

ST HILDA'S ASHFORD



PARISH EUCHARIST THE THIRD SUNDAY AFTER TRINITY

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YOUTUBE AND TWITTER

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All **Amen**

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All **and also with you.**

Words of welcome or introduction are said.

Prayer of Preparation – *Sit or kneel*

All **Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins

and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

God our saviour,
look on this wounded world
in pity and in power;
hold us fast to your promises of peace
won for us by your Son,
our Saviour Jesus Christ.
Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 9: 9 - end

The Lord is a stronghold for the oppressed,
a stronghold in times of trouble.

And those who know your name put their trust in you,
for you, O Lord, have not forsaken those who seek you.

Sing praises to the Lord, who dwells in Zion.

Declare his deeds among the peoples.

For he who avenges blood is mindful of them;
he does not forget the cry of the afflicted.

Be gracious to me, O Lord.

See what I suffer from those who hate me;
you are the one who lifts me up from the gates of death,
so that I may recount all your praises,
and, in the gates of daughter Zion,
rejoice in your deliverance.

The nations have sunk in the pit that they made;
in the net that they hid has their own foot been caught.
The Lord has made himself known, he has executed judgment;
the wicked are snared in the work of their own
hands. Higgaiion. Selah

The wicked shall depart to Sheol,
all the nations that forget God.

For the needy shall not always be forgotten,
nor the hope of the poor perish forever.

Rise up, O Lord! Do not let mortals prevail;
let the nations be judged before you.

Put them in fear, O Lord;

let the nations know that they are only human. Selah

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 2 Corinthians 5: 6 - 17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 4: 35 - 41

Alleluia, alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

All Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *Mark*.

All Glory to you, O Lord.

On that day, when evening had come, he said to them, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession – *We sit or kneel*

The prayers end with the following:

Merciful Father
All **accept these prayers
for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.
In the one Spirit we were all baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

The table is prepared and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All **All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you

All **and also with you**

Lift up your hearts.

All **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.

From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,
and makes himself known in the breaking of the bread.

And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.

And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

**All Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The people and president receive communion

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear:
through Jesus Christ our Saviour.

Amen

Notices

THE DISMISSAL

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All **Amen.**

Go in peace to love and serve the Lord.

All **In the name of Christ. Amen**

The minister departs.

SERVICE TIMES

Wednesday 23rd June 9.45am

Sunday 27th June 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

James Bedford	Jane Johnson	Rev. Peter Taylor
Robb Clarke	Pat Kyle	Sheila West
Daniel Cohen	Libby Mills	Philip Willerton
Rebecca Cohen	Raymond Nation	Chick Wilson
Mary Congdon	Pat Parish	Peter Wilson
Ann Considine	June Prentice	Jo Wood
Julia Cowley	Elizabeth Savill-Burgess	Erin
Michael Dixon	Delphine Scrivener	George
Peter Garner	Riley Shaw	Izzy
Eileen Gilbert	Elsie Stone	Marion
Alison Griffiths	Roy Stone	Nic
Jean Iddiols	Sandra Swain	

RECENTLY DEPARTED

Daphne Roberts	Kenneth Wingrove	Margaret Reid
Alec Holloway		

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Roy Townend	John Chalmers	Alice Jelf
Alf Dolphin	Heather June Masters	George Frederick de Pear
William T Purdon	Anna Campbell	Rosina Franklin
Ronald George Jennings		

Please pray for those affected by the Corona Virus

NOTICES

The Parish Office is closed to visitors, we are still available by phone

Church Opening

St Hilda's is open for public worship services. Numbers will be limited to ensure social distancing and masks must be worn.

All tickets must be pre-booked to attend a service either via the links on our Facebook page and website or by contacting the parish office.

Day of Service	Booking Opens	Booking Closes	Livestream
Sunday	Monday 9am	Friday 5pm	Yes
Wednesday	Thursday 9am	Tuesday midday	No

Junior Church

Booking is required in the usual way as numbers will be limited. We are sorry, but we are unable to welcome pre-school children back to Junior Church yet, however, they are welcome to join within the main service in St Hilda's.

Young Christian Climate Network Walking Relay

This is taking place from 13th June to 30th October. With a (currently) planned stop at St Hilda's on 2nd August. Please see Rosemary Greenwood for details of how you can help support or participate.

Thread Donations

We have been asked if we can support a local project with donations of any unwanted thread, embroidery thread or wool. There is a box at the rear of the Church for any donations.

Holy Land Pilgrimage – 15th – 24th March 2022

A new date for the pilgrimage has been set, there is an information sheet available at the rear of the Church which gives further details of the pilgrimage and how to book.

St Hilda's News

Please do send reflections, stories and others to Denise at the Parish Office. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.

Sunday Tea & Chat 11.15am

The zoom code for Tea and Chat can be found in this week' St Hilda's News.

Supporting Homelessness

Homelessness has been a key element of St Hilda's missional engagement, mainly through supporting the Upper Room charity in London, including donations from the food box donations and also the Saturday Knitting group, who knitted thousands of hats, scarves and gloves since its inception in 2013.

More recently, St Hilda has started to support Hope Into Action:

"We provide not just shelter and housing know-how but also friendship. Together with over 50 churches we provide direct support to people whom others have often given up on. The original home had a real heart for men coming out of prison. Homes are now available for a wide range of "homeless", people in recovery from addiction, people sleeping rough, women and children fleeing domestic violence, people coming out of rehab, former prostitutes, refugees, those suffering mental health issues and survivors of human trafficking... Our vision is for every church to lovingly provide the homeless with a home. The tragedy of homelessness is in every community"

Many of you will have met Simeon Sturney who works at HMP YOI Bronzefield as a Through the Gate Chaplain, and can be seen walking the women down to the railway station each week. Simeon is also affiliated to Hope into Action. We have directed our prayers and to support a partnership with Hope Into Action in the parish. As you have contributed very generously for many years, this is an opportunity to continue to do so.

Two blue wheelie bins will appear in the next few days. One will be in church and one in the church hall. Donations of clothes, belts and shoes will be sold and the proceeds donated towards the partnership with Hope Into Action.

We may also find items that would do well in a jumble sale and save them for that purpose. With charity shops unable to accept donations during the covid crisis there must be a surplus of unwanted clothing so please spread the word.

As lockdown continues to ease and the church can be open more, it will be easier to accept donations. For now, please bring your donations when you attend church, we will be sending a similar message to hall hirers.

Please – clean clothes, paired shoes and belts only. We cannot do anything with bedding, towels, curtains and other soft furnishings.

Thank you in advance for your invaluable help and contribution.

Contact Information

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Licenced Lay Ministers

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Churchwardens

Bobbie Bedford

Frances Forsbrey

PCC Secretary

Denise Buttigieg

PCC Treasurer

Darran Buttigieg

Parish Administrator

Denise Buttigieg

Church Hall Bookings

Chris Davenport

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