

ST HILDA'S ASHFORD



EIGHTH SUNDAY AFTER TRINITY

ALMA SUNDAY

10am 21 JULY 2024

<https://www.facebook.com/StHildaAshford/>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

There is a children's corner in the north aisle which children are very welcome to use, and there activity sheets are available to occupy them.



ALMA is the Diocese of London's Companion link with the Anglican Church in Angola and Mozambique, and part of the network of Companion Link Dioceses throughout the Anglican Communion.

It is through ALMA that St. Hilda's is twinned with the parish of Holy Cross, Murrupula in Mozambique.

Praying for peace in Israel and Gaza

Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray. Amen

THE GATHERING

Introit Hymn

**The Church's one foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the word:
From heaven he came and sought her
To be his holy Bride,
With his own blood he bought her,
And for her life he died.**

**Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.**

**'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace forevermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.**

**Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:**

**O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.**

[Samuel Stone]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ be with you

All and also with you.

Words of welcome are said. (Junior Church are on their summer break.)

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save us from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Lord God,
your Son left the riches of heaven
and became poor for our sake:
when we prosper save us from pride,
when we are needy save us from despair,
that we may trust in you alone;
through Jesus Christ our Lord
All **Amen.**

THE LITURGY OF THE WORD

First Reading – 2 Samuel 7 vv 1 - 14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my

name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Ephesians 2 vv 11 - 22

So then, remember that at one time you Gentiles by birth, called ‘the uncircumcision’ by those who are called ‘the circumcision’—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 6 vv 30 - 34, 53 - 56

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – *All sit*

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All We believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

The prayers end with the following:

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.
All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never ebbing sea!**

**Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.**

**We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown.**

**But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.**

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven.

[John Greenleaf Whittier]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All All things come from you,
and of your own do we give you.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith

All Christ has died:

Christ it risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Hilda and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
All you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.

Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Communion Hymns

Christ is the world's true Light,
Its Captain of salvation,
The Daystar shining bright
To every man and nation;
New life, new hope awakes,
Where'er men own his sway:
Freedom her bondage breaks,
And night is turned to day.

In Christ all races meet,
Their ancient feuds forgetting,
The whole round world complete,
From sunrise to its setting:
When Christ is throned as Lord,
Men shall forsake their fear,
To ploughshare bear the sword,
To pruning-hook the spear.

One Lord, in one great name
Unite us all who own thee;
Cast out our pride and shame
That hinder to enthrone thee;
The world has waited long,
Has travailed long in pain;
To heal its ancient wrong,
Come, Prince of Peace, and reign.

[G. W. Briggs; words© Oxford University Press]

The King of love my Shepherd is,
Whose goodness faileth never;
I nothing lack if I am his
And he is mine forever.

Where streams of living water flow
My ransomed soul he leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

Perverse and foolish oft I strayed,
But yet in love he sought me,
And on his shoulder gently laid,
And home, rejoicing, brought me.

In death's dark vale I fear no ill
With thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From thy pure chalice floweth!

And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing thy praise
Within thy house forever.

[H. W. Baker]

**May the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favour,
Rest upon us from above.**

**Thus may we abide in union
With each other and the Lord,
And possess in sweet communion,
Joys which earth cannot afford.**

**To the God whose wisdom made us,
To the Son who set us free,
To the sanctifying Spirit,
Glory, endless glory, be!**

[John Newton]

**O Holy Spirit, Lord of grace,
Eternal fount of love,
Inflame, we pray, our inmost hearts
With fire from heaven above.**

**As thou in bond of love dost join
The Father and the Son,
So fill us all with mutual love,
And knit our hearts in one.**

**All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run.**

[Latin, Charles Coffin, tr. John Chandler]

Prayers after Communion

Silence is kept after which the post-Communion prayer is said.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your praise be free from
deceit;
may the eyes which have seen the tokens of your love
shine with the light of hope;
and may the bodies which have been fed with your body
be refreshed with the fullness of your life;
glory to you for ever.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

| |
|--|
| <i>Notices</i> - see pages 26- 27 |
|--|

THE DISMISSAL

Blessing

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen.

Recessional Hymn

**All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.**

**God unknown,
He alone**

Calls my heart to be his own.

**Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.**

**But God's power,
Hour by hour,**

Is my temple and my tower.

**God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.**

**Daily doth th'almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.**

**Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.**

[Robert Bridges based on the German of J. Neander]

St Hilda's is a Registered Charity No. 1134119
CCLI License no. 708985
One License no. A-739460
Copyright Archbishops' Council of the Church of England

SERVICE TIMES

Wednesday 24th July 11am

Sunday 28th July 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

| | | |
|---------------|--------------------------------|---------------------|
| Michael Brown | Lena Richardson | Ben |
| Ros Clifton | Esperado (son of Fr. Domingos) | David |
| John Hunt | King Charles | Fiona |
| Pat Kyle | Catherine, Princess of Wales | the Champion family |
| Ray Nation | | |

If you would like a name added to or removed from the prayer list, please contact the Parish Office. If you know of someone ill or in hospital in need of prayer and support please tell our LLM Rosalyn Young (contact details on back cover).

THE RECENTLY DEPARTED

Elvina Jones Val Banks Kelly Reynolds Debora

THOSE IN OUR MEMORIAL BOOK THIS WEEK

| | | |
|--------------------|------------------------|---------------|
| Fred Hayes | Robert Scott | Rose Allaway |
| Gwilym Roberts | Vera Scholar | Emily Goodger |
| Irene M Leppington | Reginald Harry Rayment | Pauline Ring |

Please pray for our ALMA twin Parish, Holy Cross Murrupula
and for Christians facing persecution in countries such as North Korea,
Somalia, Libya, Eritrea and Yemen.

for more details see <https://www.opendoorsuk.org/>

NOTICES

The deadline for items for the Service Sheet is noon on Thursday.

Junior Church

We are hoping to recruit one or two adult (over18) leaders to join the Junior Church rota from September 2024 . If you are interested please speak to a member of the team for more information.

Christine Taylor, Elizabeth Bate, Rosalyn Young

Junior Church will resume on 1st September with Messy Church and Blessing school bags.

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study Group: Wednesday at 7.45pm

We meet in Church on most Wednesday evenings. We are continuing our study on *The Kingdom*, mainly from Matthew's Gospel.

You are very welcome to join us.

Feed My Sheep - Tuesday 23rd July at 2.30pm

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

23rd July Celtic Spirituality

Ambling through Acts course – Thursday 1st August at 7.30pm

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

The Cuckmere Pilgrim Path - Saturday 31st August?

A small group of us hope to walk this 12 mile circular route around seven ancient churches in East Sussex. The date is provisional, and may be changed if the weather forecast is bad. Other walkers would be welcome, but must be prepared for a 600ft hill, nettles and mud! If you are interested in joining us contact Rosemary Greenwood.

St Hilda's Newsletter

The latest issue of the Newsletter is available via the St. Hilda's web site (under "About Us"). Please leave the printed copies for people without internet access and for visitors.

The newsletter is now produced every two months, and unless more people provide material the Newsletter will end.

The deadline for items for the October/November issue is **Sunday 1st September**. Please send your contributions to: editor@sthilda.org

NEEDED - Help with Church Cleaning

The Cleaning Team try to vacuum and dust the church and polish the brass every week. However there are so few of us on the team that if one is away or sick, their job does not get done.

If you don't want to see biscuit- or bread-crumbs on the floor when you come to a service please consider whether you can help at least occasionally with the vacuuming. If so, speak to Chris Holliday or Rosemary Greenwood.

The Parish Office is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

| | |
|------------|--------------|
| Monday: | 3.30-5pm |
| Wednesday: | 3.30-6.30pm |
| Thursday | 6.30-9.30pm |
| Saturday: | 9.45-11.15am |

Update on our vacancy:

The team have been working hard to progress the appointment of our new priest and the latest update from the Bishop and Archdeacon is as follows:

We are delighted to announce that the interview panel led by Bishop Emma unanimously agreed the appointment of a new Vicar for St Hilda's.

We are not yet in a position to announce the name of our new vicar, since there are some administrative formalities to work through, but we look forward to being able to let you know over the next few weeks.

We are confident that God has guided the right person to St Hilda's and we very much look forward to their arrival, which we hope will be in the autumn term, and a new chapter of life and ministry at St Hilda's.

Paula Gething, Church Warden

Resettlement Housing Empowerment Worker

The St. Hilda's House Project is a unique partnership between HMP Bronzefield, St. Hilda's Church and Hope into Action. The project provides accommodation for a small number of prison leavers from HMP Bronzefield into the local area of Ashford, Surrey.

The St. Hilda's House project comprises of accommodation in a small house which is owned by St. Hilda's Church and provides tenancy for 2 women for up to 2 years with the support of a network of church volunteers and specialist guidance from Hope into Action, a leading charity which enables churches to house the homeless.

We are seeking to recruit a **Resettlement Housing Empowerment Worker** to support the project and the tenants living in the house. The Empowerment Worker will meet regularly with tenants to provide resettlement support and advice; therefore, we are looking for candidates with experience in navigating local government housing, finance and benefit systems/legislation.

The successful candidate will act as liaison between the stakeholders as well as overseeing and supporting the team of volunteers from St Hilda's Church.

This is a paid, part-time role. The deadline for applications is 28/07/2024.

For more details see:

<https://community.sodexojobs.co.uk/members/modules/job/detail.php?record=125700>

Contact Information

Vicar

Vacant

Licensed Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwardens

Paula Gething

Stuart Young

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Khadijeh

treasurer@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

Follow us on Facebook <https://www.facebook.com/StHildaAshford/>

Follow us on X <https://twitter.com/StHildaAshford>