

ST HILDA'S ASHFORD



THE SECOND SUNDAY IN LENT

10AM 16 MARCH 2025

<https://www.facebook.com/StHildaAshford/>

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

For children, Junior Church meets in the Church Hall during the first part of the service, and there is a children's corner in the north aisle which they are very welcome to use.

THE GATHERING

Introit Hymn

**New every morning is the love
Our waking and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.**

**New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.**

**If on our daily course our mind
Be set to hallow all we find,
New treasures still, of countless price,
God will provide for sacrifice.**

The trivial round, the common task,
Would furnish all we ought to ask,
Room to deny ourselves, a road
To bring us daily nearer God.

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us this and every day
To live more nearly as we pray.

[John Keble]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

The Lord be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to confession

When the Lord comes,
he will bring to light the things now hidden in darkness,
and will disclose the purposes of the heart.
Therefore, in the light of Christ let us confess our sins.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All **Amen.**

The Collect - *The Collect for the week is said after a moment of silence*

Almighty God,
by the prayer and discipline of Lent
may we enter into the mystery of Christ's sufferings,
and by following in his Way
come to share in his glory;
through Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Genesis 15 vv 1 - 12, 17 - 18

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and

cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Philippians ch 3 v 17 – ch 4 v 1

This will be read in Farsi

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Saviour, the Lord Jesus Christ. He will transform the body of our humiliation so that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself.

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

**Take up thy cross, the Saviour said
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.**

**Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up
And brace thy heart and nerve thine arm.**

**Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured
To save thy soul from death and hell.**

**Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.**

**Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three
All praise forevermore ascend;
O grant us in our home to see
The heavenly life that knows no end.**

[Charles Everest]

Gospel Reading – Luke 13 vv 31 - 35

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

All Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord."'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come Amen.**

Prayers of Intercession

We pray to the Lord for courage to give ourselves to him
this Lent.

The prayers end with the following:

Merciful Father,

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**Be thou my vision, O Lord of my heart,
Be all else but naught to me, save that thou art,
Be thou my best thought in the day and the night,
Both waking and sleeping, thy presence my light.**

**Be thou my wisdom, be thou my true word;
Be thou ever with me and I with thee, Lord,
Be thou my great Father, and I thy true son;
Be thou in me dwelling, and I with thee one.**

**Be thou my breastplate, my sword for the fight;
Be thou my whole armour, be thou my true might;
Be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.**

**Riches I heed not, nor man's empty praise,
Be thou mine Inheritance now and always:
Be thou and thou only, the first in my heart,
O Sovereign of heaven, my treasure thou art.**

**High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.**

*[Irish c. 8th century
tr. Mary Byrne, versified Eleanor Hull]*

The table is prepared, and bread and wine are placed upon it.

God of life, saviour of the poor,
receive with this money
gratitude for your goodness,
penitence for our pride
and dedication to your service
in Jesus Christ our Lord.

All Amen.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds we bless you for your mercy
and join with saints and angels for ever praising you and singing:

**Holy, holy, holy Lord,
All God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord;
Hosanna in the Highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith :

**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Standing at the foot of the cross,
and as our Saviour taught us, so we pray:

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All **Though we are many, we are one body,**
because we all share in one bread.

Agnus Dei

Jesus, Lamb of God,
All **have mercy on us.**

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

God's holy gifts for God's holy people.

All **Jesus Christ is holy, Jesus Christ is Lord,**
to the glory of God the Father.

The president and people receive communion.

All confirmed Anglicans, as well as all baptized Christians who truly believe in the Lord Jesus Christ and are in a state of grace, are welcome to receive communion, provided they would normally do so in their own church. If you are not receiving communion today, you are warmly invited to come forward for a blessing; please indicate this by bringing your order of service with you.

Communion Hymns

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of Love;
To him uplift your voice, at whose supreme command
From Earth we rise and seek the joys at his right hand.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Zion's sacred height his kingdom he maintains,
And glorious with his saints in light forever reigns.

Before the great Three-One they all exulting stand,
And tell the wonders he hath done, throughout the land:
The listening spheres attend, and swell the growing fame,
And sing in songs which never end the wondrous name.

The God who reigns on high the great archangels sing,
And "Holy, holy, holy!" cry, "Almighty King!
Who was, and is, the same, and evermore shall be:
Eternal Father, great I AM, we worship thee!"

The whole triumphant host give thanks to God on high:
"Hail, Father, Son, and Holy Ghost," they ever cry:
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

[Thomas Olivers based on the Hebrew Yigdal]

Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord, Jesu, I it was denied thee:
I crucified thee.

**Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.**

**For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.**

**Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.**

*[Robert Bridges from J. Heermann
based on C11th Latin meditation]*

**Will you come and follow me
if I but call your name?**

**Will you go where you don't know,
and never be the same?**

**Will you let my love be shown,
will you let my name be known,**

**Will you let my life be grown
in you, and you in me?**

**Will you leave yourself behind
if I but call your name?**

**Will you care for cruel and kind,
and never be the same?**

**Will you risk the hostile stare
should your life attract or scare,**

**Will you let me answer prayer
in you, and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
And admit to what I mean
in you, and you in me?**

**Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around,
Through my sight and touch and sound
in you, and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.**

*[© Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland
Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland]*

Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

Almighty God,
you see that we have no power of ourselves to help ourselves:
keep us both outwardly in our bodies,
and inwardly in our souls;
that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts
which may assault and hurt the soul;
through Jesus Christ our Lord.

All Amen.

**All Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

Notices - see pages 23- 27

THE DISMISSAL

Blessing

Christ the Sun of Righteousness shine upon you,
scatter the darkness from before your path,
and make you ready to meet him when he comes in glory;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Recessional Hymn

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Here I am Lord. Is it I Lord?

I have heard you calling in the night.

I will go Lord, if you lead me.

I will hold your people in my heart.

**I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them,
Whom shall I send?**

Refrain

**I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?**

***Here I am Lord. Is it I Lord?
I have heard you calling in the night.
I will go Lord, if you lead me.
I will hold your people in my heart.***

*[Text: Based on Isaiah 6. Text and music: Dan Schutte,
© 1981, OCP. All rights reserved].*

Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

Michael Brown	Gemma Hart	Massimo Pellizzari
Ben Bishop	John Hunt	Lena Richardson
Stan Bishop	Matthew Hutnell	Martine Simpson
AnneMarie Bough	Pat Kyle	Delia Woodley
Tony Diggins	Mary Mills	Ben
Maureen Firth	Ray Nation	David
Sheila Freeman	Pat Parish	Fiona

THE RECENTLY DEPARTED

Rev. Peter Keslake

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Nellie Fifield	Vere Henry John Dansie	Stanley Hardy
Freddie Francis	Charles Thomas Franklin	Joan Mary Ayres
Harry Leonard Rouse	Helen Mary Davidson	Trevor James Gray
Joyce Ann Patterson	Winifred Catherine Palmer	

Please pray for our ALMA twin Parish, Holy Cross Murrupula, and for Fr. Domingos and his family

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea, Yemen and Iran.

for more details see <https://www.opendoorsuk/>

SERVICE TIMES next week
Wednesday 19th March 11.00am
Sunday 23rd March 10am

The Sunday service is livestreamed and can be viewed later our Facebook page

https://www.facebook.com/StHildaAshford/live_videos

or see: <https://www.youtube.com/@sthildachurch8263>

NOTICES

The deadline for items for the Service Sheet is noon on Thursday.

Church Spring Cleaning

Each year we dust, clean and polish the parts of the church that the weekly cleaners don't get to. Many hands make light work so we would like to ask for your help, either on a Sunday morning after the service or during the week when the church is open.

There is a list of tasks at the back of church so you can choose what you feel you are able to do. In addition at the end, usually the week before Palm Sunday, we clear the chairs and wash and polish the floor. This needs to be done over several days, including the 2 vestries and the church hall. If you are able to help - can you please indicate on the list. Thank you in advance for helping to maintain our beautiful church building.

Easter Lilies

This year as in previous years we will be offering you the chance to purchase a lily stem in memory of those dear to you. Forms are available at the back of church for completion and return to the Parish office by Palm Sunday 13th April.

The names of all those for whom a lily has been donated will be displayed in the memorial corner and the flower team will arrange the lilies in pedestals around the church for viewing on Easter Sunday.

Flower Team

If you said you would like to be a member of the flower team, please let me know if you will be available from 9-30 on Easter Saturday to help arrange the lilies. If you didn't want to be a part of the flower team but would like to help with the lilies in any way you would be very welcome, many hands make light work and we normally have in excess of 200 lilies to arrange. Please bring any greenery you can from your garden.

The flower team will be up and running properly after Easter. Alison and I are currently finalising a rota.

Pauline Milton

***** THE ELECTORAL ROLL NOTICE *****

At an APCM, only those who are on the Electoral Roll may take part in the voting for Churchwardens and PCC Members. This year is special, as it has to be a complete revision of the Roll. That means that everyone will need to re-apply. The process will begin at the end of this month, and this is just a friendly warning that there is work to be done.

If you consider that St Hilda's is your regular place of worship I am sure that you would wish to be included on our Electoral Roll. This is to ensure that you are able to take part in the decision-making for the parish. To that end, you will need to complete an Electoral Roll application form. These will be available either from me after the Sunday service, or from the office. The Electoral Roll will be closed for revision on **31st March 2025**, and applications will have to have been received by that date. So you have six weeks before the deadline.

Jane Dobbie, Electoral Roll Officer

01784 252051

Community Lunch in church - Wednesday at 12 noon

Do join us!

If you are able to help, even once a month, please liaise with Bobbie.

Bible Study Group - Wednesday at 7.45pm.

We meet in our new venue: the **Hawley room** in the church hall: use the side door (which opens outwards) and follow the corridor left and left again. We meet most Wednesday evenings.

We will be continuing our look at John's Gospel, following the last hours of Jesus' life on earth. You are very welcome to join us.

Feed My Sheep - Tuesday 25th March at 2:30pm

*** The meeting will be in the Small Hall. ***

Our topic will be: **St. Patrick and St. George**

Do come and join us .We meet on the 4th Tuesday, from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments

April: No meeting

27th May: Letters of Peter John and James

Mothers' Union Lunch – Tuesday 8th April at 12 noon

Ambling through Acts course – Thursday 10th April at 7.30pm

(Usually 7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

St. Hilda's Breakfast - Saturday 12th April at 9:30am

Do come along and enjoy good food and fellowship.

There will be a list at the back of church: if you intend to come please sign it so we know how many to cater for.

Suggested donation £5, payable on the day.

Annual Parochial Church Meeting - Sunday 27th April at 11.30am

There are a number of vacancies for the Parochial Church Council. If you would like to know more about it please speak to any member of the current PCC. Liz Brian has nomination forms if you decide you would like to stand for election: you must be at least 16, an actual communicant, and have been on the electoral roll of St. Hilda's for at least 6 months.

Red Hot Strings – Saturday 3rd May at 7.30pm

The electric/classic violin duo will be returning to St. Hilda's in May. Tickets cost £20, under 12s free. See posters for more details

Food Bank Donations

We continue to collect for the Food Bank run by the Salvation Army. Please put donations of food and toiletries in the wooden chest at the back of church. Items most wanted at the moment are:

Pasta sauce	Blackcurrent squash
Porridge	Tinned plum tomatoes
Cornflakes	Tinned sweetcorn

They have "vast quantities" of the following items, so avoid them:

Pasta	Long life milk	Baked Beans
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The Parish Office is available by phone or email.

Any appointments in person must be booked.

Our parish administrator is Laura Goodman. Her office hours are:

Monday:	3.30-5pm
Wednesday:	3.30-6.30pm
Thursday	6.30-9.30pm
Saturday:	9.45-11.15am




The Parish of
St Mary the Virgin
STARWELL
&
St Matthew
ASHFORD

22nd of March 2025
18:00

I AM MARK

St Matthew's
Church Road, Ashford
TW15 2NY

A Daring New Staging of Mark's Gospel
Performed by Stefan Smart

Adult £5
Child £1

Tickets from the parish website www.smam.org.uk
or from the office 01784 259093 / office@smam.org.uk

Contact Information

Vicar

Fr. Julius Anozie

vicar@sthilda.org

+447359 876498

Licenced Lay Minister

Rosalyn Young

rosalyn@sthilda.org

Churchwardens

Paula Gething

Stuart Young

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Khadijeh

treasurer@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: office@sthilda.org

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

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