

# ST HILDA'S ASHFORD



## PARISH EUCHARIST THE NINTH SUNDAY AFTER TRINITY

<https://www.facebook.com/StHildaAshford/>



# THE GATHERING

## The Greeting

In the name of the Father,  
and of the Son,  
and of the Holy Spirit.

**All Amen**

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**All and also with you.**

*Words of welcome or introduction are said.*

## Prayer of Preparation – *Sit or kneel*

**All Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God so loved the world  
that he gave his only Son Jesus Christ  
to save from our sins  
and to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all

**All Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

## **Gloria in Excelsis**

**All Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

**The Collect** - *The Collect for the Week is said after a moment of silence*

Gracious Father,  
receive your Church in our day,  
and make her holy, strong and faithful,  
for your glory's sake  
in Jesus Christ our Lord.

**All Amen.**

## **THE LITURGY OF THE WORD**

### **Old Testament Reading – Psalm 85:8-13**

Let me hear what God the Lord will speak,  
for he will speak peace to his people,  
to his faithful, to those who turn to him in their hearts.  
Surely his salvation is at hand for those who fear him,  
that his glory may dwell in our land.

Steadfast love and faithfulness will meet;  
righteousness and peace will kiss each other.

Faithfulness will spring up from the ground,  
and righteousness will look down from the sky.  
The Lord will give what is good,  
and our land will yield its increase.  
Righteousness will go before him,  
and will make a path for his steps.

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### **New Testament Reading – Romans 10:5-15**

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they

have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

*At the end the reader says*

This is the word of the Lord.

**All Thanks be to God.**

### **Gospel Reading – Matthew 14:22-33**

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to *Matthew*.

**All Glory to you, O Lord.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save

me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

This is the Gospel of the Lord.

**All Praise to you, O Christ.**

**The Sermon** – *All sit*

**The Creed** – *All Stand*

Let us declare our faith in God, Father, Son and Holy Spirit.

**All** I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.  
Amen.



## **Prayers of Intercession** – *We sit or kneel*

*The prayers end with the following:*

Merciful Father

**All accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **The Peace** – *All stand*

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you

**All and also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*The table is prepared, and bread and wine are placed upon it.*

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All All things come from you,  
and of your own do we give you.**

## **Eucharistic Prayer**

The Lord be with you

**All and also with you**

Lift up your hearts.

**All We lift them to the Lord.**

Let us give thanks to the Lord our God.

**All It is right to give thanks and praise.**

Father, you made the world and love your creation.

You gave your Son Jesus Christ to be our Saviour.

His dying and rising have set us free from sin and death.

And so we gladly thank you,

with saints and angels praising you, and *saying*:

**All Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

We praise and bless you, loving Father,

through Jesus Christ, our Lord;

and as we obey his command,

send your Holy Spirit,

that broken bread and wine outpoured

may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

*Take, eat; this is my body which is given for you;  
do this in remembrance of me.*

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
*Drink this, all of you;*  
*this is my blood of the new covenant,*  
*which is shed for you and for many for the forgiveness of sins.*  
*Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Praise to you, Lord Jesus:

**All Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Hilda and all the saints  
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

**All Amen.**

## **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**All Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever.  
Amen.**

## **Breaking of the Bread**

*The president breaks the consecrated bread.*

We break this bread  
to share in the body of Christ.

**All Though we are many, we are one body,  
because we all share in one bread.**

## **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

## **Giving of Communion**

*The president says the invitation to communion*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion.*

## **Prayer after Communion**

*Silence is kept after which the Post-Communion prayer is said.*

Holy Father,  
who gathered us here around the table of your Son  
to share this meal with the whole household of God:  
in that new world where you reveal the fulness of your peace,  
gather people of every race and language to share in the  
eternal banquet of Jesus Christ our Lord.

**All Amen**

**All Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit**

**to live and work to your praise and glory.  
Amen.**

*The Notices are given.*

## **THE DISMISSAL**

### **Blessing**

The peace of God, which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**All Amen.**

Go in peace to love and serve the Lord.

**All In the name of Christ. Amen**

*The minister and people depart.*

## **SERVICE TIMES THIS WEEK**

**Sunday 16<sup>th</sup> August 9.30am**

The Sunday service is livestreamed via Facebook, YouTube and Twitter  
(it can also be viewed later our Facebook page)

**Please remember in your prayers this week:**

### **THE SICK:**

James Bedford	Raymond Nation	Roy Stone
Pamela Claridge	Michael O'Hagan	Sandra Swain
Robb Clarke	June Prentice	Rev. Peter Taylor
Rebecca Cohen	John Radford	Shirley Warrender
Ann Considine	Elizabeth Savill-Burgess	Chick Wilson
Chris Davenport	Delphine Scrivener	Peter Wilson
Michael Dixon	Riley Shaw	Jo Wood
Jim Hennessey	Anne Shenton	Nic
Libby Mills	Elsie Stone	Martyn

### **THOSE IN OUR MEMORIAL BOOK THIS WEEK**

Rose Cash	Queenie Boulden	Richard Eric Clifton
Ellen Ada F E Clifton	L Dudley Hughes	Betty May Unwin

**Please pray for those affected by the Corona Virus**

## **NOTICES**

**The Parish Office is closed to visitors, we are still available by phone daily. Please contact us if you need help or know of someone who does.**

### **Annual Leave**

**Father Joseph is on annual leave from 3<sup>rd</sup> August to 23<sup>rd</sup> August.**

### **Church Services**

At present all services are strictly limited on numbers to maintain social distancing and entry has to be booked and ALL seating will be allocated.

Tickets can be booked from 9am on Mondays for the Sunday Eucharist, ticketing closes at midday on the Saturday before the service.

Booking links can be found on the front page of our website. If you are unable to book online please contact Denise at the Parish Office to reserve your place.

### **Sides Persons**

If you are able to help as a sides person at this time please contact the Parish Office.

### **Wednesday Service**

There will be no Wednesday services on 12<sup>th</sup> & 19<sup>th</sup> August.

### **Weekly Newsletter**

Please do send reflections, stories and others to Denise. It can be a short piece, but the more variety we have the more interesting for everybody. The deadline for the week is midday Tuesday.



### **Sunday Tea & Chat & More Tea (midweek)**

After the service at 11.15am on Sunday and 10.30am on Tuesday 11<sup>th</sup> August the zoom codes are in the newsletter. If unsure please call the office. ***The topic for Tuesday's "More Tea" is something positive that has come out of lockdown.***

### **Electoral Roll**

If you consider St Hilda's to be your regular place of worship, why not complete an application for Enrolment on the Church Electoral Roll. Please email or phone the parish office for a form.

### **Crossroads**

Please email Rosemary at [crossroads\\_ashford@hotmail.com](mailto:crossroads_ashford@hotmail.com) if you have anything you would like to include in the parish magazine. The July/August edition is now on our website.





## Contact Information

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### Licenced Lay Ministers

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Rosalyn Young [rosalyn@sthilda.org](mailto:rosalyn@sthilda.org)

### Churchwardens

Bobbie Bedford

Stuart Young

### PCC Secretary

Denise Buttigieg

### PCC Treasurer

Darran Buttigieg

### Interim Parish Administrator

Denise Buttigieg

### Church Hall Booking Secretary

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