

ST HILDA'S ASHFORD



PARISH EUCHARIST THE FOURTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

Judge eternal, throned in splendour,
Lord of lords and King of kings,
With thy living fire of judgment
Purge this land of bitter things:
Solace all its wide dominion
With the healing of thy wings.

Still the weary folk are pining
For the hour that brings release:
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

[Henry Scott Holland]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome or introduction are said; we pray with Junior Church.

Prayer of Preparation – *Sit or kneel*

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,**

**forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.**

Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

***All* Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect - *The Collect for the Week is said after a moment of silence*

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 82

God has taken his place in the divine council;
in the midst of the gods he holds judgement:
'How long will you judge unjustly
and show partiality to the wicked? *Selah*
Give justice to the weak and the orphan;
maintain the right of the lowly and the destitute.
Rescue the weak and the needy;
deliver them from the hand of the wicked.'
They have neither knowledge nor understanding,
they walk around in darkness;
all the foundations of the earth are shaken.
I say, 'You are gods,
children of the Most High, all of you;
nevertheless, you shall die like mortals,
and fall like any prince.'

Rise up, O God, judge the earth;
for all the nations belong to you!

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Colossians 1 v 1 – 14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has

enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Luke 10 v 25 – 37

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Luke*.

All Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on

them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

The Sermon – *All sit*

The Creed – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

The prayers end with the following:

Merciful Father
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

**How sweet the name of Jesus sounds
In a believer's ear!**

**It soothes his sorrows, heals his wounds,
And drives away his fear.**

**It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary rest.**

**Dear name! the rock on which I build,
My shield and hiding-place,
My never-failing treasury
Filled with boundless stores of grace.**

**Jesus! my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my Life, my Way, my End,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see thee as thou art,
I'll praise thee as I ought.**

**Till then I would thy love proclaim
With every fleeting breath;
And may the music of thy name
Refresh my soul in death.**

[John Newton]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
All and also with you

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,

we proclaim your glory
and join their unending song of praise:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith:

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;**

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The people and president receive communion.

Communion Hymns

All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown,
He alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;
What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power,
Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendour, light and life attend him,
Beauty springeth out of naught.
Evermore
From his store
New-born worlds rise and adore.

Daily doth th'almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand
At his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call
One and all:
Ye who follow shall not fall.

[Robert Bridges, based on the German of J. Neander]

Immortal love for ever full,
For ever flowing free,
For ever shared, for ever whole,
A never ebbing sea!

Our outward lips confess the name,
All other names above;
Love only knoweth whence it came
And comprehendeth love.

We may not climb the heavenly steeps
To bring the Lord Christ down;
In vain we search the lowest deeps,
For him no depths can drown.

But warm, sweet, tender, even yet
A present help is he;
And faith has still its Olivet,
And love its Galilee.

The healing of his seamless dress
Is by our beds of pain;
We touch him in life's throng and press,
And we are whole again.

Through him the first fond prayers are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with his name.

Alone, O Love ineffable,
Thy saving name is given;
To turn aside from thee is hell,
To walk with thee is heaven. *[John Greenleaf Whittier]*

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.
Amen

All **Almighty God,**
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Notices

THE DISMISSAL

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The minister departs

Recessional Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

*Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.*

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?**

Refrain

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

***Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.***

Text: Based on Isaiah 6. Text and music: Dan Schutte, © 1981, OCP. All rights reserved.

SERVICE TIMES

Wednesday 14th July 9.45am

Sunday 17th July 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Lizio Cassar

Pat Kyle

Ray Nation

Alison Griffiths

Elaine Langford

Roy Stone

Vicky Hall

Keren Lattimore

Barbara Warne

Melvyn Jansen

Pauline Milton

Nic

We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.

THE RECENTLY DEPARTED:

Femi

Terry Rickson

Peter Wilson

Liselotte Jennings

Jo Wood

Prem Menon

Shirley Wetherill

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Maurice Inisan

John Alfred Woodard

Joseph Spence

Joan Makings

Arthur F Escott

Arthur William Beaver

Walter Sydney Nunn

George William Hale

Please pray for our ALMA twin Parish, Holy Cross Murrupula

NOTICES

**The Parish Office is available by phone or email
Visitors by appointment only**

Church Opening

St Hilda's is open for public worship services.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Mothers' Union – Tuesday 10th July – 12noon

Monthly lunch meeting.

PCC – Thursday 14th July – 7pm

St. Hilda's Breakfast - Saturday 16th July at 9:30am

Do come along and enjoy good food and fellowship.

The speaker is the MP for Spelthorne, the Rt. Hon. Kwasi Kwarteng, (at time of writing) Secretary of State at the Department of Business, Energy and Industrial Strategy.

Please book via the Parish Office or Ticket Tailor (link on the Church web site), so we know how many to cater for. Suggested donation £5, payable on the day.

Farewell to family members

Joan Wood: Funeral at St Hilda's on 18th July at 12.15

Peter Wilson: Funeral at South Middlesex Crematorium on 19th July at 10.40

Terry Rickson: Memorial Service at St Hilda's on 21st July at 1.30pm

Community Lunch – every Wednesday

Join us for the Community Lunch at midday. If you are able to come forward and help, even once a month, please do liaise with Bobbie. The lunch will pause during August and return on the 7th September.

Bible Study – every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

Give YCCN a hand for the Lambeth Conference!

The Young Christian Climate Network is the group who organised the relay last year from the G7 talks in Cornwall to the COP26 conference in Glasgow. This year they are plan to hold a holding a prayer vigil outside Lambeth Palace while the Bishops from across the global Anglican communion meet for the Lambeth Conference. They will pray for climate justice, and share messages from young friends in climate-vulnerable nations. They want to make it clear that Christians across the world must stand united for climate justice.

Where do we come in? - YCCN want to produce a chain of hands to represent Climate Justice fellowship. Next Sunday (17th) after the 9:30 service we will have paper, pens and scissors available. Draw around your hand, cut around the outline, write your prayer for climate justice fellowship on the paper hand, add more decoration if you want, and we will send the result to YCCN.

To find out more about YCCN see their web site: <https://www.yccn.uk/home>. Membership is for Christians aged between 18 and 30, but they appreciate supporters of any age!

(Climate *in*justice is that the people most affected by climate change are those which have done least to cause it, and which can least afford to cope with the results e.g. Pacific islanders whose lands are disappearing under the waves, African subsistence farmers facing drought followed by destructive storms. A call for climate justice is a call for a system that no longer relies on exploitation of people, communities, and the earth. Following Jesus means following his radical call to love and care for our neighbours. This includes seeking climate justice.)

St Hilda's News

We have a new editor! Thank you, Karen, for volunteering.

Please send items for the Newsletter to kmroach45@gmail.com

Karen says: Please encourage people not to be shy in emailing me. Here are some ideas of contribution from the church community that I'm looking forward to:

- Pastoral letter including:
 - a. Important updates or messages.
 - b. Inspiration and influence.
 - c. Lesson of the week or lesson of the month (depending on how often you send your church newsletters).
- Testimonials/Topics to inspire the church - words of faith and healing to inspire and uplift your community.

- Prayers
- Inspirational quote - a monthly or weekly quote related to the current sermon series which can uplift the spirit and share faith.
- Interview musicians, artists, authors, pastors, teachers, and writers to keep people updated on what is happening in the church community.
- An animation
- Health & Fitness Nuggets including Recipes
- Announcements And Upcoming Events
- Share volunteering Opportunities and recognize the current volunteers.
- Puzzles/ Word find
- Other relevant growth and encouragement articles.
- Children's corner
- Poetry
- Jokes
- 'Advertisements': one of the things the church lacks is identifying people in their congregation who have key skills which may benefit the congregation like a DIY person, Carpet cleaner, Cake Baker etcetera.

Feed My Sheep – Tuesday 26th July– 2.30 - 4pm

The theme this month is ‘The Book of Common Prayer’.

The following months will be:

Tuesday 27 th Sept	Hildegard of Bingen/ Gregorian chant
Tuesday 25 th Oct	Pick and Mix
Tuesday 22 nd Nov	St Hilda

Ambling through Acts course – Next meeting Thursday 4th August

(7:30pm on the first Thursday of each month)

Conscious Inclusion – Saturday 24th September – 10am – 12.30pm

You are cordially invited to attend a session in church, hosted by the PCC, on the subject of “**Conscious Inclusion** - *if we don't consciously include we will unconsciously exclude*”, on Saturday the 24th September between 10-12.30.

It will explore why inclusion is important at St Hilda's, followed by reflections on the impact of bias - insiders/outsideers and micro behaviours what this looks like with examples linked to aspects of our identity e.g. age, gender, race etc.

Please confirm your attendance with the parish office.

Contact Information

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