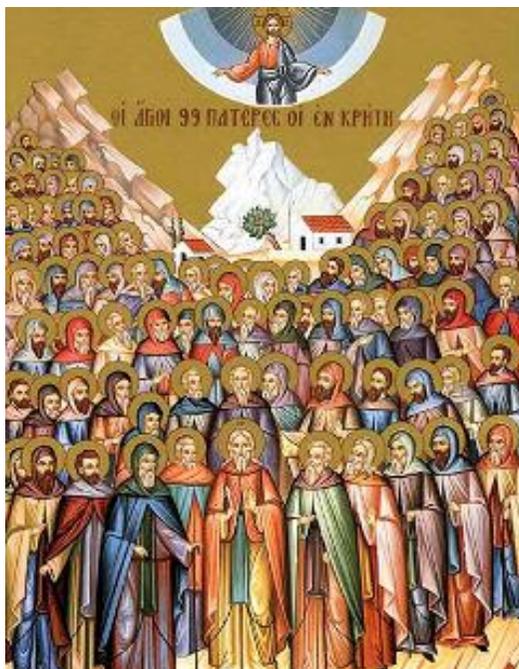


# ST HILDA'S ASHFORD



**ALL SAINTS DAY 2022**

<https://www.facebook.com/StHildaAshford/>

# THE GATHERING

## Introit Hymn

Be thou my vision, O Lord of my heart,  
Be all else but naught to me, save that thou art,  
Be thou my best thought in the day and the night,  
Both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word;  
Be thou ever with me and I with thee, Lord,  
Be thou my great Father, and I thy true son;  
Be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;  
Be thou my whole armour, be thou my true might;  
Be thou my soul's shelter, be thou my strong tower:  
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise,  
Be thou mine Inheritance now and always:  
Be thou and thou only, the first in my heart,  
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,  
O grant me its joys after vict'ry is won,  
Great Heart of my own heart, whatever befall,  
Still be thou my vision, O Ruler of all.

*[Irish c. 8th century*

*tr. Mary Byrne, versified Eleanor Hull]*

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

Rejoice, people of God, praise the Lord!  
Let us keep the feast in honour of all God's saints,  
in whose victory the angels rejoice and glorify the Son of  
God.

*Words of welcome or introduction are said; we pray with Junior Church.*

## Prayer of Preparation

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Prayers of Penitence**

Let us confess to God the sins and shortcomings of the world;  
its pride, its selfishness, its greed;  
its evil distortions and hatreds.  
Let us confess our share in what is wrong,  
and our failure to seek and establish that peace  
which God wills for all his children.

**All Lord God,  
we have sinned against you;  
we have done evil in your sight.  
We are sorry and repent.  
Have mercy on us according to your love.  
Wash away our wrongdoing and cleanse us from our sin.  
Renew a right spirit within us  
and restore us to the joy of your salvation,  
through Jesus Christ our Lord.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## **Gloria in Excelsis**

**Glory to God in the highest,  
All and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect** - *The Collect for the Week is said after a moment of silence*

**God of holiness,  
your glory is proclaimed in every age:  
as we rejoice in the faith of your saints,  
inspire us to follow their example  
with boldness and joy;  
through Jesus Christ our Lord.**

**.All Amen.**

## THE LITURGY OF THE WORD

### Old Testament Reading – Daniel 7 vv 1 - 3, 15 - 18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.'

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

### New Testament Reading – Ephesian 1 vv 11 - 23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had

believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*At the end the reader may say*

This is the word of the Lord.

**All Thanks be to God.**

## **Gospel Reading – Luke 6 vv 20 - 31**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**All** **Glory to you, O Lord.**

Then he looked up at his disciples and said:

‘Blessed are you who are poor,  
for yours is the kingdom of God.

‘Blessed are you who are hungry now,  
for you will be filled.

‘Blessed are you who weep now,  
for you will laugh.

‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

‘But woe to you who are rich,  
for you have received your consolation.

‘Woe to you who are full now,  
for you will be hungry.

‘Woe to you who are laughing now,  
for you will mourn and weep.

‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

### **The Sermon – All sit**

### **The Creed – All Stand**

Let us declare our faith in God, Father, Son and Holy Spirit.

**All I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.**

## Prayers of Intercession

*The prayers end with the following:*

Merciful Father

**All** accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.

## THE LITURGY OF THE SACRAMENT

### The Peace – *All stand*

May the God of peace sanctify you:  
may he so strengthen your hearts in holiness  
that you may be blameless before him  
at the coming of our Lord Jesus with his saints.

The peace of the Lord be always with you

**All** and also with you.

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

## Offertory Hymn

*During this hymn a collection will be taken*

**Dear Lord and Father of mankind,  
Forgive our foolish ways!  
Reclothe us in our rightful mind,  
In purer lives thy service find,  
In deeper reverence praise.**

In simple trust like theirs who heard,  
Beside the Syrian sea,  
The gracious calling of the Lord,  
Let us, like them, without a word  
Rise up and follow thee.

O Sabbath rest by Galilee!  
O calm of hills above,  
Where Jesus knelt to share with thee  
The silence of eternity,  
Interpreted by love!

Drop thy still dews of quietness,  
Till all our strivings cease;  
Take from our souls the strain and stress,  
And let our ordered lives confess  
The beauty of thy peace.

Breathe through the heats of our desire  
Thy coolness and thy balm;  
Let sense be dumb, let flesh retire;  
Speak through the earthquake, wind, and fire,  
O still small voice of calm!

*[John Whittier]*

*The table is prepared, and bread and wine are placed upon it.*

As the grain once scattered in the fields  
and the grapes once dispersed on the hillside  
are now united on this table in bread and wine,  
so, Lord, may your whole Church soon be gathered together  
from the corners of the earth  
into your kingdom.

**All Amen**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

It is indeed right, our duty and our joy,  
that we should always sing of your glory,  
holy Father, almighty and eternal God,  
through Jesus Christ your Son our Lord.

For you are the hope of the nations,  
the builder of the city that is to come.

Your love made visible in Jesus Christ  
brings home the lost,

restores the sinner

and gives dignity to the despised.

In his face your light shines out,  
flooding lives with goodness and truth,  
gathering into one in your kingdom  
a divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name,  
for ever praising you and singing:

**Holy, holy, holy Lord,**

**All God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
*Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of  
sins.  
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:

**All Christ has died:  
Christ is risen:  
Christ will come again.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes

and justice and mercy will be seen in all the earth.

Look with favour on your people,  
gather us in your loving arms  
and bring us with Hilda and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

### **The Lord's Prayer**

With saints and martyrs through the ages,  
let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All** Though we are many, we are one body,  
because we all share in one bread.

## **Agnus Dei**

Lamb of God,  
**All** you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
have mercy on us.

Lamb of God,  
you take away the sin of the world,  
grant us peace.

## **Giving of Communion**

I heard the voice of a great multitude crying, Alleluia.  
The Lord our God has entered into his kingdom.

**All** Blessed are those who are called to the supper of  
the Lamb.

*The president and people receive communion.*

## Communion Hymns

Jerusalem the golden,  
    With milk and honey blest,  
Beneath thy contemplation  
    Sink heart and voice oppressed.  
I know not, O I know not,  
    What social joys are there,  
What radiancy of glory,  
    What light beyond compare.

They stand, those halls of Sion,  
    Conjubilant with song,  
And bright with many an angel,  
    And all the martyr throng;  
The Prince is ever in them,  
    The daylight is serene.  
The pastures of the blessed  
    Are decked in glorious sheen.

There is the throne of David,  
    And there, from care released,  
The shout of them that triumph,  
    The song of them that feast;  
And they who, with their Leader,  
    Have conquered in the fight,  
For ever and for ever  
    Are clad in robes of white.

O sweet and blessed country,  
Shall I ever see thy face?

O sweet and blessed country,  
Shall I ever win thy grace?

Exult, O dust and ashes!

The Lord shall be thy part:

His only, his forever,

Thou shalt be, and thou art.

*[Bernard of Cluny, tr. J. M. Neale]*

I cannot tell how he whom angels worship  
Should stoop to love the peoples of the earth,  
Or why as shepherd he should seek the wand'rer  
With his mysterious promise of new birth.

But this I know, that he was born of Mary,  
When Bethl'em's manger was his only home,  
And that he lived at Nazareth and laboured,  
And so the Saviour, Saviour of the world, is come.

I cannot tell how silently he suffered,  
As with his peace he graced this place of tears,  
Or how his heart upon the cross was broken,  
The crown of pain to three and thirty years.  
But this I know, he heals the broken-hearted,  
And stays our sin, and calms our lurking fear,  
And lifts the burden from the heavy laden,  
For yet the Saviour, Saviour of the world, is here.

I cannot tell how he will win the nations,  
How he will claim his earthly heritage,  
How satisfy the needs and aspirations  
Of east and west, of sinner and of sage.  
But this I know, all flesh shall see his glory,  
And he shall reap the harvest he has sown,  
And some glad day his sun shall shine in splendour  
When he the Saviour, Saviour of the world, is known.

I cannot tell how all the lands shall worship,  
When, at his bidding, ev'ry storm is stilled,  
Or who can say how great the jubilation  
When ev'ry heart with perfect love is filled.  
But this I know, the skies will thrill with rapture,  
And myriad, myriad human voices sing,  
And earth to heav'n, and heav'n to earth, will answer:  
"At last the Saviour, Saviour of the world is King!"

*[William Young Fullerton*

*© Words: Public Domain; Music: 1996 Kevin Mayhew Ltd]*

## **Prayers after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

God, the source of all holiness and giver of all good things:  
may we who have shared at this table  
as strangers and pilgrims here on earth  
be welcomed with all your saints  
to the heavenly feast on the day of your kingdom;  
through Jesus Christ our Lord.

**All Amen.**

**All** Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.

*Notices*

## **THE DISMISSAL**

### **Blessing**

May Christ who makes saints of sinners,  
who has transformed those we remember today,  
raise and strengthen you that you may transform the world;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All** Amen.

Go in peace to love and serve the Lord.

**All** In the name of Christ. Amen

## Recessional Hymn

For all the Saints who from their labours rest,  
Who thee by faith before the world confessed,  
Thy Name, O Jesu, be forever blessed.  
Alleluia, Alleluia!

Thou wast their Rock, their Fortress and their Might;  
Thou, Lord, their Captain in the well fought fight;  
Thou, in the darkness drear, their one true Light.  
Alleluia, Alleluia!

O blest communion! fellowship divine!  
We feebly struggle, they in glory shine;  
Yet all are one in thee, for all are thine.  
Alleluia, Alleluia!

The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest:  
Sweet is the calm of Paradise the blest.  
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;  
The Saints triumphant rise in bright array:  
The King of glory passes on his way.  
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,  
Through gates of pearl streams in the countless host,  
Singing to Father, Son and Holy Ghost:  
Alleluia, Alleluia!

*[W. Walsham How]*

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## SERVICE TIMES

**Wednesday 2<sup>nd</sup> November 11.00am**

*With Mothers' Union, in the small hall*

**Sunday 6<sup>th</sup> November 8.00am BCP**

**Sunday 6<sup>th</sup> November 10.00am**

The Sunday service is livestreamed and can be viewed later our Facebook page

**Please remember in your prayers this week:**

### **THE SICK:**

Lizio Cassar	Pat Kyle	Barbara Warne
Ros Clifton	Pauline Milton	Lisa
Joan Davies	Ray Nation	Nic
Vicky Hall	Roy Stone	
Melvyn Jansen	Betty Vince	

*We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.*

### **THE RECENTLY DEPARTED:**

Alison Griffiths

### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Alice Edith Divey	Mary E Bishop
George Andrew Harris	William Raymond Ellis
Lilian E Smith	Patricia Stainforth Davidson
Sarah A P Barratt	Julia Anne McLennan
Bernard Lancelot George Urwin	William Hunt
Martin John O'Gara	

**Please pray for our ALMA twin Parish, Holy Cross Murrupula**

## NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

### **Church Opening**

St Hilda's is open for public worship services.

***Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.***

### **\*\*\* Light Party Monday 31<sup>st</sup> October at 6pm \*\*\***

We are holding a Light party – a Christian alternative to Halloween - on Monday 31<sup>st</sup> October at 6pm in the Hall. There will be pizza, pumpkin carving, craft, games and of course, sweets.

Please can you register your child(ren) via the Church website for catering and pumpkin purposes. Thank you.

Christine Taylor and the Junior Church team

### **Community Lunch –Wednesday at 12 noon**

Join us for the Community Lunch at midday in the Small Hall

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

### **Bible Study – every Wednesday**

Bible Study group meet in Church at 7.30pm. All welcome.

### **Ambling through Acts course –Thursday 3rd November**

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

### **St. Hilda's Breakfast - Saturday 12th November at 9:30am**

Fr. Joseph will share news from our twinned parish of Holy Cross Murrupula. Booking will open nearer the time .

## **St Hilda's News**

Please send items for the Newsletter to [kmroach45@gmail.com](mailto:kmroach45@gmail.com)

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

The deadline for the December edition is Sunday 6th November.

## **Karaoke evening - Saturday 12th November at 7pm**

A fun fundraising evening in the Church Hall. £10 to include cheese & ploughman's. Booking will open nearer the time.

## **St. Hilda's Bazaar - Saturday 19th November**

Look out for more details soon.

## **Feed My Sheep – Tuesday 22<sup>nd</sup> November– 2.30 - 4pm**

Meeting in Church

The theme will be St. Hilda.

## **The Mermaid's Tale**

St. Hilda's Entertainers present their pantomime on:

Fridays **2nd** and **9th December** at 7.45pm

Saturdays **3rd** and **10th December** at 2.30pm and 7.00pm.

Book online via the website: [www.sthildasentertainers.com](http://www.sthildasentertainers.com),  
or phone 0333 666 3366.

## **Turkiye and tinsel - Saturday 17th December at 7pm**

(Like curry & carols): Turkish food (not turkey) and carols. 7pm in the Church. £10. Booking will open nearer the time.

## **Parish administrator**

Our parish administrator is Laura Goodman; her hours of work are:

Monday:	3-4pm
Tuesday:	3-4pm
Wednesday:	10-11am; 2-3pm
Thursday:	3-4pm
Friday:	3.30-6.30pm

Note that any appointments in person must be booked.

## Food Bank Donations

Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

## Eco Church Volunteers Needed

The Church of England is seeking to reach “net zero” carbon by 2030 to meet a target set by the General Synod in 2020 and we at St Hilda’s are looking closely at how we can help in moving towards this and become an Eco church. We are planning to set up a small group to investigate how we can improve our eco credentials and encourage us all on the journey. If you would like to be involved, please speak to Carolyn.

**We need YOU!**

## Pilgrimage to the Holy Land 5<sup>th</sup>-14<sup>th</sup> March 2024

10 days based in Jerusalem and Galilee

With Father Steve Gayle and Father Joseph Fernandes.

See literature at the back of church for more details.

## Visit to Westminster Abbey – Date TBC

A parish pilgrimage (but not walking there!) is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.



Chaplaincy at HMP Bronzefield are asking for your support in collecting empty toilet/kitchen roll tubes. They require at least 550. These are for prisoners to make Christmas Crackers. Please start collecting – ask family, friends and neighbours. Ends 30 November 2022

*We need YOUR support*

**THANK YOU**



## St. Hilda's Church Nativity Festival

St. Hilda's Church will be holding their Nativity Festival during the weekend of **10<sup>th</sup> and 11<sup>th</sup> December 2022** and are inviting schools, organisations and businesses in the Parish of St. Hilda's and Ashford Town to join in. We would like you to create a Nativity Scene, or loan an existing Nativity Set for the exhibition. Visitors will be encouraged to vote for their favourite one.

An entry form can be found at the back of Church and will need to be returned to the Parish Office by **Monday 31<sup>st</sup> October 2022**, so we know how many groups are taking part.

Should you wish to have your scene illuminated we ask that the lighting is battery operated as we are unable to plug into the Church's system. The maximum surface area size of your set should be no more than 50cm x 30cm, please do not exceed this as exhibition space may not be available for larger models.

We would like the completed Nativity scene to be brought to the Church on Friday 9<sup>th</sup> December 2022 from 5pm until 7pm and collected at the close of the Festival on Sunday 11<sup>th</sup> December at 4pm.

We look forward to receiving your entry form and subsequently the completed Nativity scene in December to make the exhibition as interesting as possible.

Let your creativity flow to make this year's festival fabulous!

*Alison Garner, Pauline Milton and the Festival Team*

**BETTY  
BLUE EYES**

“There’s a pig in the ‘ouse” and she goes by the name of ‘Betty Blue Eyes’.

Betty Blue Eyes is a stage musical comedy based on the 1984 film *A Private Function*.

It’s a wonderful northern tale featuring Joyce, Gilbert and their stolen, unlicensed pig Betty who is reared for a celebratory state banquet. The production takes place in 1947 post-war Britain, the locals are struggling with the frequent ration cuts and are barely making ends meet.

**FAMILY AND FRIENDS NIGHT - £20 per ticket**  
**5th November. Performance starts at 18:00hrs**

DOMESTIC ARRANGEMENTS: Visitors will be required to show photo ID (driving licence or passport). Mobile phones, wearable technology (smart watches, fitness trackers) alcohol, and drugs are not allowed inside the prison. Bags will be searched so please bring as little as possible.

AGE LIMIT: 18 years and above.

ACCESS: The performance takes place in the prison sports hall. There is wheelchair access.

HOW TO GET THERE: HMP Bronzefield, Woodthorpe Road, Ashford, Surrey TW15 3JZ.

Reserve your seats by contacting [Tracey.Brambleby@sodexogov.co.uk](mailto:Tracey.Brambleby@sodexogov.co.uk) and pay £20 cash per person in advance to Tracy or on the night

*sodexo*\*

This invitation is extended to the parish, with tickets reduced to **£10**. If you wish to attend please contact the office with the full name of everyone in your group by **12 noon** this Wednesday (**2nd November**) so we can provide Bronzefield with a list of attendees.



# Contact Information

## Vicar

Fr Joseph Fernandes

[vicar@sthilda.org](mailto:vicar@sthilda.org)

Vicarage 01784 254237

Parish Office 01784 253525

Mobile 07999 053433

## Licensed Lay Ministers

Carolyn Clark [carolyn@sthilda.org](mailto:carolyn@sthilda.org)

Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

## Churchwarden

Bobbie Bedford

## PCC Secretary

## PCC Treasurer

Christopher Brown

## PA to Fr Joseph

Mariane Tank [pa@sthilda.org](mailto:pa@sthilda.org)

## Church Hall Bookings

Chris Davenport

01784 252170

## The Parish Office:

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CCLI: 708985

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