ST HILDA'S ASHFORD



PARISH EUCHARIST

THE NINETEENTH SUNDAY AFTER TRINITY

THE GATHERING

Introit Hymn

Take my life, and let it be Consecrated, Lord, to thee. Take my moments and my days, Let them flow in ceaseless praise.

Take my hands, and let them move At the impulse of thy love; Take my feet, and let them be Swift and beautiful for Thee.

Take my voice, and let me sing Always, only, for my King; Take my lips, and let them be Filled with messages from Thee.

Take my silver and my gold; Not a mite would I withhold; Take my intellect, and use Every power as thou shalt choose.

Take my will, and make it thine; It shall be no longer mine; Take my heart, it is thine own; It shall be thy royal throne.

Take my love; my Lord, I pour At thy feet its treasure store; Take myself, and I will be Ever, only, all for thee.

[Frances Ridley Havergal]

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen

The Lord be with you

All and also with you.

Words of welcome or introduction are said.

Prayer of Preparation – Sit or kneel

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

God so loved the world that he gave his only Son Jesus Christ to save from our sins and to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all

All Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Gloria in Excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect - The Collect for the Week is said after a moment of silence

Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Psalm 22: 1 - 15

My God, my God, why have you forsaken me?
Why are you so far from helping me, from the words of my groaning?
O my God, I cry by day, but you do not answer;
and by night, but find no rest.

Yet you are holy,
enthroned on the praises of Israel.
In you our ancestors trusted;
they trusted, and you delivered them.
To you they cried, and were saved;
in you they trusted, and were not put to shame.

But I am a worm, and not human; scorned by others, and despised by the people.

All who see me mock at me; they make mouths at me, they shake their heads; "Commit your cause to the Lord; let him deliver—let him rescue the one in whom he delights!"

Yet it was you who took me from the womb; you kept me safe on my mother's breast.
On you I was cast from my birth, and since my mother bore me you have been my God.

Do not be far from me, for trouble is near and there is no one to help.

Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

New Testament Reading - Hebrews 4: 12 - end

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

At the end the reader says

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Mark 10: 17 – 31

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to Mark.

All Glory to you, O Lord.

As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go

through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

The Creed - All Stand

Let us declare our faith in God, Father, Son and Holy Spirit.

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints,

the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession – We sit or kneel

The prayers end with the following:

Merciful Father

All accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

THE LITURGY OF THE SACRAMENT

The Peace – All stand

Blessed are the peacemakers:
they shall be called the children of God.
We meet in the name of Christ and share his peace.
The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

Breathe on me, Breath of God, Fill me with life anew, That I may love what thou dost love, And do what thou wouldst do.

Breathe on me, Breath of God, Until my heart is pure, Until with thee I will one will, To do and to endure.

Breathe on me, Breath of God, Till I am wholly thine, Until this earthly part of me Glows with the fire divine.

Breathe on me, Breath of God, So shall I never die, But live with thee the perfect life Of thine eternity.

[Edwin Hatch]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All All things come from you, and of your own do we give you.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

All Holy, holy, holy Lord,

God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.
We praise and bless you, loving Father, through Jesus Christ, our Lord;

and as we obey his command, send your Holy Spirit,

that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection

until he comes in glory.

Great is the mystery of faith:

All Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with Hilda and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,

for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

God's holy gifts for God's holy people.

All Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.

All Most merciful Lord,
your love compels us to come in.
Our hands were unclean,
our hearts were unprepared;
we were not fit

even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

The people and president receive communion.

Communion Hymns

"As water to the thirsty"

All I once held dear, built my life upon, All this world reveres, and wars to own, All I once thought gain I have counted loss; Spent and worthless now, compared to this.

Knowing you, Jesus
Knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.

Now my heart's desire is to know you more, To be found in you and known as yours. To possess by faith what I could not earn, All-surpassing gift of righteousness.

Knowing you, Jesus
Knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord.

Oh, to know the power of your risen life, And to know you in your sufferings To become like you in your death, my Lord, So with you to live and never die.

Knowing you, Jesus
Knowing you,
There is no greater thing.
You're my all, you're the best,
You're my joy, my righteousness,
And I love you, Lord,
Love you, Lord.

[Graha]

[Graham Kendrick © 1993 Make Way Music]

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fighting within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in thee to find O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown Has broken every barrier down), Now to be thine, yea thine alone, O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

[Charlotte Elliott]

Prayer after Communion

Silence is kept after which the Post-Communion prayer is said.

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord.

All Amen

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Notices are given and Junior Church share their session.

THE DISMISSAL

Blessing

God of all grace, your Son Jesus Christ fed the hungry with the bread of life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

Lord, enthroned in heavenly splendour, First-begotten from the dead, Thou alone, our strong defender, Liftest up thy people's head.
Alleluya, Alleluya, Jesu, true and living Bread!

Here our humblest homage pay we,
Here in loving reverence bow;
Here for Faith's discernment pray we,
Lest we fail to know thee now.
Alleluya, Alleluya,
Thou art here, we ask not how.

Though the lowliest form doth veil thee
As of old in Bethlehem,
Here as there thine angels hail thee,
Branch and Flower of Jesse's stem.
Alleluya, Alleluya,
We in worship join with them

Paschal Lamb, thine Offering, finished Once for all when thou wast slain, In its fullness undiminished Shall forevermore remain.

Alleluya, Alleluya, Cleansing souls from every stain.

Life-imparting heavenly Manna,
Stricken Rock with streaming side,
Heaven and earth with loud hosanna
Worship thee, the Lamb who died,
Alleluya, Alleluya,
Risen, ascended, glorified!

[G. H. Bourne]

The minister and people depart.

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SERVICE TIMES

Wednesday 13th October 11am Sunday 17th October 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

James Bedford Jean Iddiols Rev. Peter Taylor

Darren Burkin Jane Johnson Carla Wells Robb Clarke Pat Kyle Sheila West

Ann Considine Mrs McCammon Philip Willerton
Julia Cowley Libby Mills Chick Wilson
Michael Dixon Raymond Nation Peter Wilson

Anna Elwell Pat Parish Jo Wood

Jack EverettPeggy PinfoldErinPeter GarnerElizabeth Savill-BurgessIzzyEileen GilbertDelphine ScrivenerNic

Juilet Griffith Riley Shaw Baby Reuben

Alison Griffiths Elsie Stone Bob

Vicky Hall Roy Stone Margaret

THE RECENTLY DEPARTED

Linda Palmer Doreen Boughtflower Marion Otieno

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Lawrence Maltby Graham Petre Mary Ann Forsbrey

Alan Leonard Dale Gertrude May Hayes Cecile Barbara Woodhead

Myrtle Maud Emily Nunn Bert (Albert) Newell Rona Florence Sidwell

NOTICES

The Parish Office is available by phone weekdays 9am - 5pm

Church Opening

St Hilda's is open for public worship services. We will be continuing the ticket booking system.

Day of Service	Booking Opens	Booking Closes	Livestream
Sunday (9.30am)	Monday 9am	Friday 5pm	Yes
Wednesday (11am)	Thursday 9am	Tuesday midday	No

Community Lunch

Due to popular demand, we will now be holding a community lunch every Wednesday at midday, although on a trial basis, as we need church members to come forward and help. If you can do it, even once a month, please do liaise with Bobbie.

Women's Breakfast

On Saturday 16th October, it will be a time for fellowship, followed by a cooked full English breakfast, and a talk by guest speaker, Amanda McLean of Thames Valley Air Ambulance. Booking now open.

Euphonium Recital – 16th October (The Richard Scholar Recital Series)

Charley Brighton will be holding the first of monthly euphonium recitals in the Church at 12pm. £5 entry payable on the door. (www.euphoniumcollective.co.uk)

Harvest – 17th October

The Harvest service will be held on 17th October and our harvest gifts will again go to the food bank at the Salvation Army to support those in need locally. After we will be holding a bring and share lunch in Church, all are welcome.

Bible Study - 20th October

A bible study group will be meeting in the Church at 7.30pm every Wednesday. All are welcome, for further information, please see Carolyn Clark

Jumble Sale

There will be a jumble sale on 23rd October at 2pm in the Church, entry 50p. Goods for sale can be brought to the Church from 10am.

FACT Time Together - Light Party

Simon Shutt from FACT will again be at St Hilda's for the Light Party on 29th October at 5.30pm as part of the new 'Time Together' family evenings. Tickets can be booked from midday today https://www.eventbrite.co.uk/e/pumpkin-carving-jesus-the-light-of-the-world-tickets-176342303577

Bishop's Teaching Evening – Monday 6th December

Bishop Graham will be holding a teaching evening at St Hilda's on 6th December at 7pm. The Nicene Creed – A Generous Orthodoxy (this will also be available via zoom).

Parish Exchange with St Michael & All Angels - Stoke Newington

For those who are going on the pilgrimage to the Holy Land 8th January at 2pm- service followed by a meal at St Michael & All Angels 19th February at 2pm – service followed by a meal at St Hilda's

Hope Into Action

Homelessness has been a key element of St Hilda's missional engagement and St Hilda has started to support Hope Into Action:

"We provide not just shelter and housing know-how but also friendship. Together with over 70 churches, we provide direct support to people whom others have often given up on. Our vision is for every church to lovingly provide the homeless with a home. The tragedy of homelessness is in every community"

There are two blue wheelie bins, one in church and one in the church hall to take donations of clothes, belts and shoe. It will all be sold, and the proceeds donated towards the partnership with Hope Into Action. Please – clean clothes, paired shoes, and belts only. We cannot do anything with bedding, towels, curtains, and other soft furnishings.

Holy Land Pilgrimage – 15th – 24th March 2022

An information sheet is available at the rear of the Church which gives further details of the pilgrimage and how to book.

St Hilda's News

Please send contributions to Denise at the Parish Office. This month's edition is now available on our website.

Sponsor a church chair

We have selected some fresh, new replacement chairs.

During the last few years, as well as worship, the church has been used for concerts, educational activities, conferences and even a curry and carols evening. We need the building and its furnishings to support the developing uses of the church space and replacing the chairs is a big initiative.

The sale of the old chairs covered approximately half of the cost of the new ones. You can help us with the cost of the new chairs:

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolly



If you would like to sponsor a chair or trolly, please complete the form at the rear of the Church.



Contact Information

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Fr Joseph Fernandes

vicar@sthilda.org Parish Office 01784 253525

Vicarage 01784 254237 Mobile 07999 053433

Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org
Rosalyn Young rosalyn@sthilda.org

Churchwardens

Bobbie Bedford Frances Forsbrey

PCC Secretary PCC Treasurer

Denise Buttigieg Darran Buttigieg

Parish Administrator

Denise Buttigieg

Church Hall Bookings

Chris Davenport 01784 252170

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