

# ST HILDA'S ASHFORD



## PARISH EUCHARIST THE FIFTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>



# THE GATHERING

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

*All* **Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

*All* **and also with you.**

*Words of welcome or introduction are said.*

## **Prayer of Preparation – *Sit or kneel***

*All* **Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

God so loved the world  
that he gave his only Son Jesus Christ  
to save from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.**

**We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
**Amen.**

### **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect** - *The Collect for the Week is said after a moment of silence*

Almighty God,  
send down upon your Church  
the riches of your Spirit,  
and kindle in all who minister the gospel  
your countless gifts of grace;  
through Jesus Christ our Lord.  
**Amen.**

## **THE LITURGY OF THE WORD**

**Old Testament Reading** – 2 Samuel 5 v 1 – 5, 9 – 10

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time,

while Saul was king over us, it was you who led out Israel and brought it in. The LORD said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### **New Testament Reading – 2 Corinthians 12 v 2 – 10**

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to

keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

At the end the reader says

This is the word of the Lord.

*All* **Thanks be to God.**

### **Gospel Reading – Mark 6 v 1 – 13**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *Mark*.

*All* **Glory to you, O Lord.**

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power

there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.

*All* **Praise to you, O Christ.**

**The Sermon** – *All sit*

**The Creed** – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;**



through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### **Prayers of Intercession** – *We sit or kneel*

*The prayers end with the following:*

Merciful Father  
*All* **accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

# THE LITURGY OF THE SACRAMENT

## **The Peace** – *All stand*

We are the body of Christ.  
In the one Spirit we were all baptized into one body.  
Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you  
*All* **and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.  
*All* **All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you  
*All* **and also with you**

Lift up your hearts.

*All* **We lift them to the Lord.**

Let us give thanks to the Lord our God.

*All* **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,

holy Father, almighty and eternal God.  
From sunrise to sunset this day is holy,  
for Christ has risen from the tomb  
and scattered the darkness of death  
with light that will not fade.  
This day the risen Lord walks with your gathered people,  
unfolds for us your word,  
and makes himself known in the breaking of the bread.  
And though the night will overtake this day  
you summon us to live in endless light,  
the never-ceasing sabbath of the Lord.  
And so, with choirs of angels  
and with all the heavenly host,  
we proclaim your glory  
and join their unending song of praise:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.*

Great is the mystery of faith:

*All* **Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Hilda and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Lord's Prayer**

As our Saviour taught us, so we pray:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The people and president receive communion.*

## **Prayer after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

Grant, O Lord, we beseech you,  
that the course of this world may be so peaceably ordered by  
your governance,  
that your Church may joyfully serve you in all godly quietness:  
through Jesus Christ our Lord.

**Amen**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

*Notices*

# THE DISMISSAL

## Blessing

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All* **Amen.**

Go in peace to love and serve the Lord.

*All* **In the name of Christ. Amen**

*The minister and people depart.*

## SERVICE TIMES

Wednesday 7th July 9.45am

Sunday 11<sup>th</sup> July 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

### Please remember in your prayers this week:

#### THE SICK:

James Bedford	Pat Kyle	Philip Willerton
Robb Clarke	Libby Mills	Chick Wilson
Daniel Cohen	Raymond Nation	Peter Wilson
Rebecca Cohen	Pat Parish	Jo Wood
Mary Congdon	Elizabeth Savill-Burgess	Erin
Ann Considine	Delphine Scrivener	George
Julia Cowley	Riley Shaw	Izzy
Michael Dixon	Elsie Stone	Marion
Peter Garner	Roy Stone	Nic
Eileen Gilbert	Sandra Swain	Baby Reuben
Alison Griffiths	Rev. Peter Taylor	Bob
Jean Iddiols	Carla Wells	Margaret
Jane Johnson	Sheila West	

#### RECENTLY DEPARTED

Daphne Roberts	Kenneth Wingrove	Margaret Reid
Alec Holloway		

#### THOSE IN OUR MEMORIAL BOOK THIS WEEK

Alan Littleworth	John Arthur Howe	Jack Geoffrey Howe
Sidney David Saville	David Campbell	Elizabeth Brewer
Madeline Mary Wells	Maurice Inisan	

52 Souls (2005 London Bombings)

**Please pray for those affected by the Corona Virus**



# NOTICES

**The Parish Office is closed to visitors, we are still available by phone**

## **Church Opening**

St Hilda's is open for public worship services. Numbers will be limited to ensure social distancing and masks must be worn.

All tickets must be pre-booked to attend a service either via the links on our Facebook page and website or by contacting the parish office.

<b>Day of Service</b>	<b>Booking Opens</b>	<b>Booking Closes</b>	<b>Livestream</b>
Sunday	Monday 9am	Friday 5pm	Yes
Wednesday	Thursday 9am	Tuesday midday	No

## **Junior Church**

Booking is required in the usual way as numbers will be limited. We are sorry, but we are unable to welcome pre-school children back to Junior Church yet, however, they are welcome to join within the main service in St Hilda's.

## **Young Christian Climate Network Walking Relay**

This is taking place from 13<sup>th</sup> June to 30<sup>th</sup> October. With a (currently) planned stop at St Hilda's on 2<sup>nd</sup> August. Please see Rosemary Greenwood for details of how you can help support or participate.

## **Thread Donations**

We have been asked if we can support a local project with donations of any unwanted thread, embroidery thread or wool. There is a box at the rear of the Church for any donations.

## **Holy Land Pilgrimage – 15<sup>th</sup> – 24<sup>th</sup> March 2022**

A new date for the pilgrimage has been set, there is an information sheet available at the rear of the Church which gives further details of the pilgrimage and how to book.

## **St Hilda's News**

Please do send reflections, stories and others to Denise at the Parish Office. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

## **Sunday Tea & Chat 11.15am**

The zoom code for Tea and Chat can be found in this week' St Hilda's News.



## **Contact Information**

### **Vicar**

**Fr Joseph Fernandes**

[vicar@sthilda.org](mailto:vicar@sthilda.org)

253525

Vicarage 01784 254237

Parish Office 01784

Mobile 07999 053433

### **Licenced Lay Ministers**

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### **Churchwardens**

Bobbie Bedford

Frances Forsbrey

### **PCC Secretary**

Denise Buttigieg

### **PCC Treasurer**

Darran Buttigieg

### **Parish Administrator**

Denise Buttigieg

### **Church Hall Bookings**

Chris Davenport

01784 252170

#### **The Parish Office:**

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