ST HILDA'S ASHFORD



THE EUCHARIST DURING THE EPIPHANY SEASON THE BAPTISM OF CHRIST 10AM 12 JANUARY 2025

https://www.facebook.com/StHildaAshford/

Welcome to St Hilda's. We are delighted that you are able to share in our morning worship today,

If you are new to the church please do take time to introduce yourself to the people at the back of the church and to the ministry team at the end of the service. We would be delighted to meet you.

If you are able please join us for tea or coffee after the service so we can get to know one another.

Should you need any help during the service please do not hesitate to ask those around you and we are sure they will be able to support you.

There is a children's corner in the north aisle which children are very welcome to use.

Praying for peace in the Middle East

Bishop Sarah encourages us to join in with Archbishop Hosam Naoum of Jerusalem, who has offered the following prayer:

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.

Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims and Christians and for all people of the land.

While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children – for to all of us you are our Heavenly Father.

In Jesus' name we pray,

Amen

THE GATHERING

Introit Hymn

1.

Hail to the Lord's Anointed! **Great David's greater Son!** Hail in the time appointed, His reign on earth begun! He comes to break oppression, To set the captive free; To take away transgression And rule in equity.

2.

He comes with succour speedy To those who suffer wrong; To help the poor and needy, And bid the weak be strong; To give them songs for sighing, Their darkness turn to light, Whose souls, condemned & dying, His kingdom still increasing, Were precious in his sight.

3.

He shall come down like showers Upon the fruitful earth; And love, joy, hope, like flowers, Spring in his path to birth: Before him on the mountains Shall peace the herald go; And righteousness in fountains From hill to valley flow.

4.

Kings shall fall down before him, And gold and incense bring; All nations shall adore him, His praise all people sing; To him shall prayer unceasing And daily vows ascend; A kingdom without end:

O'er every foe victorious, He on his throne shall rest: From age to age more glorious, All-blessing and all-blest: The tide of time shall never His covenant remove; His name shall stand forever; That name to us is Love.

[James Montgomery, based on Psalm 72]

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All Amen

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you

All and also with you.

Words of welcome or introduction are said; we pray with Junior Church.

Prayer of Preparation

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

The grace of God has dawned upon the world through our Saviour Jesus Christ, who sacrificed himself for us to purify a people as his own. Let us confess our sins.

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ, who died for
us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All Amen.

Gloria in Excelsis

Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

The Collect - The Collect for the week is said after a moment of silence

Eternal Father,
who at the baptism of Jesus
revealed him to be your Son,
anointing him with the Holy Spirit:
grant to us, who are born again by water and the Spirit,
that we may be faithful to our calling as your adopted
children;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Old Testament Reading – Isaiah 43 vv 1 – 7

But now thus says the Lord,
he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
I have called you by name, you are mine.
When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, 'Give them up', and to the south, 'Do not withhold; bring my sons from far away and my daughters from the end of the earth everyone who is called by my name, whom I created for my glory, whom I formed and made.'

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Acts 8 vv 14 – 17

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gradual Hymn

In Christ alone my hope is found
he is my light, my strength, my song
this cornerstone, this solid ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My comforter, my all in all,
here in the love of Christ I stand.

In Christ alone! – who took on flesh, fullness of God in helpless babe! This gift of love and righteousness, scorned by the ones he came to save: till on that cross as Jesus died, the wrath of God was satisfied – for every sin on him was laid; here in the death of Christ I live.

There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory,
sin's curse has lost its grip on me,
for I am his and he is mine —
bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the power of Christ in me; from life's first cry to final breath,
Jesus commands my destiny.
no power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand!

[Stuart Townend and Keith Getty © 2001 Thankyou Music/Adm. by Kingswaysongs, a division of David C Cook.]

Gospel Reading – Luke 3 vv 15 – 17, 21 – 22

Alleluia, alleluia.

Christ was revealed in flesh, proclaimed among the nations and believed in throughout the world.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Luke.

All Glory to you, O Lord.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.'

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon

The Creed

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

and was made man.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

In the power of the Spirit and in union with Christ, let us pray to the Father.

The prayers end with the following:

Merciful Father

All accept these prayers
for the sake of your Son,
our Saviour Jesus Christ, Amen.

THE LITURGY OF THE SACRAMENT

The Peace

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end.

The peace of the Lord be always with you **All** and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

Christ is our Cornerstone,
On him alone we build;
With his true saints alone
The courts of heaven are filled:
On his great love our hopes we place
Of present grace and joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing;
And thus proclaim in joyful song
Both loud and long, that glorious Name.

Here may we gain from heaven,
The grace which we implore;
And may that grace, once given,
Be with us evermore,
Until that day when all the blest
To endless rest are called away.

[Latin c. 7th century tr. John Chandler]

The table is prepared, and bread and wine are placed upon it.

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation..

All Amen

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ. the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy. Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

Holy, holy, holy Lord,

All God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord; Hosanna in the Highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit ②, and according to your holy will,

these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Let us proclaim the miracle of faith:

All Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup,

so that we, in the company of Hilda and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All Amen.

The Lord's Prayer

Believing the promises of God, and as our Saviour taught us, so we pray:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break the bread of life, and that life is the light of the world.

All God here among us,

light in the midst of us, bring us to light and life.

Agnus Dei

Lamb of God,

All you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

The president says the invitation to communion

Christ is the true bread which has come down from heaven.

All Lord, give us this bread always.

The president and people receive communion.

Communion Hymns

1 Faithful Shepherd, feed me In the pastures green; Faithful Shepherd, lead me Where thy steps are seen. 3 Daily bring me nearer To the heavenly shore; May my faith grow clearer, May I love thee more. 2 Hold me fast, and guide me In the narrow way; So, with thee beside me, I shall never stray. 4 Hallow every pleasure, Every gift and pain; Be thyself my treasure, Though none else I gain.

5 Day by day prepare me As thou seest best, Then let angels bear me To thy promised rest.

[T B Pollock]

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience and incense of lowliness,

Kneel and adore him—the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the name that is dear,
Mornings of joy give for evenings of tearfulness,
Trust for our trembling, and hope for our fear.

O worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience and incense of lowliness,

Kneel and adore him—the Lord is his name!

[J. S. B. Monsell]

On Jordan's bank the Baptist's cry
Announces that the Lord is nigh;
Come then and hearken, for he brings
Glad tidings from the King of kings.

Then cleansed be every Christian breast,
And furnished for so great a guest!
Yea, let us each our hearts prepare
For Christ to come and enter there.

For thou art our salvation, Lord,
Our refuge, and our great reward;
Without thy grace our souls must fade,
And wither like a flower decayed.

Stretch forth thine hand to heal our sore,
And make us rise, to fall no more;
Once more upon thy people shine,
And fill the world with love divine.

All praise, eternal Son, to thee
Whose advent sets thy people free,
Whom, with the Father, we adore,
And Spirit blest, for evermore.

[Charles Coffin tr. John Chandler]

Prayers after Communion

Silence is kept after which the Post-Communion prayer is said.

Lord of all time and eternity, you opened the heavens and revealed yourself as Father in the baptism of Jesus your beloved Son: by the power of your Spirit complete the heavenly work of our rebirth through the waters of the new creation; through Jesus Christ our Lord.

All Amen.

All Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Annointing

Members of the choir and congregation are welcome to come up for anointing.

From times of old, anointing with oil is a significant thing done to a person. Priests, and kings were anointed in the old testament to mark the beginning of their ministries and work. David was anointed King in 1 Samuel 16:13. Aaron and his sons were anointed in Leviticus 8:12.

In the New Testament the church continues this ritual of anointing for impartation of the power of the Holy Spirit, and power and healing.

There are 3 oils blessed by the Bishop during the Chrism mass (the oil of Chrism, the oil of the catechumen and the oil for healing and preparing the dying) are for the empowerment of the people of God.

In this service we shall be using the oil of Chrism to pray for the impartation for the Holy Spirit upon you for your life and work this year. Yes we prayed the Holy Spirit on you at your baptism

but today we shall be praying for the increase in the anointing of the Holy Spirit on your life.

Notices - see page 23

THE DISMISSAL

Blessing

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All Amen.

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

Christ is made the sure foundation, And the precious corner-stone, Who, the two walls underlying, Bound in each, binds both in one, Holy Sion's help forever, And her confidence alone.

Il that dedicated city,
Dearly loved by God on high,
In exultant jubilation,
Pours perpetual melody,
God the One in Threefold glory,
Singing everlastingly.

To this temple, where we call thee, Come, O Lord of hosts, today; With thy wonted loving-kindness, Hear thy people as they pray; And thy fullest benediction Shed within its walls for ay.

Here vouchsafe to all thy servants
Gifts of grace by prayer to gain;
Here to have and hold for ever,
Those good things their prayers obtain,
And hereafter, in thy glory,
With thy blessèd ones to reign.

Laud and honour to the Father,
Laud and honour to the Son,
Laud and honour to the Spirit.
Ever Three and ever One;
One in love, and One in splendour,
While unending ages run.

[Latin c 7th Century tr. J. M. Neale]

SERVICE TIMES

Wednesday 15th January 11.00am Sunday 19th January 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page https://www.facebook.com/StHildaAshford/live_videos or see: https://www.youtube.com/@sthildachurch8263

Please remember in your prayers this week:

THOSE FOR WHOM OUR PRAYERS HAVE BEEN ASKED:

Michael Brown John Hunt Delia Woodley
Ben Bishop Pay Kyle Sheila Freeman
Ros Clifton Ray Nation Maureen Firth
Tony Diggins Pat Parish Stan Bishop

Gemma Hart Massimo Pellizzari Ben Matthew Hutnell Lena Richardson David

Martine Simpson

THE RECENTLY DEPARTED

Edward Harris Paul Ashbey Paul Ingram

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Rose May Williamson Grace Helena Pritchard

Marie Joan Flack Robert Oldfield

Michael James Harden Elizabeth Catherine Gething

Roy Edward Stone

Please pray for our ALMA twin Parish, Holy Cross Murrupula, and for Fr. Domingos and his family

also for Christians facing persecution in countries such as North Korea, Somalia, Libya, Eritrea and Yemen.

for more details see https://www.opendoorsuk.org/

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NOTICES

The deadline for items for the Service Sheet is noon on Thursday.

<u>Community Lunch in church - Wednesday at 12 noon</u> Do join us! If you are able to help, even occasionally, please speak to Bobbie.

Bible Study Group: Wednesday at 7.45pm

We meet in Church on most Wednesday evenings. We will be continuing our look at John's Gospel. You are very welcome to join us.

Mothers' Union Lunch: Tuesday 14th January at 12 noon

The theme is "The world as we know it".

Feed My Sheep: Tuesday 21st January 2.30pm

Our topic will be: Caves in the bible

25th February: Bishop Morley and the Winchester Cathedral library

25th March: St Patrick and St George

Parish Breakfast: Saturday 18th January at 9.30 am

All are welcome, but if you can, please sign up on the sheet at the back of the church so we have an idea of who to cater for. Fr Julius will be speaking.

Candlelight Concert Friday 21st January at 7.00pm

Tickets available ONLINE ONLY between £20 and £30 from www.fatsoma.com. St Hilda's is not selling tickets for this, but we will run a bar.

<u>Burns Night – Saturday 8 February at 9.30 am</u> Ticket price held at £10 per head, (under 12's free) - available from the back of church. This is a great family evening, includes traditional haggis, tatties and neeps followed by ceilidh dancing. Nick's bar will also be open.

Contact Information

Vicar

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Licenced Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwardens

Paula Gething Stuart Young

PCC Secretary PCC Treasurer

Liz Brian Khadijeh

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Church Hall Bookings

Chris Davenport 01784 252170

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