

# ST HILDA'S ASHFORD



**PARISH EUCHARIST**  
**THE TWENTIETH SUNDAY AFTER**  
**TRINITY**

<https://www.facebook.com/StHildaAshford/>

# THE GATHERING

## Introit Hymn

Come, ye thankful people, come,  
Raise the song of harvest-home!  
All be safely gathered in,  
Ere the winter storms begin.  
God our Maker doth provide  
For our wants to be supplied;  
Come to God's own temple, come,  
Raise the song of harvest-home!

All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown  
Unto joy or sorrow grown;  
First the blade and then the ear,  
Then the full corn shall appear:  
Grant, O harvest Lord, that we  
Wholesome grain and pure may be.

For the Lord our God shall come,  
And shall take his harvest home;  
From his field shall purge away  
All that doth offend, that day;  
Give his angels charge at last  
In the fire the tares to cast,  
But the fruitful ears to store  
In his garner evermore.

Then, thou Church triumphant, come,  
Raise the song of harvest-home;  
All be safely gathered in,  
Free from sorrow, free from sin,  
There, forever purified  
In God's garner to abide:

**Come, ten thousand angels, come,  
Raise the glorious harvest-home**

[Henry Alford]

## **The Greeting**

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

*Words of welcome or introduction are said.*

**Prayer of Preparation** – *Sit or kneel*

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## **Prayers of Penitence**

Let us confess our forgetfulness of the needs of the poor,  
and repent of the ways in which we waste the resources of  
the world.

God our Father, we are sorry  
for the times when we have used your gifts carelessly,  
and acted ungratefully.

Hear our prayer, and in your mercy:

**All forgive us and help us.**

We enjoy the fruits of the harvest,  
but sometimes forget that you have given them to us.  
Father, in your mercy:

**All forgive us and help us.**

We belong to a people who are full and satisfied,  
but ignore the cry of the hungry.  
Father, in your mercy:

**All forgive us and help us.**

We are thoughtless,  
and do not care enough for the world you have made.  
Father, in your mercy:  
forgive us and help us.

We store up goods for ourselves alone,  
as if there were no God and no heaven.  
Father, in your mercy

**All forgive us and help us.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

**Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.**

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**The Collect** - *The Collect for the Week is said after a moment of silence*

Creator God,  
you made the goodness of the sea  
and the rhythm of the seasons;  
as we thank you for the harvest,  
may we cherish and respect  
this planet and its peoples,  
through Jesus Christ our Lord.

**All** Amen.

## **THE LITURGY OF THE WORD**

**Old Testament Reading – Psalm 126**

**A Song of Ascents.**

*When the Lord restored the fortunes of Zion,  
we were like those who dream.*

*Then our mouth was filled with laughter,  
and our tongue with shouts of joy;  
then it was said among the nations,  
“The Lord has done great things for them.”  
The Lord has done great things for us,  
and we rejoiced.*

*Restore our fortunes, O Lord,  
like the watercourses in the Negeb.  
May those who sow in tears  
reap with shouts of joy.  
Those who go out weeping,  
bearing the seed for sowing,  
shall come home with shouts of joy,  
carrying their sheaves.*

*At the end the reader says*

*This is the word of the Lord.*

**All Thanks be to God.**

## **New Testament Reading – 1 Timothy 2: 1 - 7**

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,  
Christ Jesus, himself human,  
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Matthew 6: 2, 5 - 33**

*When the Gospel is announced the reader says*

Alleluia, alleluia.

Lift up your eyes, and see that the fields are ripe for harvesting.

Gather the fruit for eternal life.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**All Glory to you, O Lord.**

“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward.

“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

“When you are praying, do not heap up empty phrases as the Gentiles do; for they think that they will be heard because of their many words. Do not be like them, for your Father knows what you need before you ask him.

“Pray then in this way:

Our Father in heaven,  
hallowed be your name.  
Your kingdom come.

Your will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts,  
as we also have forgiven our debtors.  
And do not bring us to the time of trial,  
but rescue us from the evil one.

For if you forgive others their trespasses, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your trespasses.

“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

“The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light; but if your eye is unhealthy, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

“No one can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.

“Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how

they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear?’ For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**The Sermon** — *All sit*

**The Creed** — *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

**All I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

**Prayers of Intercession** – *We sit or kneel*

*The prayers end with the following:*

Merciful Father

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

**THE LITURGY OF THE SACRAMENT**

**The Peace** – *All stand*

The harvest of the Spirit is love, joy, peace,  
patience, kindness, goodness,  
faithfulness, gentleness and self-control.

We meet in the name of Christ and share his peace.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Blessing of the harvest gifts**

Almighty Lord God, You keep on giving abundance to men in the dew of heaven, and food out of the richness of the soil. We give thanks to Your most gracious majesty for the fruits of the field which we have gathered. We beg of You, in Your mercy, to bless our harvest, which we have received from Your generosity. Preserve it, and keep it from all harm. Grant, too, that all those whose desires You have filled with these good things may be happy in Your protection. May they praise Your mercies

forever, and make use of the good things that do not last in such a way that they may not lose those goods that are everlasting, through Christ our Lord.

**All** Amen.

## Offertory Hymn

We plough the fields, and scatter the good seed on the land,  
But it is fed and watered by God's almighty hand;  
He sends the snow in winter, the warmth to swell the grain,  
The breezes and the sunshine, and soft refreshing rain.

*All good gifts around us  
Are sent from heaven above,  
Then thank the Lord, O thank the Lord,  
For all His love.*

He only is the Maker of all things near and far;  
He paints the wayside flower, he lights the evening star;  
The winds and waves obey him, by him the birds are fed;  
Much more to us, his children, he gives our daily bread.

### *Refrain*

We thank thee, then, O Father, for all things bright and good;  
The seed-time and the harvest, our life, our health, our food.  
No gifts have we to offer, for all thy love imparts,  
But that which thou desirest, our humble, thankful hearts.

### *Refrain*

[Matthias Claudus tr. Jane Campbell]

*The table is prepared, and bread and wine are placed upon it.*

Blessed are you, Lord God of all creation;  
you bring forth bread from the earth.

**All** Blessed be God for ever.

Blessed are you, Lord God of all creation;

you create the fruit of the vine.

**All Blessed be God for ever.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right and good  
to give you thanks and praise,  
almighty God and Father,  
through Jesus Christ your Son.

Through him you have created us in your own image,  
and made us stewards of your good creation.

Through him you teach us to exult in the birds of the air,  
the lilies of the field, the precious and life-giving crops of the earth.

Through him you free us from the slavery of sin,  
giving him to die upon the cross  
and to rise again for our salvation.

Through him, you begin your work of new creation,  
as we look for a new heaven and a new earth  
in which your righteousness dwells.

Therefore, we join with angels and archangels,  
and give voice to every creature under heaven,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Christ is the bread of life:  
**When we eat this bread and drink this cup,  
we proclaim your death, Lord Jesus,  
until you come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with [*N and*] all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

God's holy gifts  
for God's holy people.

**All Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The people and president and people receive communion.*

## **Communion Hymns**

**Bread of heaven, on thee we feed,  
For thy flesh is meat indeed:  
Ever may our souls be fed  
With this true and living bread,  
Day by day with strength supplied  
Through the life of him who died.**

**Vine of heaven, thy blood supplies  
This blest cup of sacrifice;  
'Tis thy wounds our healing give;  
To thy cross we look and live.  
Thou our life! O let us be  
Rooted, grafted, built on thee.**

[Josiah Conder]

**Anthem - "Thou visitest the earth"**

[Maurice Greene]

**Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.**

**Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?**

**Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.**

**Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest.  
Thou on earth both Priest and Victim  
In the Eucharistic feast.**

[W. Chatteron Dix]

## **Prayer after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

Lord of the harvest,  
with joy we have offered thanksgiving for your love in creation  
and have shared in the bread of the kingdom:  
by your grace plant within us a reverence for all that you give us  
and make us generous and wise stewards of the good things we enjoy;  
through Jesus Christ our Lord.

**All Amen**

**All Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.**

*The Notices are given.*

## **THE DISMISSAL**

### **Blessing**

May God the Father of our Lord Jesus Christ,  
who is the source of all goodness and growth,  
pour his blessing upon all things created,  
and upon you his children,

that you may use his gifts to his glory and the welfare of all peoples;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Tend the earth, care for God's good creation,  
and bring forth the fruits of righteousness.

Go in the peace of Christ.

**All Thanks be to God.**

## **Recessional Hymn**

**All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluya, Alleluya!**

**Thou burning sun with golden beam,  
Thou silver moon with softer gleam:  
O praise Him! O praise Him!  
Alleluya! Alleluya! Alleluya!**

**Thou rushing wind that art so strong,  
Ye clouds that sail in heaven along,  
O praise Him, Alleluya!**

**Thou rising morn, in praise rejoice,  
Ye lights of evening, find a voice:**

**Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluya, Alleluya!**

**Thou fire so masterful and bright,  
That givest man both warmth and light:**

**Dear mother earth, who day by day  
Unfoldest blessings on our way,  
O praise Him, Alleluya!**

**The flowers and fruits that in thee grow,  
Let them His glory also show:**

**Let all things their Creator bless,  
And worship him in humbleness,**

**O praise Him, Alleluya!**

**Praise, praise the Father, praise the Son,  
And praise the Spirit, three in One:**

**O praise Him! O praise Him!**

**Alleluya! Alleluya! Alleluya!**

[St. Francis of Assisi tr. William Draper]

*The minister and people depart.*

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## SERVICE TIMES

Wednesday 20<sup>th</sup> October 11am

Sunday 24<sup>th</sup> October 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

### Please remember in your prayers this week:

#### THE SICK:

James Bedford	Jean Iddiols	Rev. Peter Taylor
Darren Burkin	Jane Johnson	Carla Wells
Robb Clarke	Pat Kyle	Sheila West
Ann Considine	Mrs McCammon	Philip Willerton
Julia Cowley	Libby Mills	Chick Wilson
Michael Dixon	Raymond Nation	Peter Wilson
Anna Elwell	Pat Parish	Jo Wood
Jack Everett	Peggy Pinfold	Erin
Peter Garner	Elizabeth Savill-Burgess	Izzy
Eileen Gilbert	Delphine Scrivener	Nic
Juilet Griffith	Riley Shaw	Baby Reuben
Alison Griffiths	Elsie Stone	Bob
Vicky Hall	Roy Stone	Margaret

#### THE RECENTLY DEPARTED

Esme Gray	Bernard Hazell	Catherine Syrin
Linda Palmer	Doreen Boughtflower	Marion Otieno

#### THOSE IN OUR MEMORIAL BOOK THIS WEEK

Lily Franklin	Edith Elizabeth Wakeling	Gladys Irene Davies
Lee Francis Kitto	Phyllis Maude Alford	Kathleen Tank
Arthur Sydney Freeman	David Paul Eldridge	William Henry Scott
Richard Thomas W Prior		

# NOTICES

The Parish Office is available by phone weekdays 9am – 5pm

## **Church Opening**

St Hilda's is open for public worship services. We will be continuing the ticket booking system.

Day of Service	Booking Opens	Booking Closes	Livestream
Sunday (9.30am)	Monday 9am	Friday 5pm	Yes
Wednesday (11am)	Thursday 9am	Tuesday midday	No

## **Community Lunch**

Due to popular demand, we will now be holding a community lunch every Wednesday at midday, although on a trial basis, as we need church members to come forward and help. If you can do it, even once a month, please do liaise with Bobbie.

## **Harvest – 17<sup>th</sup> October**

There is a bring and share lunch after the service today.

## **Bible Study – 20<sup>th</sup> October**

A bible study group will be meeting in the Church at 7.30pm every Wednesday. All are welcome, for further information, please see Carolyn Clark

## **Jumble Sale**

There will be a jumble sale on 23<sup>rd</sup> October at 2pm in the Church, entry 50p. Goods for sale can be brought to the Church from 10am.

## **FACT Time Together - Light Party**

Simon Shutt from FACT will again be at St Hilda's for the Light Party on 29<sup>th</sup> October at 5.30pm as part of the new 'Time Together' family evenings. Tickets can be booked from midday today <https://www.eventbrite.co.uk/e/pumpkin-carving-jesus-the-light-of-the-world-tickets-176342303577>

## **Women's Breakfast**

The next women's breakfast will be on Saturday 13<sup>th</sup> November and the guest speaker, will be Cllr Joanne Sexton, Deputy Leader of Spelthorne Council.

## **Latin Line Dancing – 20<sup>th</sup> November**

We will be holding a latin line dance fundraiser in Church 3pm – 5pm led by professional teacher Denise Steele. The class cost will be £5, with refreshments (by donation) available after.

## **Bishop's Teaching Evening – Monday 6<sup>th</sup> December**

Bishop Graham will be holding a teaching evening at St Hilda's on 6<sup>th</sup> December at 7pm. The Nicene Creed – A Generous Orthodoxy (this will also be available via zoom).

## **Pilgrimage to Westminster Abbey – Date TBC**

A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

## **Parish Exchange with St Michael & All Angels - Stoke Newington**

*For those who are going on the pilgrimage to the Holy Land*

8<sup>th</sup> January at 2pm- service followed by a meal at St Michael & All Angels

19<sup>th</sup> February at 2pm – service followed by a meal at St Hilda's

## **Hope Into Action**

Homelessness has been a key element of St Hilda's missional engagement and St Hilda has started to support Hope Into Action:

*"We provide not just shelter and housing know-how but also friendship. Together with over 70 churches, we provide direct support to people whom others have often given up on. Our vision is for every church to lovingly provide the homeless with a home. The tragedy of homelessness is in every community"*

There are two blue wheelie bins, one in church and one in the church hall to take donations of clothes, belts and shoe. It will all be sold, and the proceeds donated towards the partnership with Hope Into Action. Please – clean clothes, paired shoes, and belts only. We cannot do anything with bedding, towels, curtains, and other soft furnishings.

## **Holy Land Pilgrimage – 15<sup>th</sup> – 24<sup>th</sup> March 2022**

An information sheet is available at the rear of the Church which gives further details of the pilgrimage and how to book.

## **St Hilda's News**

Please send contributions to Denise at the Parish Office. This month's edition is now available on our website.

## **Sponsor a church chair**

We have selected some fresh, new replacement chairs.

During the last few years, as well as worship, the church has been used for concerts, educational activities, conferences and even a curry and carols evening. We need the building and its furnishings to support the developing uses of the church space and replacing the chairs is a big initiative.

The sale of the old chairs covered approximately half of the cost of the new ones. You can help us with the cost of the new chairs:

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolley



If you would like to sponsor a chair or trolley, please complete the form at the rear of the Church.

TURN YOUR TALENTS INTO  
**'TRANSFORMING LIVES'**  
WITH A CAREER IN  
THE SALVATION ARMY

**RECRUITING NOW FOR  
PRE-SCHOOL MANAGER**

Ashford, Surrey



**JOIN OUR TEAM...**

A vacancy has arisen in our Ofsted registered Pre-School in Ashford, Surrey, for a **Pre-School Manager** to take on the day-to-day management of the pre-school.

You will plan, organise and manage the established setting and maintain and develop its 'Outstanding' Ofsted rating, as well as lead end of term Christian celebrations and explore spirituality with young children. Leading a dedicated team, you will work in partnership with staff, volunteers and Salvation Army Headquarters to provide a high standard of service to our community.

With experience of working in an Early Years/Pre-School setting, you will have a current qualification and knowledge of safeguarding, welfare requirements and health and safety in Early Years. You should also be willing to undertake training and be sympathetic to the Christian aims and ethos of The Salvation Army and the mission of the local Salvation Army. Excellent people skills, supervisory and management skills are essential.

The Salvation Army is the largest and most diverse provider of social welfare in the UK after the Government, working across the UK and Ireland. The Salvation Army responds to immediate local needs such as services for children, older people, homeless people and people affected by addictions.

**SALARY:**  
£22,228.80 per annum

**WORKING HOURS:**  
30 hours per week, 39 weeks per year

**CONTRACT:**  
Permanent Term Time

**DETAILS:**  
25 days annual leave + bank holidays (pro rata for term time contracts); a contributory pension scheme; season ticket loan; an employee assistance programme

**CLOSING DATE:** Midnight  
18th October 2021

**INTERVIEW DATE:** Week  
Commencing 25th  
October 2021



For further details and to apply please visit: [www.salvationarmy.org.uk/jobs](http://www.salvationarmy.org.uk/jobs)

Appointment subject to satisfactory references, proof of right to work in the UK and DBS check. CVs will not be accepted. Promoting equality in the workplace.

## Contact Information

### Vicar

Fr Joseph Fernandes

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

### Licenced Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### Churchwardens

Bobbie Bedford

Frances Forsbrey

### PCC Secretary

Denise Buttigieg

### PCC Treasurer

Darran Buttigieg

### Parish Administrator

Denise Buttigieg

### Church Hall Bookings

Chris Davenport

01784 252170

### The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex  
TW15 3QL

Telephone: 01784 253525 Email: [office@sthilda.org](mailto:office@sthilda.org)

Website: [www.sthilda.org](http://www.sthilda.org)

Charity Number: 1134119

CCLI: 708985

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