

ST HILDA'S ASHFORD



THIRD SUNDAY IN TRINITY 25 JUNE 2023

WITH BAPTISM OF GEORGIA MAY,
WILLIAM THOMAS GEORGE,
ARTHUR THOMAS, AND ELSIE-ROSE

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

**Morning has broken
Like the first morning,
Blackbird has spoken
Like the first bird.
Praise for the singing,
Praise for the morning
Praise for them springing
Fresh from the Word**

**Sweet the rain's new fall
Sunlit from heaven,
Like the first dewfall
On the first grass.
Praise for the sweetness
Of the wet garden,
Sprung in completeness
Where his feet pass.**

**Mine is the sunlight,
Mine is the morning
Born of the one light
Eden saw play.
Praise with elation,
Praise every morning,
God's re-creation
Of the new day.**

[Eleanor Farjeon]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

Grace, mercy and peace
from God our Father
and the Lord Jesus Christ
be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Prayers of Penitence

God so loved the world
that he gave his only Son Jesus Christ
to save from our sins
and to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all

**All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect - *The Collect for the Week is said after a moment of silence*

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought to the glorious
liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All **Amen.**

THE LITURGY OF THE WORD

First Reading – Genesis 21 vv 8 - 21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' The matter was very distressing to Abraham on account of his son. But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' Then God opened her eyes, and she

saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Romans 6 vv 1 - 11

What then are we to say? Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all;

but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – Matthew 10 vv 24 - 39

Alleluia, Alleluia.

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

All Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All Glory to you, O Lord.

‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even

the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – All sit

Baptism

Presentation of the Candidates

Parents and godparents, the Church receives Georgia May, William Thomas George, Arthur Thomas and Elsie-Rose with joy.

Today we are trusting God for their growth in faith.

Will you pray for them,

draw them by your example into the community of faith and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith.

You speak for them today.

Will you care for them,

and help them to take their place

within the life and worship of Christ's Church?

With the help of God, we will.

The Decision

In baptism, God calls us out of darkness

into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

[*Name*], Christ claims you for his own.

Receive the sign of his cross.

Do not be ashamed to confess the faith of Christ Crucified:

All Fight valiantly, as a disciple of Christ against sin, the world and the devil and remain faithful to Christ to the end of your life"

Profession of Faith

Let us affirm,
together with these who are being baptized,
our common faith in Jesus Christ.

Do you believe and trust in God the Father,
source of all being and life,
the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

Blessing of the water

Praise God who made heaven and earth

All Who keeps his promise forever

Let us give thanks to the Lord our God

All it is right to give our thanks and praise

The prayer over the water follows ending with:
Amen.

Baptism

[Name], I baptize you
in the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Commissioning

We have brought these children to baptism knowing that Jesus died and rose again for them and trusting in the promise that God hears and answers prayer. We have prayed that in Jesus Christ they will know the forgiveness of his sins and the new life of the Spirit.

As they grow up, they will need the help and encouragement of the Christian community, so that they may learn to know God in public worship and private prayer, follow Jesus Christ in the life of faith, serve their neighbour after the example of Christ, and in due course come to confirmation.

As their parents and godparents, you have the prime responsibility for guiding and helping them in their early years. This is a demanding task for which you will need the help and grace of God.

Prayers of Intercession

As part of the Church of Christ, we all have a duty to support them by prayer, example and teaching. Let us pray.

Let us pray for Georgia May, William Thomas George, Arthur Thomas and Elsie-Rose, baptised today, for their parents and godparents, to grow in the journey of faith.

Lord, have mercy.

All **Christ, have mercy.**

Let us pray to the Father through Christ who is our light and life.

Father, your Christ is acclaimed as the glory of Israel: look in mercy on your Church, sharing his light.

Lord, have mercy.

All **Christ, have mercy.**

Father, we pray for those struggling in body, mind or spirit,
that they may find healing and peace in you.

Lord, have mercy.

All **Christ, have mercy.**

Father, your Christ is the one in whom faithful servants find
their peace:

look in mercy on the departed, that they may see your
salvation.

Lord, have mercy.

All **Christ, have mercy.**

**Merciful Father,
accept these prayers,
for the sake of your Son,
our Saviour Jesus Christ.**

Amen

There is one Lord, one faith, one baptism
Georgia, William, Arthur and Elsie-Rose,
by the one spirit we were all baptised into one body

All **We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

THE LITURGY OF THE SACRAMENT

The Peace – *All stand*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken

**O for a heart to praise my God,
A heart from sin set free,
A heart that always feels thy blood
So freely shed for me.**

**A heart resigned, submissive, meek,
My great Redeemer's throne,
Where only Christ is heard to speak,
Where Jesus reigns alone.**

**A humble, lowly, contrite, heart,
Believing, true and clean,
Which neither life nor death can part
From him that dwells within.**

**A heart in every thought renewed
And full of love divine,
Perfect and right and pure and good,
A copy, Lord, of thine.**

**My heart, thou know'st, can never rest
Till thou create my peace;
Till of mine Eden repossess,
From self, and sin, I cease.**

**Thy nature, gracious Lord, impart,
Come quickly from above;
Write thy new name upon my heart,
Thy new, best name of love.**

[Charles Wesley]

The table is prepared, and bread and wine are placed upon it.

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All All things come from you,
and of your own do we give you.**

Eucharistic Prayer

The Lord be with you
All and also with you

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
From sunrise to sunset this day is holy,
for Christ has risen from the tomb
and scattered the darkness of death
with light that will not fade.

This day the risen Lord walks with your gathered people,
unfolds for us your word,

and makes himself known in the breaking of the bread.
And though the night will overtake this day
you summon us to live in endless light,
the never-ceasing sabbath of the Lord.
And so, with choirs of angels
and with all the heavenly host,
we proclaim your glory
and join their unending song of praise:

**Holy, holy, holy Lord,
All God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith:

All **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole
world;

rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

Amen.

The Lord's Prayer

As our Saviour taught us, so we pray:

All **Our Father, who art in heaven,
hallowed be thy name;**

thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread
to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Lamb of God,
All you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

Communion Hymns

Take up thy cross, the Saviour said
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross, let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up
And brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

**Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.**

**To thee, great Lord, the One in Three
All praise forevermore ascend;
O grant us in our home to see
The heavenly life that knows no end.
Amen**

[Charles Everest]

**May the grace of Christ our Saviour,
And the Father's boundless love,
With the Holy Spirit's favour,
Rest upon us from above.**

**Thus may we abide in union
With each other and the Lord,
And possess in sweet communion,
Joys which earth cannot afford.**

**To the God whose wisdom made us,
To the Son who set us free,
To the sanctifying Spirit,
Glory, endless glory, be!**

[John Newton]

**Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand,
Christ our God to earth descendeth,
Our full homage to demand.**

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful
His own self for heavenly food.

Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

At his feet the six-winged seraph,
Cherubim with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

[Liturgy of St. James tr. Gerard Moultrie]

Prayers after Communion

Silence is kept after which the post-Communion prayer is said.

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All Amen.

All Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.

Banns of Marriage and Notices

Giving of a Lighted Candle

God has delivered us from the dominion of darkness
and has given us a place with the saints in light.

You have received the light of Christ;
walk in this light all the days of your life.

All Shine as a light in the world
to the glory of God the Father.

THE DISMISSAL

Blessing

The peace of God, which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

All In the name of Christ. Amen

Recessional Hymn

**Will you come and follow me
if I but call your name?**

**Will you go where you don't know,
and never be the same?**

**Will you let my love be shown,
will you let my name be known,**

**Will you let my life be grown
in you, and you in me?**

**Will you leave yourself behind
if I but call your name?**

**Will you care for cruel and kind,
and never be the same?**

**Will you risk the hostile stare
should your life attract or scare,**

**Will you let me answer prayer
in you, and you in me?**

**Will you let the blinded see
if I but call your name?**

**Will you set the pris'ners free,
and never be the same?**

**Will you kiss the leper clean
and do such as this unseen,**

**And admit to what I mean
in you, and you in me?**

**Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around,
Through my sight and touch and sound
in you, and you in me?**

**Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.**

*[© Words: 1987 WGRG, c/o Iona Community, Glasgow, Scotland
Music: 1987 WGRG, c/o Iona Community, Glasgow, Scotland]*

St Hilda's is a Registered Charity No. 1134119
CCLI License no. 708985
One License no. A-739460
Copyright Archbishops' Council of the Church of England

SERVICE TIMES

Wednesday 28th June 11am

Sunday 2nd July 10am

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Ann Biliias	Don Dunbar	Pauline Milton
Michael Brown	Revd. Elizabeth Greenwood	Ray Nation
Lizio Cassar	Vicky Hall	Barbara Warne
Ros Clifton	Melvyn Jansen	Elaine
Saffi Cobham	Pat Kyle	Nic
Joan Davies	Grace Mannagh	Solange

THE RECENTLY DEPARTED:

Alan Hatchman

THOSE IN OUR MEMORIAL BOOK THIS WEEK

George Frederick de Pear	Ronald George Jennings	George Davidson
William T Purdon	Ernest Victor Nye	Geoffrey Peace
Anna Campbell	Ellen Mary Salter	(Priest)
Rosina Franklin	Helen Catherine Dixon	Evelyn Etheridge

THOSE PREPARING FOR MARRIAGE:

Christopher Gale and Katya Neumann

THOSE BAPTISED TODAY:

Georgia May Allen William Thomas George Allen,
Arthur Thomas Allen Elsie-Rose Allen

Please pray for our ALMA twin Parish, Holy Cross Murrupula

NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study Group – Wednesday at 7.30pm

We meet in Church on most Wednesday evenings at 7.30pm.

We are looking at Christian Community for the next few weeks.

You are very welcome to come and join us.

Feed My Sheep - Tuesday 27th June at 2.30pm

Do come and join us .We meet on the 4th Tuesday from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

June 27th Jargon Busting

July 25th Popes – part 2

Ambling through Acts course –Thursday 6th July at 7.30pm

Everyone is very welcome to attend. There will be refreshments at the end. We finish by saying Compline (Night Prayer) together round about 9pm. I hope to see you there. Please bring a bible – ideally the NRSV, but any version will do.

PCC Meeting -Tuesday 11th July at 7.15 for 7.30pm start

***** St Hilda's Newsletter *****

The July issue of the Newsletter is (or will shortly be) available via the St. Hilda's web site. There are a few printed copies at the back of church: please leave these for people without internet access and for visitors.

The deadline for items for the **August** issue is **next Sunday 2nd July**. This will be your magazine - so start writing!

Please send your contributions to: saralee7@btinternet.com

PCC Minutes

Note that a copy the minutes of PCC meetings (once approved) are available in church on a table in the north aisle near the children's area. You are encouraged to read them to see what is happening.

Parish administrator

Our parish administrator is Laura Goodman. Her office hours are:

Monday: 3.30-5pm
Wednesday: 3.30-6.30pm
Friday: 3.30-6.30pm
Saturday: 9.45-11.15am

Any appointments in person must be booked.

***** WANTED: Willing Workers! *****

Do you appreciate having clean carpets and a clean toilet in church?

They don't stay that way if left alone!

Currently four people vacuum, dust, empty the rubbish and recycling bins and attend to the toilet every week, mostly on Thursday mornings.

They would appreciate more helpers.

If you can spare the occasional hour to help, please speak to Frances Forsbrey

Mother Helen Calner

Helen will offer her first Mass on Sunday 2nd July at 10.30am at St. Philip's Church, Earls Court: all welcome!

St Hilda's Church Ashford

S U M M E R



**STALLS,
CRAFTS, GAMES & PRIZES,
PIMMS, CREAM TEAS
CLASSIC CARS**



F A I R

SATURDAY

15TH JULY 2023

11am—2.30pm

St Hilda's Church Ashford, TW15 2LN

***** Calling all Crafters! *****

If you are, like me, in a state of StELE (Stash Exceeds Life Expectancy) I offer you a chance to improve things.

As part of the Summer Fair I plan to run a Craft Supplies stall, so would like donations of your surplus good condition knitting, crochet, sewing, embroidery, beading, paper craft etc. supplies such as:

Books and magazines, sewing patterns

Knitting needles and crochet hooks

Balls of wool, Skeins of embroidery yarn - preferably with their descriptive bands

Material, ribbons

Complete kits

Beads, beading threads. buttons

Card blanks

and bits and pieces which can be put together into lucky-dip-type packs

Please leave any donations in a box which will be at the back of church by Sunday 9th July, to give me time to organize it.

Thank you.

Rosemary

Contact Information

Vicar

Vacant

Licenced Lay Minister

Rosalyn Young rosalyn@sthilda.org

Churchwardens

Paula Gething

Christopher Brown

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Kieran Stevens

Email: treasurer@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

The Parish Office:

St Hilda's Church, Stanwell Road, Ashford, Middlesex
TW15 3QL

Telephone: 01784 253525 Email: sthilda28@gmail.com

Website: www.sthilda.org

Charity Number: 1134119

CCLI: 708985

Follow us on Facebook <https://www.facebook.com/StHildaAshford/>

Follow us on Twitter <https://twitter.com/StHildaAshford>