### ST HILDA'S ASHFORD



# THE FOURTEENTH SUNDAY AFTER TRINITY 2022

https://www.facebook.com/StHildaAshford/

Her Majesty Queen Elizabeth II
1926-2022



#### THE GATHERING

#### **Introit Hymn**

The Lord's my Shepherd, I'll not want; He makes me down to lie In pastures green; he leadeth me The quiet waters by.

My soul he doth restore again'
And me to walk doth make
Within the paths of righteousness,
Even for his own name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill: For thou art with me, and thy rod And staff me comfort still.

My table thou hast furnished In presence of my foes; My head thou dost with oil anoint, And my cup overflows.

Goodness and mercy all my life
Shall surely follow me;
And in God's house forevermore
My dwelling place shall be.

[Scottish Psalter]

#### The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

#### All Amen

'I am the resurrection and the life', says the Lord. 'Those who believe in me, even though they die will live, and everyone who lives and believes in me will never die.'

We meet in the name of Jesus Christ, who died and was raised to the glory of God the Father.

Grace and mercy be with you.

#### All and also with you.

Words of welcome or introduction are said; we pray with Junior Church.

Almighty God, you judge us with infinite mercy and justice and love everything you have made. In your mercy turn the darkness of death into the dawn of new life, and the sorrow of parting into the joy of heaven; through our Saviour, Jesus Christ.

#### All Amen.

#### **Prayer of Preparation**

All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

#### **Prayers of Penitence**

God has shone in our hearts to give the light of the knowledge of his glory in the face of Christ.

But we have this treasure in earthen vessels to show that the transcendent power belongs to God and not to us.

As we acknowledge our human frailty, we call to mind our sins of word, deed and omission, and confess them before God our Father.

#### Silence is kept.

You raise the dead to life in the Spirit: Lord, have mercy.

#### All Lord, have mercy.

You bring pardon and peace to the broken in heart: Christ, have mercy.

#### All Christ, have mercy.

You make one by your Spirit the torn and divided: Lord, have mercy.

#### All Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

Amen.

#### Gloria in Excelsis

Glory to God in the highest,

All and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

#### The Collect

Let us pray.

Merciful Father and Lord of all life, we praise you that we are made in your image and reflect your truth and light. We thank you for the life of our late Sovereign Lady Queen Elizabeth, for the love she received from you and showed among us. Above all, we rejoice at your gracious promise to all your servants, living and departed, that we shall rise again at the coming of Christ. And we ask that in due time we may share with your servant Elizabeth that clearer vision promised to us in the same Christ our Lord; who is alive and reigns with you and the Holy Spirit, one God, world without end.

All Amen.

#### THE LITURGY OF THE WORD

#### Old Testament Reading – Jeremiah 8 v 18 – 9. v 1

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

'Is the Lord not in Zion? Is her King not in her?'

('Why have they provoked me to anger with their images, with their foreign idols?')

'The harvest is past, the summer is ended, and we are not saved.'

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead?
Is there no physician there?
Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

#### New Testament Reading - 1 Timothy 2 v 1 - 7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

#### Gospel Reading – Luke 16 v 1 – 13

Hear the Gospel of our Lord Jesus Christ according to Luke.

#### All Glory to you, O Lord.

Then Jesus said to the disciples, 'There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, "What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer." Then the manager said to himself, "What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes." So, summoning his master's debtors one by one, he asked the first, "How much do you owe my master?" He answered, "A hundred jugs of olive oil." He said to him, "Take your bill, sit down quickly, and make it fifty." Then he asked another, "And how much do you owe?" He replied, "A hundred containers of wheat." He said to him, "Take your bill and make it eighty." And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.'

This is the Gospel of the Lord.

All Praise to you, O Christ.

#### The Sermon

#### The Creed

Let us declare our faith in God, Father, Son and Holy Spirit.

All I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Prayers of Intercession**

The prayers end with the following:

# All God of mercy, entrusting into your hands all that you have made and rejoicing in our communion with all your faithful people, we make our prayers through Jesus Christ our Saviour. Amen.

#### THE LITURGY OF THE SACRAMENT

#### The Peace – All stand

Jesus says:

Peace I leave with you; my peace I give to you. Not as the world gives do I give you.

Do not let your hearts be troubled, neither let them be afraid. The peace of the risen Lord be always with you

#### All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

#### **Offertory Hymn**

During this hymn a collection will be taken

The head that once was crowned with thorns
Is crowned with glory now:
A royal diadem adorns
The mighty victor's brow.

The highest place that heaven affords
Is his, is his by right,
The King of kings and Lord of lords,
And heaven's eternal light.

The joy of all who dwell above,
The joy of all below,
To whom he manifests his love,
And grants his name to know.

To them the cross, with all its shame, With all its grace is given; Their name an everlasting name, Their joy the joy of heaven.

They suffer with their Lord below; They reign with him above; Their profit and their joy to know The mystery of his love.

The cross he bore is life and health,
Though shame and death to Him
His people's hope, his people's wealth,
Their everlasting theme.

[Thomas Kelly]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

#### **Eucharistic Prayer**

The Lord be with you

**All** and also with you Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks because through him you have given us the hope of a glorious resurrection; so that, although death comes to us all, yet we rejoice in the promise of eternal life; for to your faithful people life is changed, not taken away; and when our mortal flesh is laid aside an everlasting dwelling place is made ready for us in heaven.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord,

All God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

All glory be to you, our heavenly Father, who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered, a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:

# All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion.

Although we are unworthy, through our manifold sins, to offer you any sacrifice,

yet we pray that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing;

through Jesus Christ our Lord,

by whom, and with whom, and in whom, in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father, for ever and ever.

#### All Amen.

#### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

#### **Breaking of the Bread**

The president breaks the consecrated bread.

Every time we eat this bread and drink this cup,

All we proclaim the Lord's death until he comes.

#### **Agnus Dei**

Lamb of God,

All you take away the sin of the world,
have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

#### **Giving of Communion**

The president says the invitation to communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president and people receive communion.

#### **Communion Hymns**

Lord Jesus Christ,
You have come to us,
You are one with us,
Mary's Son;
Cleansing our souls from all their sin,
Pouring your love and goodness in;
Jesus, our love for you we sing,
Living Lord.

Lord Jesus Christ,
Now and every day
Teach us how to pray,
Son of God.
You have commanded us to do
This in remembrance, Lord, of you:
Into our lives your power breaks through,
Living Lord.

Lord Jesus Christ,
You have come to us,
Born as one with us,
Mary's Son;
Led out to die on Calvary,
Risen from death to set us free,
Living Lord Jesus, help us see
You are Lord.

Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
Your many gifts will make me new,
Into my life your power breaks through,
Living Lord.

[Patrick Appleford © Words and music: 1960 Josef Weinberger Ltd]

Father of heaven, whose love profound A ransom for our souls has found, Before thy throne we sinners bend: To us thy pardoning love extend.

Almighty Son, incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend: To us thy saving grace extend.

Eternal Spirit, by whose breath The soul is raised from sin and death, Before thy throne we sinners bend: To us thy quickening power extend. Thrice Holy! Father, Spirit, Son, Mysterious Godhead, Three in One, Before thy throne we sinners bend: Grace, pardon, life to us extend.

[Edward Cooper]

#### **Prayer after Communion**

Let us pray.

Father in Heaven, whose Church on earth is a sign of your heavenly peace, an image of the new and eternal Jerusalem: grant to us in the days of our pilgrimage that, fed with the living bread of heaven and united in the body of your Son, we may be the temple of your presence, the place of your glory on earth, and a sign of your peace in the world; through Jesus Christ, our Lord.

#### All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

**Notices** 

#### THE DISMISSAL

#### **Blessing**

God grant to the living, grace; to the departed, rest; to the Church, the King, the Commonwealth, and all humankind, peace and concord; and to us and all his servants, life everlasting; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

#### All Amen.

Go in peace to love and serve the Lord.

#### All In the name of Christ, Amen

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#### **SERVICE TIMES**

# Wednesday 21<sup>st</sup> September 11.00am Sunday 25<sup>th</sup> September 10.00am

The Sunday service is livestreamed and can be viewed later our Facebook page

#### Please remember in your prayers this week:

#### THE SICK:

Lizio Cassar Melvyn Jansen Roy Stone

Ros Clifton Pat Kyle Barbara Warne

Alison Griffiths Pauline Milton Nic

Vicky Hall Ray Nation

We are in the process of updating the prayer list. If you would like a name to be added, please do contact the parish office.

#### THE RECENTLY DEPARTED:

Her Majesty Queen Elizabeth II Joan Davies

Doreen Saville Michael Hawthorn David Grigg

#### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Victor Leslie Crow Rodney Crisp Monks

Stanley Leonard Bailey Elizabeth "Betty" Bonner

Billy Noel Harden Violet Johnson

Shirley Ratcliffe Lionel Sidney Saxty

Charles Frederick Crick Harold Light

John Mills Patricia Ann Way

**Anthony Chippington** 

Please pray for our ALMA twin Parish, Holy Cross Murrupula

#### **NOTICES**

### The Parish Office is available by phone or email Visitors by appointment only

#### **Church Opening**

St Hilda's is open for public worship services.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

#### \*\*\* Memorial Books \*\*\*

We plan to send the Memorial Books to be updated at the end of September. If you wish to add the name of anyone to be remembered in our memorial book, please complete the relevant form and return it to the Parish Office no later than TODAY 18th September.

#### Community Lunch -Wednesday at 12 noon

Join us for the Community Lunch at midday in the Small Hall If you are able to come forward and help, even once a month, please do liaise with Bobbie. The lunch will pause during August and return on the 7<sup>th</sup> September.

#### Bible Study - every Wednesday

Bible Study group meet in Church at 7.30pm. All welcome.

#### <u>Conscious Inclusion – Saturday 24<sup>th</sup> September – 10am – 12.30pm</u>

You are cordially invited to attend a session in church, on the subject of "Conscious Inclusion - if we don't consciously include we will unconsciously exclude", on Saturday the 24<sup>th</sup> September between 10-12.30.

The speaker is Dawn Lewinson. She is a respected diversity and inclusion specialist, who founded Director of Diversity Inspired Solutions Itd. in 2014, to reclaim a vision for organisations to benefit from the breadth of diversity in the 21st century. The training aims to challenge established ways of thinking in regard to embedding diversity and inclusion .

#### New parish administrator

We are delighted to welcome Laura Goodman as the new parish administrator; she started this week.

Her hours of work are:

Monday: 3-4pm Tuesday: 3-4pm

Wednesday: 10-1am1; 2-3pm

Thursday: 3-4pm

Friday: 3.30-6.30pm

Note that any appointments in person must be booked.

#### Feed My Sheep - Tuesday 27<sup>th</sup> September- 2.30 - 4pm

Meeting in the Small Hall.

The theme will be 'Hildegard of Bingen/ Gregorian chant'.

The following months topics in Feed My Sheep will be:

Tuesday 25<sup>th</sup> Oct Pick and Mix Tuesday 22<sup>nd</sup> Nov St Hilda

#### Harvest Supper - Saturday 1st October at 7pm

This will be a Bring and Share supper in the Church Hall.

Please sign the sheet at the back of church if you are coming, and to indicate what food you will bring.

#### Harvest Festival - Sunday 2<sup>nd</sup> October

As harvest offerings please bring items suitable for the Food Bank, with plenty of time before their "Best Before" date.

#### St Hilda's News

Please send items for the Newsletter to kmroach45@gmail.com

Note that it makes the Editor's job much easier if you submit an item as a Word document rather than in the body of an e-mail.

The deadline for the November edition is **Sunday 2<sup>nd</sup> October**.

#### Ambling through Acts course -Thursday 6th October

(7:30pm on the first Thursday of each month)

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

#### St. Hilda's Breakfast - Saturday 15th October at 9:30am

Do come along and enjoy good food and fellowship.

This month's guest speaker will be Mother Helen, on 'What has Sweden given to the world', and there will be a quiz.

Please book via the Parish Office or Ticket Tailor (link on the Church web site), so we know how many to cater for. Suggested donation £5, payable on the day.

#### Saturday 15<sup>th</sup> October from 2pm

Come and "Meet the Beat" with your local PCs and PCSOs . There will be leaflets on Anti-Social Behaviour and Scams and Fraud.

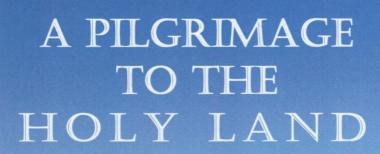
Please feel free to ask questions: they will answer as many as possible.

#### **Food Bank Donations**

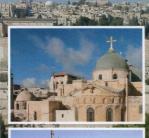
Please use the wooden chest at the rear of the Church to place any donations for the local food bank, such as tinned and dried goods and toiletries.

#### Pilgrimage to Westminster Abbey - Date TBC

A parish pilgrimage is being arranged to Westminster Abbey, please sign up on the sheet at the rear of the Church or contact the office. A date will be arranged if we have enough interest.



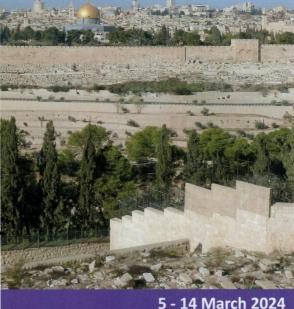
10 days based in Jerusalem & Galilee











With Father Steve Gayle
& Father Joseph Fernandes
For full details call or email
Tel: 07903 175038 or 01784 254237
steveagayle@yahoo.com or vicar@sthilda.org



## THE BISHOP WAND CHURCH OF ENGLAND SCHOOL Layton's Lane Sunbury on Thames TW16 6LT

#### Science Technician

Required as soon as possible, to join our friendly team of Science Technicians providing essential support to teaching colleagues and students within the Science Department.

This is a varied role which will involve providing teaching colleagues with apparatus, chemicals and resources to support the delivery of routine demonstrations and to enable students to undertake practical work within the classroom.

As Science Technician you will be required to work in accordance with strict health and safety guidance and procedures ensuring that a healthy, safe and productive learning and teaching environment is maintained.

Training will be provided where needed to support you in this new role.

A calm, friendly and helpful manner is essential as is the ability to adapt and be flexible to the requirements of the Science Department.

#### **Learning Support Assistant**

We are looking to appoint an enthusiastic Learning Support Assistant who can contribute to the Aims Statement of the School by supporting students in your care with patience and sensitivity.

Working as part of our friendly Learning Support Team, you will facilitate the active participation of students in the academic and social activities of the

School. At our School, individual differences are recognised and respected but are never seen as a barrier to achievement. You should be able to show initiative and be confident with young people and comfortable working with a wide range of educational needs.

#### Administrator – Learning Support

As the Learning Support Administrator you will be responsible for providing an outstanding administrative service to the SENDCO and Learning Support Team.

This is a busy role and the successful candidate will have exemplary organisational and interpersonal skills. You will be the first point of contact in the Learning Support Department for students, parents and other outside agencies, so excellent communication and customer service skills are essential, as is the ability to demonstrate a high standard of confidentiality and attention to detail.

For more details on all of the above roles and how to apply please visit the 'Working for Us' area of the school website.

www.bishopwand.surrey.sch.uk

### **Contact Information**

#### Vicar

Fr Joseph Fernandes

<u>vicar@sthilda.org</u> Parish Office 01784 253525 Vicarage 01784 254237 Mobile 07999 053433

**Licenced Lay Ministers** 

Carolyn Clark carolyn@sthilda.org
Rosalyn Young rosalyn@sthilda.org

**Churchwarden** 

Bobbie Bedford

PCC Secretary PCC Treasurer

Christopher Brown

PA to Fr Joseph

Mariane Tank pa@sthilda.org

**Church Hall Bookings** 

Chris Davenport 01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex TW15 3QL

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Website: www.sthilda.org

Charity Number: 1134119 CCLI: 708985

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