

ST HILDA'S ASHFORD



LENT 5 2023

<https://www.facebook.com/StHildaAshford/>

THE GATHERING

Introit Hymn

**It is a thing most wonderful,
Almost too wonderful to be,
That God's own Son should come from heav'n,
And die to save a child like me.**

**And yet I know that it is true:
He chose a poor and humble lot,
And wept, and toiled, and mourned, and died
For love of those who loved him not.**

**But even could I see him die,
I could but see a little part
Of that great love, which, like a fire,
Is always burning in his heart.**

**It is most wonderful to know
His love for me so free and sure;
But 'tis more wonderful to see
My love for him so faint and poor.**

**And yet I want to love thee, Lord;
O light the flame within my heart,
And I will love thee more and more,
Until I see thee as thou art.**

[W. Walsham How]

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit.

All Amen

The Lord be with you

All and also with you.

Words of welcome are said; we pray with Junior Church.

Prayer of Preparation

**All Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Invitation to confession

When the Lord comes, he will bring to light the things now hidden in darkness, and will disclose the purposes of the heart. Therefore, in the light of Christ let us confess our sins.

Silence for reflection

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All Amen.

The Collect - *The Collect is said after a moment of silence*

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries of his passion,
that we may know eternal peace
through the shedding of our Saviour's blood,
Jesus Christ our Lord.

All Amen

THE LITURGY OF THE WORD

Old Testament Reading – Ezekiel 37 vv 1 – 14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, ‘Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.’ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of

Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.’

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

New Testament Reading – Romans 8 vv 6 – 11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

At the end the reader may say

This is the word of the Lord.

All Thanks be to God.

Gospel Reading – John 11 vv 1 – 45

Praise to you, O Christ, King of eternal glory.
The Lord is a great God,
O that today you would listen to his voice.
Harden not your hearts.

All Praise to you, O Christ, King of eternal glory.

Hear the Gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, 'Let us go to Judea again.' The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.' After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them

plainly, 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.' Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.' Jesus said to her, 'Your brother will rise again.' Martha said to him, 'I know that he will rise again in the resurrection on the last day.' Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?' She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also

weeping, he was greatly disturbed in spirit and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

This is the Gospel of the Lord.

All Praise to you, O Christ.

The Sermon – *We sit*

The Creed – *We stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

**All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and
glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen**

Prayers of Intercession

We pray to the Lord for courage to give up other things and to give ourselves to him this Lent.

The prayers end with the following:

Merciful Father,

**All accept these prayers
for the sake of your Son
our Saviour Jesus Christ.
Amen.**

THE LITURGY OF THE SACRAMENT

The Peace – *We stand*

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ,
who has given us access to his grace.

The peace of the Lord be always with you

All and also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

Offertory Hymn

During this hymn a collection will be taken, in aid of Holy Cross Murrupula which has been devastated by floods.

**Breathe on me, Breath of God,
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.**

**Breathe on me, Breath of God,
Until my heart is pure,
Until with thee I will one will,
To do and to endure.**

**Breathe on me, Breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with the fire divine.**

**Breathe on me, Breath of God,
So shall I never die,
But live with thee the perfect life
Of thine eternity.**

[Edwin Hatch]

The table is prepared, and bread and wine are placed upon it.

As this bread was scattered
and then gathered and made one,
so may your Church be gathered into your Kingdom.

All Glory to you, O God, for ever.

Wisdom has built her a house; she has mixed her wine;
she has set her table.

All Glory to you, O God, for ever.

Eucharistic Prayer

The Lord be with you

All and also with you

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our
Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

For in these forty days
you lead us into the desert of repentance
that through a pilgrimage of prayer and discipline
we may grow in grace
and learn to be your people once again.
Through fasting, prayer and acts of service
you bring us back to your generous heart.
Through study of your holy word
you open our eyes to your presence in the world
and free our hands to welcome others
into the radiant splendour of your love.

As we prepare to celebrate the Easter feast
with joyful hearts and minds we bless you for your mercy
and join with saints and angels for ever praising you and
singing:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ.
Who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
*Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.*

Great is the mystery of faith :
**All Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of St Hilda and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever.

All Amen.

The Lord's Prayer

Standing at the foot of the cross,
and as our Saviour taught us, so we pray :

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All Though we are many, we are one body,
because we all share in one bread.

Agnus Dei

Jesus, Lamb of God
All have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us peace.

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

The president and people receive communion.

Communion Hymns

How deep the Father's love for us,
How vast beyond all measure,
That he should give his only Son
To make a wretch his treasure
How great the pain of searing loss,
The Father turns his face away,
As wounds which mar the Chosen One
Bring many sons to glory.

Behold the man upon a cross,
My sin upon his shoulders;
Ashamed I hear my mocking voice
Call out among the scoffers.
It was my sin that held him there
Until it was accomplished;
His dying breath has brought me life -
I know that it is finished.

I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from his reward?
I cannot give an answer,
But this I know with all my heart
His wounds have paid my ransom.

*[Stuart Townend
© 1995 Thankyou Music]*

Just as I am, without one plea
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
With many a conflict, many a doubt,
Fighting within, and fears without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in thee to find
O Lamb of God, I come.

Just as I am, thou wilt receive,
Wilt welcome, pardon, cleanse, relieve:
Because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
Has broken every barrier down),
Now to be thine, yea thine alone,
O Lamb of God, I come.

Just as I am, of that free love
The breadth, length, depth and height to prove,
Here for a season then above,
O Lamb of God, I come.

[Charlotte Elliott]

**Glory be to Jesus,
Who, in bitter pains,
Poured for me the life-blood
From his sacred veins.**

**Grace and life eternal
In that blood I find;
Blessed be his compassion,
Infinitely kind.**

**Blest through endless ages
Be the precious stream,
Which from endless torment
Doth the world redeem.**

**Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.**

**Oft as it is sprinkled
On our guilty hearts,
Satan in confusion
Terror-struck departs.**

**Oft as earth exulting
Wafts its praise on high,
Hell with terror trembles,
Heaven is filled with joy.**

**Lift ye then you voices;
Swell the mighty flood;
Louder still and louder
Praise the precious Blood.**

[Italian (author unknown) tr. Edward Caswall]

Prayers after Communion

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.. **Amen.**

All **Father of all,**
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.

Notices

THE DISMISSAL

Blessing

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ.

All Thanks be to God.

Recessional Hymn

**At the name of Jesus, every knee shall bow,
Every tongue confess him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.**

**At his voice creation sprang at once to sight,
All the angel faces, all the hosts of light,
Thrones and dominations, stars upon their way,
All the heavenly orders, in their great array.**

**Humbled for a season, to receive a name
From the lips of sinners unto whom he came,
Faithfully he bore it, spotless to the last,
Brought it back victorious when from death he passed.**

**Bore it up triumphant with its human light,
Through all ranks of creatures, to the central height,
To the throne of Godhead, to the Father's breast;
Filled it with the glory of that perfect rest.**

**In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
He is God the Saviour, he is Christ the Lord,
Ever to be worshipped, trusted and adored.**

**Brothers, this Lord Jesus shall return again,
With the Father's glory, with his angel train;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.**

[Caroline Noel]

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SERVICE TIMES

Wednesday 29th March 11.00am

Palm Sunday 2nd April 8am - BCP

10am - Parish Eucharist and Blessing of Palm Crosses

The Sunday service is livestreamed and can be viewed later our Facebook page

Please remember in your prayers this week:

THE SICK:

Michael Brown

Melvyn Jansen

Bernice

Lizio Cassar

Pat Kyle

Christine

Ros Clifton

Pauline Milton

Elaine

Saffi Cobham

Ray Nation

Nic

Joan Davies

Betty Vince

Solange

Wilfred Galloway

Barbara Warne

Vicky Hall

If you would like a name added to the prayer list, please contact the Parish Office.

THE RECENTLY DEPARTED:

Libby Mills

Fr Marco Lopes

Collin Taylor

Davina Bassett

Shelagh

The funeral of Libby Mills will take place in church on
Wednesday 19th April at 2pm.

THOSE IN OUR MEMORIAL BOOK THIS WEEK

Edward William Davies

Fred Veitch

Robert John Hands

Thomas Charles McLennan

Kathleen Mildred Grace Nunn

Dorothy Hollister

Brian Sidney Pinfold

Doris Sims

Glyn Bickerdike

Mary Straughan

Please pray for our ALMA twin Parish, Holy Cross Murrupula



Cyclone Freddy was named on 6th February when it was off the coast of Australia. During the five weeks it lasted it crossed the whole Indian Ocean, hit Madagascar, Mozambique and Zimbabwe at the end of February causing flooding, returned to the Indian Ocean, then doubled back and hit the same countries again in the second week of March. Southern Mozambique received a year's rainfall during that month. Between 12th and 15th March the district of Nampula, which includes Murrupula, had 200mm (8ins) rain per 24hrs. Freddy has been the longest lasting tropical cyclone on record.

Murrupula, like the rest of Mozambique, has been very badly affected by tropical cyclone Freddy, adding to the many problems which already exist in the country.

Fr. Domingos own house was destroyed, and he also lost all his livestock. The death toll in the parish is high.



As well as the destruction and loss of life, the flooding is causing on-going problems with transport, and is exacerbating the cholera outbreak in the country. There are tens of thousands of displaced people.

This disaster has barely had a mention in our news, but the people of Holy Cross, Mozambique, Angola and Madagascar need our prayers, and our practical help. **The loose plate collections and donations at the Wednesday lunches from 15th March until Easter Sunday inclusive will be given to support Holy Cross.** Members of the Stewardship scheme who wish to contribute will need to make a donation outside their regular giving.

Please be generous.

NOTICES

The Parish Office is available by phone or email. Visitors by appointment only.

Following the teaching of 'Loving thy Neighbour' - If you feel unwell, we ask that you do not attend so that we can maintain the health and safety of all who attend the services.

Community Lunch - Wednesday at 12 noon

Join us in church for the Community Lunch at midday

If you are able to come forward and help, even once a month, please do liaise with Bobbie.

Bible Study Group – Wednesday at 7.30pm

We meet in Church on most Wednesday evenings at 7.30pm. You are all welcome to join us for our Lent study course.

Feed My Sheep - Tuesday 28th March at 2.30pm

Do come and join us .We meet on the 4th Tuesday from 2.30pm – 4pm in Church with tea, coffee and cake, to explore topics on Christian themes. A donation of a £1 is welcomed to cover the cost of the refreshments.

The programme for the first half of the year is:

Mar 28th	Hymn Writers
Apr 25 th	Tyndale and the English Bible
May 23rd	Names for Jesus
June 27th	Jargon Busting
July 25 th	Popes – part 2

Children's Society Collecting Boxes

If you have a Children's Society collecting box, please bring it to Church and leave it on the table at the back of Church for the contents to be emptied, counted and banked by the **end of March**. Thank you.

Chris Davenport.

Easter Lilies

We will be having our traditional display from Easter Sunday. If you would like to purchase a lily in memory of a loved one please complete the form which can be found at the back of church and return it to the parish office by Palm Sunday (2nd April).

The flower team will be arranging the Easter lilies in Church on Easter Saturday, 8th April, from 9.30am. We would be grateful for any greenery you can spare from your gardens and if you would like to help arrange the lilies but are not on the flower team we would love to see you.

SERVICES in HOLY WEEK

Monday 3rd April 7pm - Compline

Tuesday 4th April 7pm - Compline

Wednesday 5th April

11am - Eucharist

7pm - Sung Compline

**Maundy Thursday 6th April 7pm - Eucharist
followed by Vigil until midnight**

Good Friday 7th April

10am - 5pm - Stations of the Cross

1.30pm - Choral devotion and Eucharist

Easter Eve 8th April 8pm - Easter Vigil

Easter Sunday 9th April 10.00am - Parish Eucharist

THE ELECTORAL ROLL

Our APCM will take place on 30th April 2023. At an APCM, only those on the Electoral Roll may take part in the voting for Churchwardens and PCC Members.

If you consider that St Hilda's is your regular place of worship and would like to be included on our Electoral Roll, please do complete an Electoral Roll application form. These can be obtained either from me after the Sunday service, or from the office. The Electoral Roll will be closed for revision on 9th April 2023, and applications will have to have been received by that date.

In addition, if you are already on the Electoral Roll and any of your details have changed, please would you let me know in writing, so that the register may be updated. If you have email, you can do this via the office, too, at: office@sthilda.org

Jane Dobbie, *Electoral Roll Officer*
01784 252051

St. Hilda's Breakfast - Saturday 22nd April at 9:30am

Come along and enjoy good food and fellowship.

The guest speakers are Donna and Clare, the foundation Governors from St Hilda's at Ashford C of E Primary School, who will be sharing information about their roles.

Suggested donation £5, payable on the day.

Brass Band Concert - Saturday 22nd April at 7.00pm

Staines Lammas Band and Ascot Brass will present *Brass Synergy* - a collaborative concert - in St. Hilda's Church.

Tickets available on the door or from: ascotbrasstickets.org.uk

Adults £10, Children £5, Family (2 adults plus children) £25

Ambling through Acts course –Thursday 4th May at 7.30pm

There will be no meeting in April as the first Thursday that month is Maundy Thursday

Parish administrator

Our parish administrator is Laura Goodman. Her office hours are:

Monday: 3.30-5pm
Wednesday: 3.30-6.30pm
Friday: 3.30-6.30pm
Saturday: 9.45-11.15am

Any appointments in person must be booked.

WANTED - Clothing for Bronzefield

They are looking for leggings, leggings, leggings, winter coats, plain T-shirts and long-sleeved tops, and shoes and boots in sizes 5 and 6. Please put any donations in the blue bin at the back of church - they will be separated out from other donations.

CAR POOL?

Can you offer a lift to church for someone who can no longer drive?

Do you need a lift to church?

Can you and a neighbour share a car journey to church?

Would you be prepared to co-ordinate a car sharing scheme?

For both practical and environmental reasons we would like to start a car sharing scheme. If the answer to any of these questions is "Yes", please see Rosemary Greenwood.

Local Elections Thursday 4th May 2023

Note that to vote in person at these elections you will need to show photographic ID such as a Driver's Licence, Passport or Older Person's Bus Pass. If you do not have any suitable ID you can apply by 25th April for a free Voter Authority Certificate
You do not need ID for a postal vote - the deadline to apply for this is 5pm on 18th April.

See the leaflet included with the recent Council Tax bill for more details, or see www.spelthorne.gov.uk/elections, or phone the Electoral Services Team on 01784 444218

WANTED: a Parish Safeguarding Officer

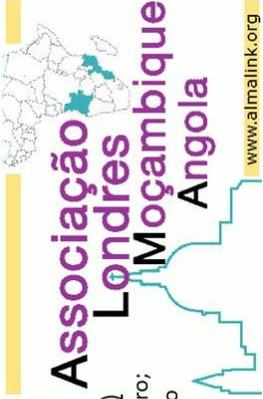
We are looking for a new Parish Safeguarding Officer (PSO) to take up the role from the APCM at the end of April.

The PSOs "play an essential role in fulfilling the Parish's commitment to safeguard and promote the welfare of children and adults at risk. The PSOs are the key link between the Diocese and the Parish concerning safeguarding matters. They will have an overview of all church activities involving children, young people and vulnerable adults and will seek to ensure the implementation of all relevant safeguarding policies and guidance in the Parish, ensuring that all allegations or suspicions of abuse are taken seriously and responded to in a timely manner."

If you would consider this role and would like more information please speak to a member of the PCC.



This week our Wednesday online #ALMAMorning Prayer focuses on the Archdeaconry of Dande in Good Shepherd Diocese Angola. We pray for all who live, work, serve and worship in Dande: Venerable Jezu Raul (Archdeacon) & the church of St Mary, Kikolo (L) Ven Jezu Raul, Ernesto Mbisi, João Vita, Philip George, Peter Monteiro; Christ the King, Luanda; Filomena Teta (also Vicar General), Celestino Capemba, Innocent Obeta, Francisco Issenguete, Cláudia Ferreira



Wednesday online

#ALMAMorningPrayer

22 March 2023

Diocese of Bom Pasteur
Angola



We pray too for the Provinces in Mozambique so terribly affected by flooding, and now cholera, after #CycloneFreddy; and for the 1 million Internally Displaced People from Cabo Delgado around whom our Diocesan Lent Appeal is centred.

In London we pray for Racial Justice across our Diocese and for St Andrew, Bethune Road: Charis Enga (Priest-in-Charge)

In the Anglican Communion we pray for Ruaha Diocese Tanzania & Bp Joseph Mgom

Led by Revd Sheenagh Burrell
<https://tinyurl.com/ALMA-Partnership>

Contact Information

Vicar

Fr Joseph Fernandes

vicar@sthilda.org

Vicarage 01784 254237

Parish Office 01784 253525

Mobile: 07999 053433

Licenced Lay Ministers

Carolyn Clark carolyn@sthilda.org

Rosalyn Young rosalyn@sthilda.org

Churchwarden

Bobbie Bedford

PCC Secretary

Liz Brian

Email: secretary@sthilda.org

PCC Treasurer

Christopher Brown

Email: treasurer@sthilda.org

PA to Fr Joseph

Mariane Tank pa@sthilda.org

Church Hall Bookings

Chris Davenport

01784 252170

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