

# ST HILDA'S ASHFORD



## THE EUCHARIST

### EASTER 3

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FACEBOOK PAGE**

<https://www.facebook.com/StHildaAshford/>

# THE GATHERING

## Introit Hymn

**Alleluia, alleluia! Hearts to heaven and voices raise;  
Sing to God a hymn of gladness, sing to God a hymn of praise;  
He, who on the Cross a victim, for the world's salvation bled,  
Jesus Christ, the King of glory, now is risen from the dead.**

**Christ is risen, Christ the first fruits of the holy harvest field,  
Which will all its full abundance at his second coming yield;  
Then the golden ears of harvest will their heads before him  
wave,  
Ripened by his glorious sunshine from the furrows of the  
grave.**

**Christ is risen, we are risen! Shed upon us heavenly grace,  
Rain, and dew, and gleams of glory from the brightness of thy  
face;  
That we, Lord, with hearts in heaven, here on earth may  
fruitful be,  
And by angel hands be gathered, and be ever safe with thee.**

**Alleluia, alleluia! Glory be to God on high;  
To the Father, and the Saviour who has gained the victory;  
Glory to the Holy Spirit, fount of love and sanctity:  
Alleluia, alleluia! to the Triune Majesty.**

*Christopher Wordsworth*

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen.**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

Alleluia. Christ is risen.

**All He is risen indeed. Alleluia!**

### **Prayer of Preparation**

**All Almighty God, to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

### **Prayers of Penitence**

Christ our Passover Lamb has been sacrificed for us.  
Let us therefore rejoice by putting away all malice and evil  
and confessing our sins with a sincere and true heart.

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past**

**and grant that we may serve you in newness of life  
to the glory of your name. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## **Gloria in Excelsis**

**All Glory to God in the highest;  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**You alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## **The Collect**

Risen Christ,  
you filled your disciples with boldness and fresh hope:  
strengthen us to proclaim your risen life  
and fill us with your peace,  
to the glory of God the Father.

**All Amen.**

## **THE LITURGY OF THE WORD**

### **First Reading –Acts 9: 1 - 20**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of

Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

## **Second Reading – Revelation 5: 11 - end**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### **Gospel Reading – John 21: 1 - 19**

Alleluia, Alleluia.

I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore.

**All Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

**All Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him,

“No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not

wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

## **The Sermon**

## **The Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

*...at the end*

Merciful Father,  
**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

Almighty God, the fountain of all wisdom,  
you know our needs before we ask,  
and our ignorance in asking:  
have compassion on our weakness,  
and give us those things  
which for our unworthiness we dare not,  
and for our blindness we cannot ask,  
for the sake of your Son Jesus Christ our Lord.

**All Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

The risen Christ came and stood among his disciples  
and said, 'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you  
**All and also with you.**

Let us offer one another a sign of peace.

### **Offertory Hymn**

**I danced in the morning when the world was begun,**

And I danced in the moon and the stars and the sun,  
And I came down from heaven and I danced on the earth;  
At Bethlehem I had my birth.

*Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he*

I danced for the scribe and the pharisee,  
But they would not dance and they wouldn't follow me.  
I danced for the fishermen, for James and John -  
They came with me and the dance went on.

*Refrain*

I danced on the Sabbath and I cured the lame;  
The holy people said it was a shame.  
They whipped and they stripped and they hung me on high;  
They left me there on a cross to die.

*Refrain*

I danced on a Friday when the sky turned black -  
It's hard to dance with the devil on your back.  
They buried my body and they thought I'd gone,  
But I'm the Dance, and I still go on.

*Refrain*

They cut me down and I leapt up high;  
I am the life that will never, never die;  
I'll live in you if you'll live in me -  
I am the Lord of the Dance, said he.

*Dance, then, wherever you may be,  
I am the Lord of the Dance, said he,  
And I'll lead you all, wherever you may be,  
And I'll lead you all in the dance, said he*

Sydney Carter

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Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All And also with you.**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
at all times and in all places to give you thanks and praise,  
holy Father, heavenly King, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things from the beginning,  
and formed us in your own image.

Through him you have freed us from the slavery of sin,  
giving him to be born of a woman and to die upon the cross;  
you raised him from the dead and exalted him to your right  
hand on high.

Through him you have sent upon us your holy and life-giving  
Spirit, and made us a people for your own possession.

But chiefly are we bound to praise you because you raised  
him gloriously from the dead.

For he is the true paschal lamb who was offered for us,  
and has taken away the sin of the world.

By his death he has destroyed death,

and by his rising to life again he has restored to us everlasting life.

Therefore with angels and archangels,  
and with All the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and *saying*:

**All Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:

*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.*

*Do this, as often as you drink it,  
in remembrance of me.*

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Great is the miracle of faith:

**All Christ has died:**

**Christ is risen:**

**Christ will come again.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**All Blessing and honour and glory and power  
be yours for ever and ever.  
Amen.**

## **The Lord's Prayer**

Rejoicing in God's new creation, let us pray with confidence  
as our Saviour taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;**

thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

## **Agnus Dei**

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## **Giving of Communion**

Alleluia. Christ our Passover is sacrificed for us.

**All Therefore let us keep the feast. Alleluia.**

*The people and president receive communion.*

## Communion Hymns

### **Anthem: Lead me, Lord**

*Text: Based on Psalms 5:8, 4:8. Music: Samuel S. Wesley. 1861.*

**Will you come and follow me  
if I but call your name?  
Will you go where you don't know,  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
Will you let my life be grown  
in you, and you in me?**

**Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind,  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare,  
Will you let me answer prayer  
in you, and you in me?**

**Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free,  
and never be the same?  
Will you kiss the leper clean  
and do such as this unseen,  
And admit to what I mean  
in you, and you in me?**

**Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside,**

and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
Through my sight and touch and sound  
in you, and you in me?

Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you,  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you, and you in me.

*© Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland  
Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland*

## **Prayer after Communion**

Living God,  
your son made himself known to his disciples  
in the breaking of the bread:  
open the eyes of our faith,  
that we may see him in all his redeeming work;  
who is alive and reigns, now and for ever.  
**Amen**

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen.

## THE DISMISSAL

### Blessing

The God of peace,  
who brought again from the dead our Lord Jesus,  
that great shepherd of the sheep,  
through the blood of the eternal covenant,  
make you perfect in every good work to do his will,  
working in you that which is well-pleasing in his sight;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in the peace of Christ. Alleluia, Alleluia.

**All Thanks be to God. Alleluia, Alleluia.**

*The minister departs.*

### Recessional Hymn

**Praise the Lord! ye heavens, adore him;  
Praise him, angels, in the height;  
Sun and moon, rejoice before him,  
Praise him, all ye stars and light.  
Praise the Lord! for he has spoken;  
Worlds his mighty voice obeyed;  
Laws which never shall be broken  
For their guidance he has made.**

**Praise the Lord! for he is glorious;  
Never shall his promise fail.  
God has made his saints victorious.**

**Sin and death shall not prevail.  
Praise the God of our salvation;  
Hosts on high, his power proclaim.  
Heaven and earth, and all creation,  
Laud and magnify his name!**

**Worship, honour, glory, blessing,  
Lord, we offer to thy name;  
Young and old, thy praise expressing,  
Join their Saviour to proclaim.  
As the saints in heaven adore thee,  
We would bow before thy throne;  
As thine angels serve before thee,  
So on earth thy will be done.**

*vv 1,2 Foundling Hospital Collection  
verse 3 Edward Osler*

## SERVICE TIMES

Wednesday 4<sup>th</sup> May 11am

Sunday 8<sup>th</sup> May April 9.30am

The Sunday service is livestreamed and can be viewed later our Facebook page

### Please remember in your prayers this week:

#### THE SICK:

James Bedford	Melvyn Jansen	Rev. Peter Taylor
Robb Clarke	Jane Johnson	Barbara Warne
Ann Considine	Pat Kyle	Sheila West
Julia Cowley	Chris Maddock	Philip Willerton
Michael Dixon	Mrs McCammon	Chick Wilson
Anna Elwell	Libby Mills	Peter Wilson
Jack Everett	Raymond Nation	Jo Wood
Peter Garner	Pat Parish	Erin
Eileen Gilbert	Elizabeth Savill-Burgess	Izzy
Ray Greenwood	Delphine Scrivener	Nic
Juilet Griffith	Riley Shaw	Baby Reuben
Alison Griffiths	Emily Smith	Bob
Vicky Hall	Elsie Stone	Margaret
Jean Iddiols	Roy Stone	

#### THE RECENTLY DEPARTED

Peggy Pinfold	Pauline Lewis	Joan Harden
Robert Martin	George Nicholas	

#### THOSE IN OUR MEMORIAL BOOK THIS WEEK

Elsie Winifred May Swain	Mary Ann Brooker	Dorothy Barnett-Roberts
John Charles Manning	Robert Harris	Doris Cash
Frances Matilda Turner	Rose Marion White	John C F Bearfoot
William Henry Bembridge		

Please pray for our ALMA twin parish, Holy Cross Murrupula

## NOTICES

The Parish Office is available by phone weekdays 9am – 5pm  
Visitors by appointment only

### **Church Opening**

St Hilda's is open for public worship services. Masks are optional.

*Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.*

### **Joan Harden**

Joan's funeral will be held in Church on 5th May at 10.30am, refreshments will be served here at St Hilda's Church.

### **Peggy Pinfold**

Peggy's funeral will be held in Church on Monday 9th May at 2.30pm. The committal will be at Hanworth Crematorium after which refreshments will be served here at St Hilda's Church. Peggy has left strict instructions that bright colours should be worn, it's a celebration of her life.

### **Pauline Lewis**

Pauline Lewis's funeral is on Monday 16th May at 12 noon at Hanworth Crematorium and afterwards at Kings Fairway. Details can be found on web page [paulinelewis.com](http://paulinelewis.com)

### **Electoral Roll**

The Electoral Roll will close for revision Sunday 8<sup>th</sup> May 2022. If you consider St Hilda's to be your regular place of worship why not complete an Electoral Roll Application and come on our Roll. Forms are available from the Parish Office and can also be found on the blue boards.

Please complete and return these forms no later than midday Sunday 8<sup>th</sup> May 2022.

### **Annual Parochial Church Meeting – Sunday 29<sup>th</sup> May 11.30am**

This will be held after the service. Election application forms for the PCC and Church Warden can be found on the blue board or obtained from the parish office.

### **Mothers' Union – Tuesday 3rd May – 9.45am**

Monthly Corporate Communion service.

### **Ambling through Acts course – Next meeting Thursday 5<sup>th</sup> May (7:30pm on the first Thursday of each month)**

Led by Fr Steve, a study of the Acts of the Apostles will entail a close reading of the text. We will see the unfolding story of the beginnings of the church through the eyes of the writer, try to discern his purposes, discover new things, and learn that though the context has changed, human nature remains much the same. Hence, the struggles of those first followers may find resonances in our own day as we live out our individual lives of discipleship and participate together in the life of the church.

Everyone is very welcome to attend. There will be refreshments at the end. We will finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

### **St Hilda's Breakfast –Saturday 14<sup>th</sup> May 9.30am**

Join us for a hearty breakfast and a talk from a guest speaker who this month will be Cllr Nick Gething who will be talking of his recent humanitarian visit to the Ukraine / Poland border. Please book by contacting the office or through the links on our website or Facebook page.

### **Feed my Sheep –Tuesday 24<sup>th</sup> May 2.30pm – 4pm**

The theme is Popes.

### **Community Lunch – every Wednesday**

Join us for the Community Lunch at midday. If you are able to come forward and help, even once a month, please do liaise with Bobbie.

### **Bible Study – every Wednesday**

Bible Study group meet in Church at 7.30pm. All welcome.

### **Food Bank Donations**

Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

### **Paving Slabs needed**

If anyone has any spare slabs that could be used in the Memorial Garden, please see Paula Gething.

### **Pilgrimage to Westminster Abbey – Date TBC**

A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.

### **St Hilda's News**

We are still looking for a new editor(s) to take over.

### **Sponsor a church chair**

If you can help towards the cost of the last chairs or trolleys (that have now arrived), please complete the form at the rear of the Church.

- £90 covers the cost of a chair
- £225 covers the cost of a stacking trolley

### **A Time to Worship Together – Sunday 15<sup>th</sup> May – 3pm**

A service and activities led by Simon Shutt, suitable for all the family. Please book tickets via our link on our website or Facebook page.



**St Hilda's Church,  
Ashford**

Come and join us for an hour on  
**3.00pm Sunday 15<sup>th</sup>  
May 2022**

A Time to Worship Together Service

**Ascension - Jesus returns to Heaven**

Things to make, songs to sing, prayers to join in with.  
This event is being held in conjunction with FACT, a local Christian charity.

**Bring everyone who lives with you, all your household.**  
Light refreshments afterwards.

01784 253525 office@sthilda.org

## Contact Information

### Vicar

Fr Joseph Fernandes

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

### Licenced Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### Churchwardens

Bobbie Bedford

Frances Forsbrey

### PCC Secretary

Denise Buttigieg

### PCC Treasurer

Darran Buttigieg

### Parish Administrator

Denise Buttigieg

### Church Hall Bookings

Chris Davenport

01784 252170

### The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex  
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