate via PARISH GIVING:

<https://www.parishgiving.org.uk/donors/find-your-parish/ashford-st-hilda-ashford/>



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## THE GATHERING

### Introit Hymn

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore him—the Lord is his name!

Low at his feet lay thy burden of carefulness,  
High on his heart he will bear it for thee,  
Comfort thy sorrows and answer thy prayerfulness,  
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness  
Of the poor wealth thou wouldst reckon as thine:  
Truth in its beauty, and love in its tenderness,  
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,  
He will accept for the name that is dear,  
Mornings of joy give for evenings of tearfulness,  
Trust for our trembling, and hope for our fear.

O worship the Lord in the beauty of holiness!  
Bow down before him, his glory proclaim;  
With gold of obedience and incense of lowliness,  
Kneel and adore him—the Lord is his name!

*[J. S. B. Monsell]*

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**All and also with you.**

*Words of welcome are said. We pray with Junior Church.*

## **Prayer of Preparation**

**All    Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.    Amen.**

## **Prayers of Penitence**

The grace of God has dawned upon the world  
through our Saviour Jesus Christ,  
who sacrificed himself for us to purify a people as his own.

*or other appropriate sentences*

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All    Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.    Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen**

## **Gloria in Excelsis**

**Glory to God in the highest,  
All and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect -**

*The Collect for the Week is said after a moment of silence*

Heavenly Father,  
at the Jordan you revealed Jesus as your Son:  
may we recognize him as our Lord  
and know ourselves to be your beloved children;  
through Jesus Christ our Saviour.

**All    Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading - Isaiah 42: 1-9**

Here is my servant, whom I uphold,  
my chosen, in whom my soul delights;  
I have put my spirit upon him;  
he will bring forth justice to the nations.  
He will not cry or lift up his voice,  
or make it heard in the street;  
a bruised reed he will not break,  
and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
until he has established justice in the earth;  
and the coastlands wait for his teaching.

Thus says God, the Lord,  
who created the heavens and stretched them out,  
who spread out the earth and what comes from it,  
who gives breath to the people upon it  
and spirit to those who walk in it:  
I am the Lord, I have called you in righteousness,

I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
a light to the nations,  
to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
from the prison those who sit in darkness.  
I am the Lord, that is my name;  
my glory I give to no other,  
nor my praise to idols.  
See, the former things have come to pass,  
and new things I now declare;  
before they spring forth,  
I tell you of them.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### **New Testament Reading - Acts 10:34-43**

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not

to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gradual Hymn**

**On Jordan's bank the Baptist's cry  
Announces that the Lord is nigh;  
Come then and hearken, for he brings  
Glad tidings from the King of kings.**

**Then cleansed be every Christian breast,  
And furnished for so great a guest!  
Yea, let us each our hearts prepare  
For Christ to come and enter there.**

**For thou art our salvation, Lord,  
Our refuge, and our great reward;  
Without thy grace our souls must fade,  
And wither like a flower decayed.**

**Stretch forth thine hand to heal our sore,  
And make us rise, to fall no more;  
Once more upon thy people shine,  
And fill the world with love divine.**



**All praise, eternal Son, to thee  
Whose advent sets thy people free,  
Whom, with the Father, we adore,  
And Spirit blest, for evermore.**

*[Charles Coffin tr. John Chandler]*

## **Gospel Reading - Matthew 3:13-17**

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations  
and believed in throughout the world.

Hear the Gospel of our Lord Jesus Christ according to Matthew

**All Glory to you, O Lord.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, 'I need to be baptized by you, and do you come to me?' But Jesus answered him, 'Let it be so now; for it is proper for us in this way to fulfil all righteousness.' Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, the Beloved, with whom I am well pleased.'

*After the reading:*

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

*Song:* Calm me, Lord, as you calmed the storm

*[Tune: © 1998, Kevin Mayhew Ltd.*

*Admin. and sub-published by GIA Publications, Inc.]*

**The Sermon – All sit**

## **The Creed**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*The prayers end with the following:*

Merciful Father,

**All accept these prayers  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

## THE LITURGY OF THE SACRAMENT

### The Peace – *All stand*

Christ is our peace.

If anyone is in Christ, there is a new creation.

The old has passed away: behold, everything has become new.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn a collection will be taken. You can use the QR code on page 3, and on the back of the chairs, for online donations.*

**Songs of thankfulness and praise,**

**Jesu, Lord, to thee we raise,**

**Manifested by the star**

**To the sages from afar;**

**Branch of royal David's stem**

**In your birth at Bethlehem;**

**Anthems be to thee address,**

**God in Man made manifest.**

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
And at Cana wedding guest  
In thy Godhead manifest;  
Manifest in power divine,  
Changing water into wine;  
Anthems be to thee address,  
God in Man made manifest.

Manifest in making whole  
Palsied limbs and fainting soul;  
Manifest in valiant fight,  
Quelling all the devil's might;  
Manifest in gracious will,  
Ever bringing good from ill;  
Anthems be to thee address,  
God in Man made manifest.

Sun and moon shall darkened be,  
Stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
All will see his glorious sign;  
All will then the trumpet hear,  
All will see the Judge appear;  
Thou by all wilt be confest,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
Mirrored in thy holy word;  
May we imitate thee now,  
And be pure. as pure art thou;  
That we like to thee may be  
At thy great Epiphany,  
And may praise thee, ever blest,  
God in Man made manifest.

*[Christopher Wordsworth]*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you  
**All and also with you**

Lift up your hearts.  
**All We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

All honour and praise be yours always and everywhere,  
mighty creator, ever-living God,  
through Jesus Christ your only Son our Lord:  
for at this time we celebrate your glory  
made present in our midst.  
In the coming of the magi  
the King of all the world was revealed to the nations.  
In the waters of baptism  
Jesus was revealed as the Christ  
the Saviour sent to redeem us.  
In the water made wine  
the new creation was revealed at the wedding feast.  
Poverty was turned to riches, sorrow into joy.  
Therefore with all the angels of heaven  
we lift our voices to proclaim the glory of your name  
and sing our joyful hymn of praise:

**Holy, holy, holy Lord,  
All God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.*

Let us proclaim the miracle of faith:  
**All Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,

we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**All    Amen.**

## **The Lord's Prayer**

Believing the promises of God, as our Saviour taught us,  
in the language of our hearts we pray:

***We say the Lord's Prayer in our preferred language***

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break the bread of life,  
and that life is the light of the world.

**All    Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
All you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Draw near with faith.

Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,  
and feed on him in your hearts by faith with thanksgiving.

**All We do not presume to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy  
so much as to gather up the crumbs under your table.**

**But you are the same Lord  
whose nature is always to have mercy.**

**Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies may be made clean by his body  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him, and he in us.  
Amen.**



*The president and people receive communion.*

*All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.*

## **Communion Hymns**

**Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.**

**Breathe on me, Breath of God,  
Until my heart is pure,  
Until with thee I will one will,  
To do and to endure.**

**Breathe on me, Breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
Glows with the fire divine.**

**Breathe on me, Breath of God,  
So shall I never die,  
But live with thee the perfect life  
Of thine eternity.**

*[Edwin Hatch]*

*Anthem: If ye love me, keep my commandments*      *[Thomas Tallis]*

*Hymn: The sinless one to Jordan came (NEH 58)*  
*[words still in copyright]*

## Prayers after Communion

*Silence is kept after which the post-Communion collect is said.*

Lord of all time and eternity,  
you opened the heavens and revealed yourself as Father  
in the baptism of Jesus your beloved Son:  
by the power of your Spirit  
complete the heavenly work of our rebirth  
through the waters of the new creation;  
through Jesus Christ our Lord. **Amen.**

**All** **Almighty God,**  
**we thank you for feeding us**  
**with the body and blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

|                                    |
|------------------------------------|
| <b>Notices</b> - see pages 22 - 23 |
|------------------------------------|

## THE DISMISSAL

### Blessing

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts  
with the good news of his kingdom;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** **Amen.**

Go in peace to love and serve the Lord.

**All** **In the name of Christ. Amen.**

## Recessional Hymn

Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heavenly anthem drowns  
All music but its own.  
Awake, my soul, and sing  
Of him who died for thee,  
And hail him as thy matchless King  
Through all eternity.

Crown him the Virgin's Son,  
The God incarnate born,  
Whose arm those crimson trophies won  
Which now his brow adorn:  
Fruit of the mystic rose,  
As of that rose the stem;  
The Root whence mercy ever flows,  
The Babe of Bethlehem.

Crown him the Lord of love!  
Behold his hands and side,  
Rich wounds yet visible above  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.

Crown him the Lord of peace,  
Whose power a sceptre sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end,  
And round his piercèd feet  
Fair flowers of paradise extend  
Their fragrance ever sweet.

**Crown him the Lord of years,  
The Potentate of time,  
Creator of the rolling spheres,  
Ineffably sublime.  
Glassed in a sea of light,  
Where everlasting waves  
Reflect his throne - the Infinite!  
Who lives - and loves - and saves.**

*[Matthew Bridges]*

*Please join us for tea or coffee after the service*

**SERVICE TIMES next week**

**Wednesday 14<sup>th</sup> January 11am**

**Sunday 18th January 10am**

**Please remember in your prayers this week:**

**THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:**

Ben Bishop, Stan Bishop, AnneMarie Bough, Wendy Butt, Brenda Charlton, Tony Charlton Tony Diggins, Sheila Freeman, Wendy Grantham, Gemma Hart, John Hunt, Pat Kyle, Ray Nation, John Parish, Massimo Pellizzari, Dorothy Reid, Annette Scott, Elsie Stone, Claire West, Jeremy Weston, Delia Woodley, Abby, Ben, Danielle, Darren, Eva, Fiona, Peter, Ramin, Scarlett, Stuart

**THE RECENTLY DEPARTED:**

Derek Thomas Brewer

**THOSE IN OUR MEMORIAL BOOK THIS WEEK:**

George Edward Somes, Lilian Kenyon Wilson, John Gething, Rose May Williamson, Marie Joan Flack, Michael James Harden, Roy Edward Stone, Grace Helena Pritchard, Robert Oldfield

**Pray for our ALMA twin Parish, Holy Cross Murrupula,  
and for Fr. Domingos and his family**

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea, Yemen, Iran and Nigeria.

for more details see <https://www.opendoorsuk.org/>

Pray for the areas of the world where there is conflict, including:  
the Middle East including Gaza, the West Bank, Israel and Iran;

India and Pakistan; Ukraine and Russia; Sudan; Myanmar, Venezuela.

## NOTICES

*The deadline for items for the Service Sheet is noon on Thursday.*

Send to [communication@sthilda.org](mailto:communication@sthilda.org)

### **Bible Study Group - Monday 12<sup>th</sup> January at 7.30pm**

We begin to look at the book of Ruth in the Hawley Room in the church hall. All are welcome to join us.

### **Community Lunch in church - Wednesday at 12 noon**

### **Week of Prayer for Christian Unity – Sundays 18<sup>th</sup> - 25<sup>th</sup> January**

### **Burns Night – Saturday 24<sup>th</sup> January 2026 from 7pm**

Traditional supper and dancing with Caller Paul Streatfield in St Hilda's Church Hall. Tickets £12, available at the back of church or from

<https://www.ticketsource.co.uk/st-hildas-church-ashford/t-dkvpkxq>

### **Feed My Sheep- Tuesday 27th January at 2.30pm**

In the Small Hall. This month's topic is **Saxon Saints**.

The next few meetings will cover:

|          |                       |
|----------|-----------------------|
| 24th Feb | Bishops of London pt2 |
| 24th Mar | Pick and Mix          |
| 28th Apr | Elijah and Elisha     |

### **PCC Meeting - Wednesday 28th January at 7.30pm**

### **AMBLING THROUGH ACTS – Thursday 5<sup>th</sup> February at 7.30pm**

You are welcome to join our journey through the Acts of the Apostles.

We read the text closely and, with the aid of notes, try to understand it in its original context as well as discuss anything that resonates today.

We meet on the first Thursday of the month (unless otherwise notified) in church at 7:30pm, finishing with Compline (Night Prayer) and sharing coffee/tea and biscuits. We are away by 9pm. Please bring a bible NRSV preferred but any modern translation will be fine. SFB

**Parish Breakfast – Saturday 14<sup>th</sup> February at 9.30am**

**Confirmation Service – Sunday 17<sup>th</sup> May 2026**

Season 1

Classes for the **Youth Group** (in person) will be held on Wednesdays  
28th January, 11th February, 4th March, 18th March.

Classes for the **Senior Group** (on-line) will be held on Wednesdays  
4th February, 25th February, 11th March. 25th March.

**\*\*\* Sign-up forms** for the classes are available at the back of church. If you are interested in being confirmed please fill one in and return it to the Parish Office. **\*\*\***

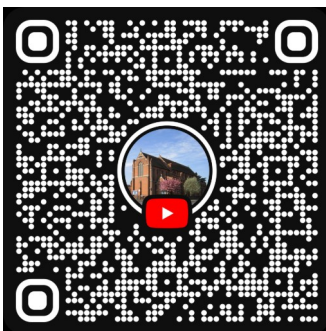
**The Parish Office** : Office hours are

Mon: by appointment only,

Tue: 9am-6pm, Wed: 12 noon-4:00pm, Thur: 9am-6pm

**Subscribe to our YouTube channel:**

**<https://www.youtube.com/@sthildachurch8263>**



# **Contact Information**

## **Vicar**

Fr. Julius Anozie

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+447359 876498

## **Lay Minister**

Rosalyn Young

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## **Churchwardens**

Alison Garner

Stuart Young

Email: [warden@sthilda.org](mailto:warden@sthilda.org)

## **PCC Secretary**

Tyler Pannone

Email: [secretary@sthilda.org](mailto:secretary@sthilda.org)

## **PCC Treasurer**

Khadijeh

[treasurer@sthilda.org](mailto:treasurer@sthilda.org)

## **Parish Safeguarding Officer**

Nick Gething

[safeguarding@sthilda.org](mailto:safeguarding@sthilda.org)

## **Church Hall Bookings**

Chris Davenport

01784 252170

## **The Parish Office:**

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Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

Notices etc. Email: [communcation@sthilda.org](mailto:communcation@sthilda.org)

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