

ST HILDA'S ASHFORD



**THE SECOND SUNDAY OF
EPIPHANY 2023**

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

Awake, my soul, and with the sun
Thy daily stage of duty run;
Shake off dull sloth, and joyful rise
To pay thy morning sacrifice.

Redeem thy mis-spent time that's past,
Live this day as if 'twere thy last:
Improve thy talent with due care;
For the great day thyself prepare.

Let all thy converse be sincere,
Thy conscience as the noon-day clear;
Think how all-seeing God thy ways
And all thy secret thoughts surveys.

Awake, awake, ye heavenly choir,
May your devotion me inspire,
That I like you my age may spend,
Like you may on my God attend.

Praise God from whom all blessings flow,
Praise him all creatures here below,
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.

[Thomas Ken]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

The grace of God has dawned upon the world
through our Saviour Jesus Christ,
who sacrificed himself for us to purify a people as his own.
Let us confess our sins.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
✠ pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen

Gloria in Excelsis

All Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Isaiah 49 vv 1 - 7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The Lord called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.

And he said to me, 'You are my servant,
Israel, in whom I will be glorified.'
But I said, 'I have laboured in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the Lord,
and my reward with my God.'

And now the Lord says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honoured in the sight of the Lord,
and my God has become my strength—
he says,
'It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth.'

Thus says the Lord,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
'Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the Lord, who is faithful,
the Holy One of Israel, who has chosen you.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – 1 Corinthians 1 vv 1 - 9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind— just as the testimony of Christ has been strengthened among you— so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – John 1 vv 29 - 42

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John
All Glory to you, O Lord.

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – *All sit*

The Creed – *All Stand*

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

Let us pray to our incarnate Lord,
who has brought us out of darkness
and into his own marvellous light.

The prayers end with the following:

Merciful Father

**All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – All stand

Our Saviour Christ is the Prince of Peace.
Of the increase of his government and of peace
there shall be no end.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**Will you come and follow me
if I but call your name?
Will you go where you don't know,
and never be the same?
Will you let my love be shown,
will you let my name be known,
Will you let my life be grown
in you, and you in me?**

**Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
Will you let me answer prayer
in you, and you in me?**

**Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
And admit to what I mean
in you, and you in me?**

**Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around,
Through my sight and touch and sound
in you, and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.**

*[© Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland
Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland]*

The table is prepared, and bread and wine are placed upon it.

Lord, accept your people's gifts,
not gold, frankincense or myrrh,
but hearts and voices raised in praise
of Jesus Christ, our light and our salvation.

All Amen

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All honour and praise be yours always and everywhere,
mighty creator, ever-living God,
through Jesus Christ your only Son our Lord:
for at this time we celebrate your glory
made present in our midst.

In the coming of the magi

the King of all the world was revealed to the nations.

In the waters of baptism

Jesus was revealed as the Christ,
the Saviour sent to redeem us.

In the water made wine

the new creation was revealed at the wedding feast.

Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven

we lift our voices to proclaim the glory of your name

and sing our joyful hymn of praise:

Holy, holy, holy Lord,

All God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Let us proclaim the miracle of faith:

All **Christ has died:**
Christ is risen:
Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All **Amen.**

The Lord's Prayer

Believing the promises of God,
and as our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life,
and that life is the light of the world.

All God here among us,
light in the midst of us,
bring us to light and life.

Agnus Dei

Lamb of God,
All you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

The president and people receive communion.

Communion Hymns

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fighting within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

[Charlotte Elliott]

Alleluia! sing to Jesus!
His the sceptre, his the throne;
Alleluia! His the triumph,
His the victory alone:
Hark the songs of peaceful Sion
Thunder like a mighty flood;
Jesus, out of every nation,
Hath redeemed us by his blood.

Alleluia! not as orphans
Are we left in sorrow now;
Alleluia! He is near us,
Faith believes, nor questions how;
Though the cloud from sight received him
When the forty days were o'er
Shall our hearts forget his promise,
'I am with you evermore'?

Alleluia! Bread of Angels,
Thou on earth our food, our stay;
Alleluia! here the sinful
Flee to thee from day to day;
Intercessor, Friend of sinners,
Earth's Redeemer, plead for me,
Where the songs of all the sinless
Sweep across the crystal sea.

Alleluia! King eternal,
Thee the Lord of lords we own;
Alleluia! born of Mary,
Earth thy footstool, Heaven thy throne:
Thou within the veil hast entered,
Robed in flesh, our great High Priest.
Thou on earth both Priest and Victim
In the Eucharistic feast.

[W. Chatteron Dix]

Lord Jesus, think on me,
And purge away my sin;
From earthborn passions set me free,
And make me pure within.

Lord Jesus, think on me,
With care and woe oppressed;
Let me thy loving servant be,
And taste thy promised rest.

Lord Jesus, think on me,
Amid the battle's strife;
In all my pain and misery
Be thou my health and life.

Lord Jesus, think on me,
Nor let me go astray;
Through darkness and perplexity
Point thou the heavenly way.

Lord Jesus, think on me,
When flows the tempest high;
When on doth rush the enemy,
O Saviour, be thou nigh.

Lord Jesus, think on me,
That, when the flood is past,
I may the eternal brightness see,
And share thy joy at last.

[Synesius of Cyrene, tr. A. W. Chatfield]

Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord.

All Amen.

**All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Notices

THE DISMISSAL

Blessing

Christ the Son of God perfect in you the image of his glory
and gladden your hearts with the good news of his
kingdom;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

**Crown him with many crowns,
The Lamb upon his throne;
Hark! how the heavenly anthem drowns
All music but its own.
Awake, my soul, and sing
Of him who died for thee,
And hail him as thy matchless King
Through all eternity.**

**Crown him the Virgin's Son,
The God incarnate born,
Whose arm those crimson trophies won
Which now his brow adorn:
Fruit of the mystic rose,
As of that rose the stem;
The Root whence mercy ever flows,
The Babe of Bethlehem.**

**Crown him the Lord of love!
Behold his hands and side,
Rich wounds yet visible above
In beauty glorified:
No angel in the sky
Can fully bear that sight,
But downward bends his burning eye
At mysteries so bright.**

**Crown him the Lord of peace,
Whose power a sceptre sways
From pole to pole, that wars may cease,
Absorbed in prayer and praise:
His reign shall know no end,
And round his piercèd feet
Fair flowers of paradise extend
Their fragrance ever sweet.**

**Crown him the Lord of years,
The Potentate of time,
Creator of the rolling spheres,
Ineffably sublime.
Glassed in a sea of light,
Where everlasting waves
Reflect his throne - the Infinite!
Who lives - and loves - and saves.**

[Matthew Bridges]

St Hilda's is a Registered Charity No. 1134119
CCLI License no. 708985
One License no. A-739460
Copyright Archbishops' Council of the Church of England

SERVICE TIMES

Wednesday 18th January 11.00am

Sunday 22nd January 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Lizio Cassar	Pat Kyle	Barbara Warne
Ros Clifton	Pauline Milton	Lisa
Joan Davies	Ray Nation	Nic
Vicky Hal	Roy Stone	
Melvyn Jansen I	Betty Vince	

If you would like a name added to the prayer list, please contact the Parish Office.

THE RECENTLY DEPARTED:

Pope Emeritus Benedict XVI

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Grace Helena Pritchard	Rita Mabel Boulding
Robert Oldfield	Derek Willmott
Elizabeth Catherine Gething	Joyce Titt
Bette Porter	

Please pray for our ALMA twin Parish, Holy Cross Murrupula

NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study – every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

We are starting to looking at various Old Testament characters. (Do you know who Achan was?) Each of these studies is self-contained, so this would be a good opportunity to come and see what we do.

PCC - Tuesday 17th January at 7pm

Feed My Sheep - Tuesday 24th January at 2.30pm

Do come and join us .We meet on the 4th Tuesday from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

The programme for the first half of the year is:

Jan 24 th	Wine Stories
Feb 28th	Pick and Mix
Mar 28th	Hymn Writers
Apr 25 th	Tyndale and the English Bible
May 23rd	Names for Jesus
June 27th	Jargon Busting
July 25 th	Popes – part 2

Burns Night Supper and Dancing - Saturday 28th January at 7pm

With cash bar. Tickets £10 available in church or via Ticket Tailor (link on the Church web site).

Ambling through Acts course –Thursday 2nd February

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

St Hilda's News

Please send items for the Newsletter to kmroach45@gmail.com

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

Parish administrator

Our parish administrator is Laura Goodman; her hours of work are:

Monday:	3-4pm
Tuesday:	3-4pm
Wednesday:	10-11am; 2-3pm
Thursday:	3-4pm
Friday:	3.30-6.30pm

Note that any appointments in person must be booked.

Food Bank Donations

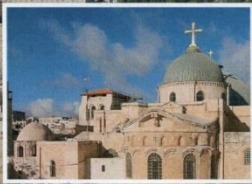
Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

The Food Bank is currently short of:

- Shower gel
- Shampoo
- Kitchen & bathroom spray cleaners
- J cloths
- Small packs of washing powder and capsules
- Toilet cleaner
- Kitchen rolls and toilet rolls
- and tinned vegetarian meals such as Macaroni cheese and Vegetarian curry

A PILGRIMAGE TO THE HOLY LAND

10 days based in Jerusalem & Galilee



McCabe
PILGRIMAGES

5 - 14 March 2024

**With Father Steve Gayle
& Father Joseph Fernandes**

For full details call or email

Tel: 07903 175038 or 01784 254237

steveagayle@yahoo.com or vicar@sthilda.org

Contact Information

Vicar

Fr Joseph Fernandes

vicar@sthilda.org

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org

Rosalyn Young rosalyn@sthilda.org

Churchwarden

Bobbie Bedford

PCC Secretary

Liz Brian

Email: lizbrian17@aol.com

PCC Treasurer

Christopher Brown

Email: treasurer@sthilda.org

PA to Fr Joseph

Mariane Tank pa@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex

TW15 3QL

Telephone: 01784 253525 Email: sthilda28@gmail.com

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

Follow us on Facebook <https://www.facebook.com/StHildaAshford/>

Follow us on Twitter <https://twitter.com/StHildaAshford>